ល 2 4020410

Only

FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

RECEIVED SECRETARY OF THE SENATE PUBLIC THOMAS

HIN - 2 PM 3: 1.7

| | | | nittee | | Office | Use Only 3. 4 / |
|----------------------------------------------------------|---------------------|--------------------------|-------------------------------------|-----------------------------------------|---------------|----------------------------|
| . NAME OF COMMITTEE (in full) | TYPE OR PRINT | | mple: If typing, ty r the lines. | pe 12FE | 4M5 | |
| CALLAHAN FOR ORE | GON | | | | | |
| <u> </u> | 11111 | <u> </u> | | | | |
| | | | | | | |
| DDRESS (number and street) | PO BOX 4352 | | 1 1-1-1 | | 1 1 1 1 | |
| Ohnali is dissamme | | | | 1 | 1111 | |
| Check if different than previously reported. (ACC) | SALEM | <u> </u> | | OR | 97302 | |
| FEC IDENTIFICATION NU | MBER ▼ | CITY A | | STATE | | ZIP CODE A STATE ▼ DISTRIC |
| C C00548115 | | 3. IS THIS REPORT | NEW (N) O | | MENDED | OR 00 |
| . TYPE OF REPORT (Cha | oose One) | o) 12-Day PRE - | Election Report fo | or the: | | |
| (a) Quarterly Reports: | ` | , ===, | | | ! (400) | Runoff (12R) |
| April 15 Quarterly R | Report (Q1) | | Primary (12P) | Ger | eral (12G) | nulion (tzn) |
| | | | Convention (12C) | Spe | cial (12S) | |
| July 15 Quarterly Ro | | Election on | м м и / р | , · · · · · · · · · · · · · · · · · · · | y y | in the State of |
| January 31 Year-En | d Report (YE) | c) 30-Day POS | r -Election Report | for the: | | |
| | | • | General (30G) | | off (30R) | Special (30S |
| X Termination Report | (TER) | Election on | м"м / р | · · · · · · · · · · · · · · · · · · · | ** Y | in the State of |
| . Covering Period 05 | 5 <u>1</u> 8 | 2014 he best of my kr | through owledge and belie | M M / D 3 | 0 . | 2014 nplete. |
| ype or Print Name of Treasurer | MARK ALLEN C | CALLAHAN | | | | |
| ignature of Treasurer MAR | RK ALLEN CALLAHA) | v | ,,,,, | Date | M M / | 30 2014 |
| IOTE: Submission of false, errone | eous, or incomplete | information may | subject the person | signing this Rep | ort to the pe | nalties of 2 U.S.C. §437 |
| | | | T | | | |

SUMMARY PAGE of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Write or Type Committee Name

| CALL | AHAN | FOR | OREGON |
|------|-------------|------------|---------------|

| | | | | COLUMN This Perio | | | LUMN E Cycle-to | |
|----|------------|--------------------------------------------------------------------------------|------------------|----------------------|---------|--------------|--------------------|----------|
| 3. | Net Contri | butions (other than loans) | | | | | | |
| | ` ' | Contributions than loans) (from Line 11(e)) | 19 5 | /9 · | 0.00 | · J · | · 7 · | 27111.54 |
| | | Contribution Refunds Line 20(d)) | . 95 | 7 | 0.00 | 4 5 | 4 | 0.00 |
| | | Contributions (other than loans) ract Line 6(b) from Line 6(a)) | · y - | 2 5 - | 0.00 | 4 | · 9 · | 27111.54 |
| | Net Opera | ting Expenditures | | | | | | |
| | | Operating Expenditures Line 17) | ·9· | | 2964.82 | 49 ↑ | . · · • | 27261.72 |
| | | Offsets to Operating nditures (from Line 14) | 19% | · y · | 0.00 | /9 \ | '9 ' | 0.00 |
| | | Operating Expenditures ract Line 7(b) from Line 7(a)) | 13 5 | · y - | 2964.82 | 13 5 | . 45 | 27261.72 |
| 3. | | Hand at Close of Period (from Line 27) | 7 5 | ~9 ° | 0.00 | | | |
|). | the Comm | d Obligations Owed TO nittee (Itemize all on C and/or Schedule D) | · 5 · | · 3 · | 0.00 | | | |
| 0. | the Comm | d Obligations Owed BY hittee (Itemize all on C and/or Schedule D) | 5 | 4 | 0.00 | | | |

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3 (Revised 12/2003)

PAGE 3/10

Write or Type Committee Name

CALLAHAN FOR OREGON

Report Covering the Period:

From:

и м / в в / 05 18

2014

To:

06 30

2014

| I. RECEIPTS | | COLUMN A Total This Period | | | COLUMN B Election Cycle-to-Date | | | |
|-------------|-----|------------------------------------------------------------------------------------|-------------------|-----------------|---------------------------------|------------------|--------------|----------------------|
| 11. | CO | NTRIBUTIONS (other than loans) FROM: | | | | | | |
| | (a) | Individuals/Persons Other Than | | | | | | |
| | | Political Committees | | | 0.00 | | | 8750.00 |
| | | (i) Itemized (use Schedule A) | ×9° | - 2 5 5 | 0.00 | · 155 = | ~ 5 ° | _ ** · · · ** · · ** |
| | | (ii) Uniternized | | | 0.00 | _ | _ | 9272.00 |
| | | (iii) TOTAL of contributions | 2 5 ° | · 9 1 | 2 € | ' '' ' | .7. | |
| | | from individuals . | | | 0.00 | | | 18022.00 |
| | | HOITI HIGHERIAS ; | 73 * | · J ' | | 75 | · y · | |
| | (b) | Political Party Committees | :_ | | 0.00 | .9. | 495 | 0.00 |
| | (c) | Other Political Committees | - *5 * | ∙5 \ | | | | |
| | (0) | (such as PACs) | - | | 0.00 | ⁄9⁻ | · y · | 0.00 |
| | | (526) | . J . | .79 | | | | |
| | (d) | The Candidate | .y . | 4 5 - | 0.00 | 7. | ·y· | 9089.54 |
| | (e) | TOTAL CONTRIBUTIONS | • | • | | • | | |
| | , , | (other than loans) | | | | | | |
| | | (add Lines 11(a)(iii), (b), (c), and (d)) | · 5 · | 7. | 0.00 | 75 | · 9 ~ | 27111.54 |
| 2 | TD | ANSFERS FROM OTHER | | | | | | |
| ~- | | THORIZED COMMITTEES | 5 - | ·J. | 0.00 | 4. | 75 | 0.00 |
| 3. | LO | ANS: | | | | | | |
| | (a) | Made or Guaranteed by the | | | | | | |
| | | Candidate | . | 13 % | 0.00 | ·9· | · y · | 6500.00 |
| | | | 5.4 | | 0.00 | * | | ö.00 |
| | (b) | All Other Loans | · y · | ₹ 9° | ∠ ■/ | '3 ' | .5. | |
| | (c) | TOTAL LOANS | | *. | 0.00 | | | 6500.00 |
| | | (add Lines 13(a) and (b)) | -9≤ | ₹ 9 - | *\ ". | 9 * | 7 | |
| 4. | OF | FSETS TO OPERATING | | | | | | |
| | EX | PENDITURES | | | 0.00 | | | 0.00 |
| | (Re | funds, Rebates, etc.) | 45 | -7 | 0.00 | √9 · | '7 ' | 0.00 |
| 15. | OT | HER RECEIPTS | | | | | | |
| | (Di | vidends, Interest, etc.) | 19 · | · 45 | 0.00 | • | · * | 0.00 |
| 16. | 11(| TAL RECEIPTS (add Lines (e), 12, 13(c), 14, and 15) arry Total to Line 24, page 4) | · 5 · . | · J · | 0.00 | ·g· | · J · | 33611.54 |

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DETAILED SUMMARY PAGE

FEC Form 3 (Revised 02/2003)

PAGE 4 / 10 of Disbursements

| | II. DISBURSEMENTS | | COLUMN al This Po | | COL Election (| .UMN B Cycle-to | |
|-----|-------------------------------------------------------------------------|-----------------------------------------|----------------------|---------------------------------------|-------------------|--------------------|----------|
| 17. | OPERATING EXPENDITURES | .95 | ') a | 2964.82 | 3 5 | ^ y ^ | 27261.72 |
| 18. | TRANSFERS TO OTHER AUTHORIZED COMMITTEES | .3 . | · 7 \ | 0.00 | · 3 · | .3 % | 0.00 |
| 19. | LOAN REPAYMENTS: | | | | | | |
| | (a) Of Loans Made or Guaranteed | | | 3849.82 | | | 6349.82 |
| | by the Candidate | · J · | · y · | or i∎s or | -9- | / T ` | 00-70.02 |
| | (b) Of All Other Loans | . · · · · · · · · · · · · · · · · · · · | | 0.00 | /J / | 19 1 | 0.00 |
| | (c) TOTAL LOAN REPAYMENTS | 7 | | 3 t 2 t 3 t | | | |
| | (add Lines 19(a) and (b)) | 'J ' | 7 | 3849.82 | 77 | · " | 6349.82 |
| 20 | REFUNDS OF CONTRIBUTIONS TO: | | | | | | |
| ~·· | (a) Individuals/Persons Other | | | 3 0 0 | | | |
| | Than Political Committees | · 1 | · 5 · | 0.00 | · 9 · | · · • | 0.00 |
| | | | | 0.00 | | =: | 0.00 |
| | (b) Political Party Committees | ·9· | /3 ` | , . | *5 % | 7 | |
| | (c) Other Political Committees (such as PACs) | · | | 0.00 | _ | | 0.00 |
| | (Such as FACS) | · '7' | | · · · · · · · · · · · · · · · · · · · | 771 | ' 7' | • |
| | (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) | .a . | · y · | 0.00 | ን . | ~3 ° | 0.00 |
| 21. | OTHER DISBURSEMENTS | '5 ' . | .9 . | 0.00 | 7 | ∕9 • | 0.00 |
| 22. | TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) | 4 | 7 * | 6814.64 | .g . | · J · | 33611.54 |
| | III. CASH SUM | MARY | | | | | |
| 23. | CASH ON HAND AT BEGINNING OF REPORTI | NG PERIOD | | | ∕ ₹ | /J· | 6814.64 |
| 24 | TOTAL RECEIPTS THIS PERIOD (from Line 16, | page 3) | | | . 7 | > 5 ° | 0.00 |
| 25. | SUBTOTAL (add Line 23 and Line 24) | | | | . | √9 · | 6814.64 |
| 26. | TOTAL DISBURSEMENTS THIS PERIOD (from | Line 22) | | | √5 • | • | 6814.64 |
| 27. | CASH ON HAND AT CLOSE OF REPORTING I (subtract Line 26 from Line 25) | PERIOD | | | ·9· | ~3 ° | 0.00 |

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| SCHEDULE B (FEC Form 3) TEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAC (check only one) X 17 18 20a 20b | 19a 19b 20c 21 |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Any information copied from such Reports and Statements mor for commercial purposes, other than using the name and | nay not be sold or used by any address of any political commit | person for the purpose of soliciti tee to solicit contributions from su | ng contributions |
| NAME OF COMMITTEE (In Full) CALLAHAN FOR OREGON | | | |
| Full Name (Last, First, Middle Initial) Alpha Broadcasting | | Date of Disbursement | |
| Mailing Address 1211 SW 5th Avenue Suite 600 | | 05 19 | 2014 |
| City State Portland OR | Zip Code 97204 | Amount of Each Disbursen | |
| Purpose of Disbursement Radio advertising on KXL during Lars Larson Show Candidate Name | 004 | , , , Transaction ID : SB17.4772 | 527.00 |
| CALLAHAN FOR OREGON Office Sought: House Disbursement For | Category Type : 2014 | / | |
| Senate Primary President Other (s | General | | |
| Full Name (Last, First, Middle Initial) Arco AMPM - Salem, OR #3 | | Date of Disbursement | |
| Mailing Address 3820 Portland Road NE | | мм/вь/ 05 19 | y ″ y 2014 . |
| City State Salem OR | Zip Code 97301 | Amount of Each Disburser | nent this Period |
| Purpose of Disbursement Gas for car to go to/from campaign event | 002 | ; ; ; Transaction ID : SB17.4724 | 51.00 |
| Candidate Name CALLAHAN FOR OREGON | Category, Type | , | |
| Office Sought: House Senate Primary President State: OR Disbursement For Primary Other (s | General | | |
| Full Name (Last, First, Middle Initial) Comcast Spotlight | | Date of Disbursement | |
| Mailing Address 2000 SW First Ave Suite 200 | | 05 19 | . 2014 |
| - · · · · · · · · · · · · · · · · · · · | p Code 7201 | Amount of Each Disburserr | nent this Period 2138.60 |
| TV Advertising on Fox News Channel Candidate Name CALLAHAN FOR OREGON | 004 Category | Transaction ID : SB17.4770 | |
| Office Sought: House Disbursement For Senate President Other (s | General | | |
| SUBTOTAL of Disbursements This Page (optional) | | | 2716.60 |
| TOTAL This Period (last page this line number only) | | e de la companya del companya de la companya de la companya del companya de la co | سدادة سيها الأساء الأ |

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| SCHEDULE B (FEC Form 3) TEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 6 OF 10 (check only one) X 17 |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------|
| Any information copied from such Reports and Statements or for commercial purposes, other than using the name and | may not be sold or used by ard address of any political comm | TV person for the purpose of soliciting contributions |
| NAME OF COMMITTEE (In Full) CALLAHAN FOR OREGON | | |
| Full Name (Last, First, Middle Initial) My Personality Plus - Michaels, Lisa | | Date of Disbursement |
| Mailing Address 8152 SW Hall Blvd. #405 | | 05 21 2014 |
| City State Beaverton OR | Zip Code 97008 | Amount of Each Disbursement this Period |
| Purpose of Disbursement Advertising Agency/Media Buying Fee Candidate Name | 004 | 93.00 Transaction ID : SB17.4774 |
| CALLAHAN FOR OREGON | Categor Type | ry/ |
| | | |
| State: OR District: 00 Full Name (Last, First, Middle Initial) Office Depot | | |
| Mailing Address 2945 Liberty Road, S.E. | | Date of Disbursement |
| City State | Zip Code | 05 23 2014 . |
| Salem OR | 97302 | Amount of Each Disbursement this Period |
| Purpose of Disbursement Thank you cards to send to donors | 003 | 40.96 Transaction ID : SB17.4718 |
| CALLAHAN FOR OREGON | Categor Type | · · · · · · · · · · · · · · · · · · · |
| Office Sought: House Senate President State: OR Disbursement Format Other | | |
| Full Name (Last, First, Middle Initial) | | |
| The Cleanery | | Date of Disbursement |
| Mailing Address 3410 Commercial Street, S.E. | | 05 232014 , |
| Salem OR | Zip Code 97302 | Amount of Each Disbursement this Period |
| Purpose of Disbursement Final dry cleaning, and repair, of suit and tie used during the | ne campaign 001 | 46.75 |
| Candidate Name CALLAHAN FOR OREGON | Category Type | Transaction ID : SB17.4719 |
| | F | |
| State: OR District: 00 | | |
| SUBTOTAL of Disbursements This Page (optional) | | 180.71 |
| TOTAL This Period (last page this line number only) | | 2897.31 |

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| SCHEDULE B (FEC Form 3) TEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 7 OF 10 (check only one) 17 18 X 19a 19b 20a 20b 20c 21 | | |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--|--|
| Any information copied from such Reports and Statements mor for commercial purposes, other than using the name and a | lay not be sold or used by any address of any political commit | person for the purpose of soliciting contributions | | |
| NAME OF COMMITTEE (In Full) CALLAHAN FOR OREGON | | to continued from Society Confinition. | | |
| Full Name (Last, First, Middle Initial) A. MARK ALLEN CALLAHAN | | Date of Disbursement | | |
| Mailing Address PO BOX 4352 | | 05 29 2014 | | |
| City State SALEM OR | Zip Code 97302 | Amount of Each Disbursement this Period | | |
| Purpose of Disbursement Loan repayment for 10-30-13 Loan | 009 | 1000.00 Transaction ID : SB19A.5161 | | |
| Candidate Name CALLAHAN FOR OREGON | Category/ Type | | | |
| Office Sought: House Senate President Disbursement For: Primary Other (s) | General | | | |
| State: OR District: 00 Full Name (Last, First, Middle Initial) | | | | |
| MARK ALLEN CALLAHAN | | Date of Disbursement | | |
| Mailing Address PO BOX 4352 | | 05 29 2014 | | |
| City State SALEM OR | Zip Code 97302 | Amount of Each Disbursement this Period | | |
| Purpose of Disbursement Loan Repayment for 12-28-13 Loan | 009 | 2500.00 | | |
| Candidate Name CALLAHAN FOR OREGON | Category/ Type | Transaction ID : SB19A.5162 | | |
| Office Sought: House Senate President State: OR Disbursement For: Primary Other (sp | General | | | |
| Full Name (Last, First, Middle Initial) MARK ALLEN CALLAHAN | | Date of Disbursement | | |
| Mailing Address PO BOX 4352 | | 05 29 .2014 | | |
| SALEM OR 97 | Code 7302 | Amount of Each Disbursement this Period | | |
| Purpose of Disbursement Loan repayment for 2-1-14 Loan | 009 | 349.82 | | |
| CALLAHAN FOR OREGON | Category/ Type | Transaction ID : SB19A.5165 | | |
| Office Sought: House Senate President State: OR Disbursement For: Primary Other (sp | General | | | |
| SUBTOTAL of Disbursements This Page (optional) | | 3849.82 | | |
| TOTAL This Period (last page this line number only) | | 3849.82 | | |

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SCHEDULE C (FEC Form 3) **LOANS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: . (check only one)

PAGE

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| | 135 |

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OF

| NAME OF COMMITTEE (In Full) | Transaction ID: SC/10.5159 |
|-----------------------------|----------------------------|
| CALLAHAN FOR OREGON | |

| LOAN SOURCE Full Name (Last, First, Middle Initial) MARK ALLEN CALLAHAN | (P | PERSONAL FUN | | Election: 2014 Primary General | |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------|--------------------------------|------------------------|
| Mailing Address PO BOX 4352 | | | | Other (spec | ;ify) ▼ |
| City State | ZIP Code | | | | |
| SALEM OR | 97302 | | | | |
| | ve Payment To Date | | Balanc | e Outstanding | at Close of This Perio |
| 1000.00 | ing in the second of the seco | 0.00 | | · • • | 1000.00 |
| TERMS Date Incurred | | | -+ Pete | | |
| M 10 ^M / P 30 P / Ž013 Y M M / | Date Due | | st Rate 0.00 | , % (apr) | Secured: |
| List All Endorsers or Guarantors (if any) to Loan So | urce | | | | Yes No |
| 1. Full Name (Last, First, Middle Initial) | Nan | ne of Employer | | | |
| Mailing Address | Occ | upation | | | |
| City State ZIP Cod | 10 | ount ranteed standing: | / 5 | r | |
| 2. Full Name (Last, First, Middle Initial) | Nam | ne of Employer | | | |
| Mailing Address | Occ | upation | | | |
| City State ZIP Cod | | ount ranteed standing: | -19 | (* · '' | · |
| 3. Full Name (Last, First, Middle Initial) | Narr | ne of Employer | | | |
| Mailing Address | Occ | upation | | | |
| City State ZIP Cod | | ount ranteed standing: | | ~ | |
| 4. Full Name (Last, First, Middle Initial) | Nam | ne of Employer | | | 1.00 to |
| Mailing Address | Occ | upation | | | |
| City State ZIP Code | | ount ranteed standing: | /y· | | |
| BTOTALS This Period This Page (optional) | | • | | ∕gs | 1000.00 |
| TALS This Period (last page in this line only) | | | | | |

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|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SCHEDULE C (FEC Form 3) | Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER: (check only one) | | |
| LOANS | | | |
| NAME OF COMMITTEE (In Full) CALLAHAN FOR OREGON | Transac | tion ID : SC/10.5156 | |
| LOAN SOURCE Full Name (Last, First, Middle Initial) | [PERSONAL FUNDS] | Election: 2014 | |
| MARK ALLEN CALLAHAN | | Primary General | |
| Mailing Address PO BOX 4352 | | Other (specify) | |
| City State ZIP Co | ode | | |
| SALEM OR 97302 | | | |
| Original Amount of Loan Cumulative Payment To | Date Bala | nce Outstanding at Close of This Period | |
| 2500.00 | 0.00 | 2500.00 | |
| TERMS Date Incurred Date Due | Interest Rate | Secured: | |
| M12 ^M / D28 ^D / Y 2013 M M / / Y | 6/1/14 0.00 | | |
| List All Endorsers or Guarantors (if any) to Loan Source | | | |
| Full Name (Last, First, Middle Initial) | Name of Employer | | |
| Mailing Address | Occupation | | |
| City State ZIP Code | Amount Guaranteed | | |
| 2. Full Name (Last, First, Middle Initial) | Outstanding: Name of Employer | /g· /g- | |
| | | | |
| Mailing Address | Occupation | | |
| City State ZIP Code | Amount Guaranteed | | |
| | 1 2 2 | /gs /gs | |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer | | |
| Mailing Address | Occupation | /*** | |
| | Amount | | |
| City State ZIP Code | Guaranteed Outstanding: | '9 ' '9 ' - | |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer | | |
| Mailing Address | Occupation | | |
| | Amount | ************************************** | |
| City State ZIP Code | Guaranteed Outstanding: | r · ·································· | |
| SUBTOTALS This Period This Page (optional) | > | 2500.00 | |
| TOTALS This Period (last page in this line only) | > | fore start of the | |
| Carry outstanding balance only to LINE 3, Schedule D, for this line. If | no Schedule D. cerry form | | |

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SCHEDULE C (FEC Form 3) LOANS Use separate schedule(s) for each category of the Detailed Summary Page

| PAGE 10 | OF | 10 |
|--------------------------------------|----|------------|
| FOR LINE NUMBER: (check only one) | × | 13a 13b |

| OANS | | | Detailed Summary | | (check only o | ne) | 13a 13b | |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------|--------------|-----------------------------------------------------|-------------|-------------|--|
| NAME OF COMMITTEE (In Full) | The street of th | | | ısaction | ID : SC/10.5160 |) | 1000 | |
| CALLAHAN FOR ORE | GON | | | | | | | |
| LOAN SOURCE Full Name | • | Idle Initial) | [PERSONAL FUNDS | ~ l | ection: 2014 | | | |
| MARK ALLEN CALLA | AHAN | | | | Primary General | | | |
| Mailing Address PO BOX 4352 | Mailing Address PO BOX 4352 | | | | Other (specify) | | | |
| City | PT-12-12-12-12-12-12-12-12-12-12-12-12-12- | State ZII | P Code | | | | | |
| SALEM | | OR 97 | 7302 | | | | | |
| Original Amount of Loan | | Cumulative Paymen | nt To Date F | Balance (| Outstanding at | Close of Th | nis Period | |
| | 500.00 | . <u>.</u> | 3849.82 | • • | 733 | -3500 | .00 | |
| TERMS Date Incurred | | Date | Due Interest F | Rate | | Secured: | : | |
| M02 ^M / P01 ^D / Y | ž014 | M " M " D / | 6/1/1 4 | 0.00 | % (apr) | Yes | | |
| List All Endorsers or Guara | · · · · · · · · · · · · · · · · · · · | Loan Source | | | | | 130 | |
| 1. Full Name (Last, First, M | iddle Initial) | | Name of Employer | | | | | |
| Mailing Address | | | Occupation | - | | | | |
| City | State | ZIP Code | Amount Guaranteed | ~ 5 ^ | 9 . | | | |
| 2. Full Name (Last, First, Mic | ddle Initial) | | Outstanding: Name of Employer | | ., | | | |
| Mailing Address | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| Maining Address | | | Occupation | | | ···· | | |
| City | State | ZIP Code | Amount Guaranteed Outstanding: | ** = | ' 3' | | • | |
| 3. Full Name (Last, First, Mic | dle Initial) | | Name of Employer | | | | | |
| Mailing Address | | | Occupation | | | | | |
| | | | Amount | | | | | |
| City | State | ZIP Code | Guaranteed Outstanding: | '5 ` | '9 ' | | | |
| 4. Full Name (Last, First, Mic | Idle Initial) | | Name of Employer | | | - | | |
| Mailing Address | | | Occupation | | | | | |
| City | State | ZIP Code | Amount Guaranteed | | | | | |
| J., | | ZII QUQQ | Outstanding: | - /5: | / j ' | · ———— | | |
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