

**REPORT OF RECEIPTS AND DISBURSEMENTS**  
 BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE-PRESIDENT

<b>1. NAME OF COMMITTEE (in full)</b> Kucinich for President 2008		<b>2. IDENTIFICATION NUMBER</b> C00430975
<b>ADDRESS (number and street)</b> <input type="checkbox"/> Check if different than previously reported 550 E. Walnut St		
<b>CITY, STATE, and ZIP CODE</b> Columbus                      OH                                      43215		<b>3. IS THIS REPORT FOR :</b> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General

**4. TYPE OF REPORT** (Check here  if this is a Termination Report.)

<input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> January 31 Year End Report	Monthly Report Due On: <table style="width:100%;"> <tr> <td><input type="checkbox"/> February 20</td> <td><input type="checkbox"/> June 20</td> <td><input type="checkbox"/> October 20</td> </tr> <tr> <td><input type="checkbox"/> March 20</td> <td><input type="checkbox"/> July 20</td> <td><input type="checkbox"/> November 20</td> </tr> <tr> <td><input type="checkbox"/> April 20</td> <td><input type="checkbox"/> August 20</td> <td><input type="checkbox"/> December 20</td> </tr> <tr> <td><input type="checkbox"/> May 20</td> <td><input type="checkbox"/> September 20</td> <td><input type="checkbox"/> January 31</td> </tr> </table> <input type="checkbox"/> Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____  <input type="checkbox"/> Thirtieth day report following the General Election on _____ on _____	<input type="checkbox"/> February 20	<input type="checkbox"/> June 20	<input type="checkbox"/> October 20	<input type="checkbox"/> March 20	<input type="checkbox"/> July 20	<input type="checkbox"/> November 20	<input type="checkbox"/> April 20	<input type="checkbox"/> August 20	<input type="checkbox"/> December 20	<input type="checkbox"/> May 20	<input type="checkbox"/> September 20	<input type="checkbox"/> January 31
<input type="checkbox"/> February 20	<input type="checkbox"/> June 20	<input type="checkbox"/> October 20											
<input type="checkbox"/> March 20	<input type="checkbox"/> July 20	<input type="checkbox"/> November 20											
<input type="checkbox"/> April 20	<input type="checkbox"/> August 20	<input type="checkbox"/> December 20											
<input type="checkbox"/> May 20	<input type="checkbox"/> September 20	<input type="checkbox"/> January 31											

IS THIS REPORT AN AMENDMENT       YES       NO

<b>5. COVERING PERIOD</b>	<b>FROM</b> 01/01/2010	<b>THROUGH</b> 03/31/2010
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SUMMARY		
6. CASH ON HAND AT BEGINNING OF THE REPORTING PERIOD	.....	0.00
7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 2)	.....	0.00
8. SUBTOTAL (Lines 6 and 7)	.....	0.00
9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 2)	.....	0.00
10. CASH ON HAND AT CLOSE OF REPORTING PERIOD (Subtract Line 9 from 8)	.....	0.00
11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P)	.....	0.00
12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P)	.....	52503.76
13. EXPENDITURES SUBJECT TO LIMITATION	.....	0.00
<b>NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES</b>		
14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B from 17e, Column B, Page 2)	.....	150.00
15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B from 23, Column B, Page 2)	.....	69739.78

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

Type or Print Name of Treasurer <b>Gary Kucinich</b>	Date 04/14/2010
Signature of Treasurer	

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. All previous versions of FEC FORM 3P are obsolete and should no longer be used.

<b>For further information contact:</b>	Federal Election Commission 999 E Street, N.W. Washington, DC 20463	Toll Free 800-424-9530 Local 202-694-1100
		<b>FEC FORM 3P</b> <b>(01/2001)</b>

**DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**

(PAGE 2, FEC FORM 3P)

Name of committee (in full) <b>Kucinich for President 2008</b>	Report Covering the Period From: 01/01/2010 To: 03/31/2010	
<b>I. RECEIPTS</b>	<b>COLUMN A</b> <b>Total This Period</b>	<b>COLUMN B</b> <b>Election Cycle-to-Date</b>
	16. FEDERAL FUNDS (Itemize on Schedule A-P) .....	0.00
17. CONTRIBUTIONS (other than loans) FROM :		
(a) Individuals/Persons Other Than Political Committees .....	0.00	150.00
(b) Political Party Committees .....	0.00	0.00
(c) Other Political Committees .....	0.00	0.00
(d) The Candidate .....	0.00	0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a) , 17(b), 17(c), 17(d)) .....	0.00	150.00
18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....	0.00	0.00
19. LOANS RECEIVED:		
(a) Loans Received From or Guaranteed by Candidate .....	0.00	0.00
(b) Other Loans .....	0.00	0.00
(c) TOTAL LOANS (Add 19(a) and 19(b)) .....	0.00	0.00
20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.) :		
(a) Operating .....	0.00	259.91
(b) Fundraising .....	0.00	0.00
(c) Legal and Accounting .....	0.00	0.00
(d) TOTAL OFFSETS TO OPERATING EXPENDITURES (Add 20(a), 20(b) and 20(c)) .....	0.00	259.91
21. OTHER RECEIPTS (Dividend, Interest, etc.) .....	0.00	0.00
22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d), 21) .....	0.00	409.91
<b>II. DISBURSEMENTS</b>		
	23. OPERATING EXPENDITURES .....	0.00
24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	0.00	0.00
25. FUNDRAISING DISBURSEMENTS .....	0.00	0.00
26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS .....	0.00	0.00
27. LOAN REPAYMENTS MADE :		
(a) Repayment of Loans made or Guaranteed by Candidate .....	0.00	0.00
(b) Other Repayments .....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)) .....	0.00	0.00
28. REFUNDS OF CONTRIBUTIONS TO :		
(a) Individuals/Persons Other Than Political Committees .....	0.00	0.00
(b) Political Party Committees .....	0.00	0.00
(c) Other Political Committees .....	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b), 28(c)) .....	0.00	0.00
29. OTHER DISBURSEMENTS .....	0.00	0.00
30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29) .....	0.00	69999.69
<b>III. CONTRIBUTED ITEMS (Stock, Art Objects, etc.)</b>		
	31. ITEMS ON HAND TO BE LIQUIDATED (Attach List) .....	0.00

**ALLOCATION OF PRIMARY EXPENDITURES BY STATE FOR A PRESIDENTIAL CANDIDATE**  
 (Used Only by Primary Committees Receiving or Expecting to Receive Federal Funds)  
 (PAGE 3, FEC FORM 3P)

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1. NAME OF COMMITTEE (in full)

Kucinich for President 2008

ADDRESS (number and street)

550 E. Walnut St

CITY, STATE, and ZIP CODE

Columbus

OH

43215

2. IDENTIFICATION NUMBER

C00430975

**ALLOCATION BY STATE**

STATE	ALLOCATION THIS PERIOD	TOTAL ALLOCATION TO DATE	STATE	ALLOCATION THIS PERIOD	TOTAL ALLOCATION TO DATE
Alabama	0.00	0.00	Nebraska	0.00	0.00
Alaska	0.00	0.00	Nevada	0.00	0.00
Arizona	0.00	0.00	New Hampshire	0.00	0.00
Arkansas	0.00	0.00	New Jersey	0.00	0.00
California	0.00	0.00	New Mexico	0.00	0.00
Colorado	0.00	0.00	New York	0.00	0.00
Connecticut	0.00	0.00	North Carolina	0.00	0.00
Delaware	0.00	0.00	North Dakota	0.00	0.00
District of Columbia	0.00	0.00	Ohio	0.00	0.00
Florida	0.00	0.00	Oklahoma	0.00	0.00
Georgia	0.00	0.00	Oregon	0.00	0.00
Hawaii	0.00	0.00	Pennsylvania	0.00	0.00
Idaho	0.00	0.00	Rhode Island	0.00	0.00
Illinois	0.00	0.00	South Carolina	0.00	0.00
Indiana	0.00	0.00	South Dakota	0.00	0.00
Iowa	0.00	0.00	Tennessee	0.00	0.00
Kansas	0.00	0.00	Texas	0.00	0.00
Kentucky	0.00	0.00	Utah	0.00	0.00
Louisiana	0.00	0.00	Vermont	0.00	0.00
Maine	0.00	0.00	Virginia	0.00	0.00
Maryland	0.00	0.00	Washington	0.00	0.00
Massachusetts	0.00	0.00	West Virginia	0.00	0.00
Michigan	0.00	0.00	Wisconsin	0.00	0.00
Minnesota	0.00	0.00	Wyoming	0.00	0.00
Mississippi	0.00	0.00	Puerto Rico	0.00	0.00
Missouri	0.00	0.00	Guam	0.00	0.00
Montana	0.00	0.00	Virgin Islands	0.00	0.00
			<b>TOTALS</b>	<b>0.00</b>	<b>0.00</b>

**Schedule D-P**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

(Use separate schedule(s) for each numbered line)	PAGE 4 / 7	
	FOR LINE NUMBER: (check only one)	<input type="checkbox"/> 11 <input checked="" type="checkbox"/> 12

NAME OF COMMITTEE (In Full)  
 Kucinich for President 2008

<b>A.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor Michael Embrich	Nature of Debt (Purpose): Security
Mailing Address 17 Pamrapo Ct Apt 3A	
City State ZIP Code Bayonne NJ 07002-2106	

Outstanding Balance Beginning This Period 1500.00	<b>Transaction ID:</b> D170941	
Amount Incurred This Period 0.00	Payment This Period 0.00	Outstanding Balance at Close of This Period 1500.00

<b>B.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor Catherine Fish	Nature of Debt (Purpose): Office Support
Mailing Address 120 Mount Vernon St	
City State ZIP Code Dover NH 03820-2728	

Outstanding Balance Beginning This Period 240.00	<b>Transaction ID:</b> D170939	
Amount Incurred This Period 0.00	Payment This Period 0.00	Outstanding Balance at Close of This Period 240.00

<b>C.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor Seamus Kennedy	Nature of Debt (Purpose): Fundraising Services
Mailing Address 1351 Maple View Pl SE	
City State ZIP Code Washington DC 20020-5709	

Outstanding Balance Beginning This Period 1500.00	<b>Transaction ID:</b> D170940	
Amount Incurred This Period 0.00	Payment This Period 0.00	Outstanding Balance at Close of This Period 1500.00

1) <b>SUBTOTALS</b> This Period This Page (optional).....	▶	3240.00
2) <b>TOTALS</b> This Period (last page this line number only).....	▶	
3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only).....	▶	
4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only)	▶	

**Schedule D-P**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

11  
 12

NAME OF COMMITTEE (In Full)  
 Kucinich for President 2008

<b>A.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor Sherry Klein			Nature of Debt (Purpose): Field Staff
Mailing Address 116 Skiway Cir			
City Beech Mountain	State NC	ZIP Code 28604-8200	

Outstanding Balance Beginning This Period		Transaction ID: D170938	
499.91			
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period	
0.00	0.00	499.91	

<b>B.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor Richard McCampbell			Nature of Debt (Purpose): Travel
Mailing Address 16 Craig St			
City Milton	State MA	ZIP Code 02186-2511	

Outstanding Balance Beginning This Period		Transaction ID: D170937	
310.01			
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period	
0.00	0.00	310.01	

<b>C.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor McTigue & McGinnis LLC			Nature of Debt (Purpose): Legal Services
Mailing Address 550 E Walnut St			
City Columbus	State OH	ZIP Code 43215-5323	

Outstanding Balance Beginning This Period		Transaction ID: D168660	
15000.00			
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period	
0.00	0.00	15000.00	

1) <b>SUBTOTALS</b> This Period This Page (optional).....	▶	15809.92
2) <b>TOTALS</b> This Period (last page this line number only).....	▶	
3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only).....	▶	
4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only)	▶	

**Schedule D-P**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

11  
 12

NAME OF COMMITTEE (In Full)  
 Kucinich for President 2008

<b>A.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor McTigue & McGinnis LLC			Nature of Debt (Purpose): Legal Services
Mailing Address 550 E Walnut St			
City Columbus	State OH	ZIP Code 43215-5323	

Outstanding Balance Beginning This Period <input type="text" value="15000.00"/>		<b>Transaction ID:</b> D168661	
Amount Incurred This Period <input type="text" value="0.00"/>	Payment This Period <input type="text" value="0.00"/>	Outstanding Balance at Close of This Period <input type="text" value="15000.00"/>	

<b>B.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor McTigue & McGinnis LLC			Nature of Debt (Purpose): Legal Services
Mailing Address 550 E Walnut St			
City Columbus	State OH	ZIP Code 43215-5323	

Outstanding Balance Beginning This Period <input type="text" value="15000.00"/>		<b>Transaction ID:</b> D168659	
Amount Incurred This Period <input type="text" value="0.00"/>	Payment This Period <input type="text" value="0.00"/>	Outstanding Balance at Close of This Period <input type="text" value="15000.00"/>	

<b>C.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor Evan Moody			Nature of Debt (Purpose): Fundraising Services
Mailing Address 18 Watchwater Way			
City Rockville	State MD	ZIP Code 20850-2742	

Outstanding Balance Beginning This Period <input type="text" value="1648.95"/>		<b>Transaction ID:</b> D170936	
Amount Incurred This Period <input type="text" value="0.00"/>	Payment This Period <input type="text" value="0.00"/>	Outstanding Balance at Close of This Period <input type="text" value="1648.95"/>	

<b>1) SUBTOTALS</b> This Period This Page (optional).....	<input type="text" value="31648.95"/>
<b>2) TOTALS</b> This Period (last page this line number only).....	<input type="text"/>
<b>3) TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only).....	<input type="text"/>
<b>4) ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only)	<input type="text"/>

**Schedule D-P**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

11  
 12

NAME OF COMMITTEE (In Full)  
 Kucinich for President 2008

<b>A.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor N2Net	Nature of Debt (Purpose): Web Hosting
Mailing Address 815 Superior Ave E Ste 425	
City Cleveland State OH ZIP Code 44114-2704	

Outstanding Balance Beginning This Period	<b>Transaction ID: D168656</b>	
604.89		
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
0.00	0.00	604.89

<b>B.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor NGP Software, Inc	Nature of Debt (Purpose): Database Services
Mailing Address 1225 I St NW Ste 1225	
City Washington State DC ZIP Code 20005-5918	

Outstanding Balance Beginning This Period	<b>Transaction ID: D170893</b>	
1200.00		
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
0.00	0.00	1200.00

1) <b>SUBTOTALS</b> This Period This Page (optional).....	1804.89
2) <b>TOTALS</b> This Period (last page this line number only).....	52503.76
3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only).....	0.00
4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only)	52503.76