

11/19/2014  
JULIANNE.MN INC.  
P.O. BOX 173  
Chaska, MN 55318

SECRETARY OF THE SENATE

14 NOV 24 PM 2:31

BY OVERNIGHT COURIER

Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Building  
Washington, DC 20510

RE: Q3 2014 Quarterly Report

Dear Sir or Madam:

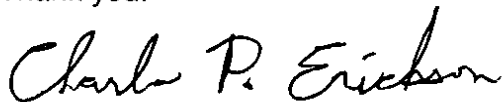
Please accept the enclosed Q3 2014 Quarterly Report for filing. I am sorry for the delay.

Also please find Amended Reports for filing as follows:

Pre-Primary Report 2014  
Q2 2014 Quarterly Report  
Q1 2014 Quarterly Report  
2013 Year-End Report  
Q3 2013 Quarterly Report

Please let me know if you have any questions by contacting me directly at this address:  
140 Mill Road, Waconia, MN 55387

Thank you.



Charles P. Erickson  
Treasurer

14021223547

11/18/2014  
JULIANNE MN INC  
PO Box 173  
Chaska, MN 55318

SECRETARY OF THE SENATE

14 NOV 24 PM 2: 31

Ben Holly  
Federal Election Commission  
Washington, DC 20463

RE: 12 Day Pre-Primary Report (07/01/2014 - 07/23/2014)

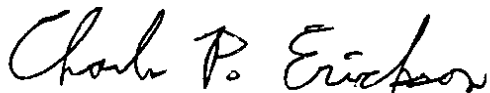
Dear Mr. Holly,

In response to your letter dated September 16, 2014

1. There was a software error with the campaign reporting software that caused the discrepancies questioned. These discrepancies have been fixed and amendments have been filed to show these corrections.

Please contact me if you have questions.

Regards,



Charles P. Erickson  
Treasurer

14021223548

ORIGIN ID:FBLA (612) 386-8523  
JULIANNE

8525 MISSION HILLS LN

CHANHASSEN, MN 55317  
UNITED STATES US

SHIP DATE: 19NOV14  
ACTWGT: 5.0 LB  
CAD: 6990941/99F01521

BILL CREDIT CARD

Part # 156297-435 R1 C2 09/14  
D398/2915/131

TO **SECRETARY OF THE STATE  
OFFICE OF PUBLIC RECORDS  
232 HART SENATE OFFICE BLDG**

**WASHINGTON DC 20510**

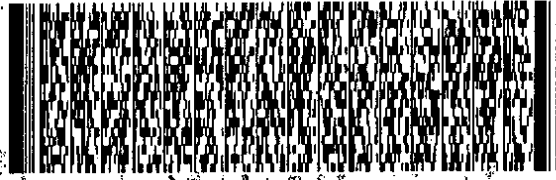
(202) 694-1100

INV#

PO#

REF#

DEPT#



**FedEx  
Express**



REL#  
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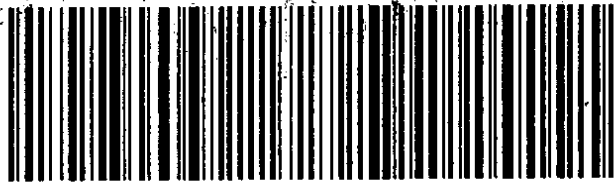
TRK# 7719 2512 8017  
0201

**THU - 20 NOV AA  
STANDARD OVERNIGHT**

**XC YKNA**

**NOV 20 2014**

**20510  
IAD**



**Me**



Align bottom of peel-and-stick airbil!

14021223549

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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UPS	_____	<input type="checkbox"/>
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AIRBORNE EXPRESS	_____	<input type="checkbox"/>

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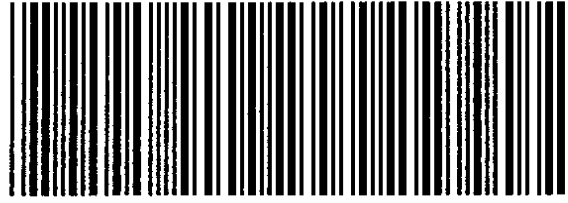
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FAX \_\_\_\_\_  
Date of Receipt

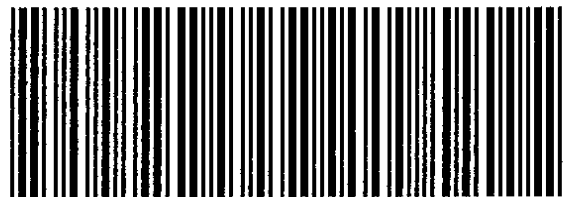
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Date of Receipt or Postmark

PREPARER **DH** DATE PREPARED **11-24-14**

14021223550



SEN PATCH



SEN PATCH

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