

ANN HILDEBRANDT  
Attorney and Counselor  
385 East Larned, Suite 200  
Detroit, Michigan 48226-4316

Telephone 313/965-6885  
Facsimile 313/963-7123

May 15, 2000

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FEDERAL ELECTION  
COMMISSION MAIL ROOM

2000 MAY 18 P 1:42

Lucy J. Denny  
Reports Analyst  
Reports Analysis Division  
Federal Election Commission  
999 E. Street, NW  
Washington, DC 20463

**Re: FEC ID No. C 000 409 49  
Amended Year End Report (7/1/99-12/31/99)  
Amended Quarterly Report (4/15/2000)  
Our File No. 169 FPAC**

Dear Ms. Denny:

The undersigned is legal counsel to the Boilermakers Local 169 Political Action Committee.

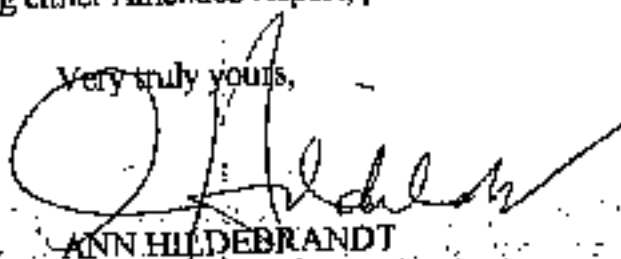
Enclosed is the Amended Year End Report (7/1/99-12/31/99) in accordance with your instructions. Schedule B supporting Line 23 has been amended by adding the information requested; that is, the office sought and Congressional District where applicable.

With regard to disclosing activity outside the reporting period, there was no activity reported except for what occurred between the dates of July 1, 1999 and December 31, 1999.

Also enclosed in the interest of efficiency is the Amended April 15, 2000 Quarterly Report supplying the same information in support of Line 23 with regard to office sought and Congressional District.

If you have any questions regarding either Amended Report, please contact the undersigned.

Very truly yours,



ANN HILDEBRANDT

AH/mh

Encl.

cc: Candice Miller, Secretary of State (certified mail)  
John A. Marek  
Anthony N. Jacobs  
Richard Schulte

Charles W. Jones  
Ade M. Abbott  
Lawrence McManamon  
Larry Bittner

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee  
(Summary Page)

RECEIVED  
FEDERAL ELECTION  
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USE FEC MAILING LABEL  
OR  
TYPE OR PRINT

1. NAME OF COMMITTEE (in full) <u>International Brotherhood of Boilermakers, Blacksmiths, Forgers &amp; Helpers of America Local 169 Boilermakers PAC</u> ADDRESS (number and street) <u>5936 Chase Road</u> <input type="checkbox"/> Check if different than previously reported CITY, STATE and ZIP CODE <u>Dearborn, Michigan 48126</u>	2. FEC IDENTIFICATION NUMBER <u>000 409 49</u> 3. <input type="checkbox"/> This committee qualified as a multicandidate committee DURING THIS Reporting Period on _____ (date).
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## 4. TYPE OF REPORT

(a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> January 31 Year End Report <input type="checkbox"/> July 31 Mid Year Report (Non-election Year Only) <input type="checkbox"/> Termination Report	Monthly Report Due On: <input type="checkbox"/> February 20 <input type="checkbox"/> June 20 <input type="checkbox"/> October 20 <input type="checkbox"/> March 20 <input type="checkbox"/> July 20 <input type="checkbox"/> November 20 <input type="checkbox"/> April 20 <input type="checkbox"/> August 20 <input type="checkbox"/> December 20 <input type="checkbox"/> May 20 <input type="checkbox"/> September 20 <input type="checkbox"/> January 31  <input type="checkbox"/> Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____  <input type="checkbox"/> Thirtieth day report following the General Election on _____ in the State of _____
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(b) Is this Report an Amendment?     YES     NO

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>7/1/99</u> through <u>12/31/99</u>		
6. (a) Cash on Hand January 1, 19 <u>99</u>		\$ 7,566.95
(b) Cash on Hand at Beginning of Reporting Period	\$16,163.74	
(c) Total Receipts (from Line 19)	\$13,408.79	\$ 38,616.55
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$29,572.53	\$ 46,183.50
7. Total Disbursements (from Line 30)	\$20,787.51	\$ 37,398.48
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 8,785.02	\$ 8,785.02
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$	

For further information contact:  
Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  
Tel. Free 800-424-9630  
Local 202-376-3120

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer <u>Anthony V. Jacobs</u> Signature of Treasurer 	Date <u>5/15/2000</u>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Information derived from such Records and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full) International Brotherhood of Boilermakers, Blacksmiths, Forgers, and Helpers of America, Local 169, Boilermakers Political Action Fund.

A. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
Gander Levin Committee P.O. Box 1092 20636 Dequindre Road Warren, MI 48090	MI 12th Dist. Congress Campaign Contribution Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	11/4/99	\$ 500.00
Bart Stypak Committee 817 Ninth Avenue P.O. Box 143 Menominee, MI 49858	MI 1st Dist. Congress Campaign Contribution Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	9/29/99	5,000.00
Debbie Stabenow Committee P.O. Box 4945 East Lansing, MI 48826	Campaign Contribution for U.S. Senate Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	10/19/97 11/6/99	2,000.00 3,000.00
Dianne Byron Committee P.O. Box 26191 Lansing, MI 48909	Campaign Contribution MI 8th Dist. Congress Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	10/26/99 12/13/99	1,000.00 1,000.00
Dale Kildee Committee P.O. Box 317 Flint, MI 48501	Campaign Contribution MI 9th Dist. Congress Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	11/4/99	2,000.00
The Fifth District Democratic Comm. 301 Genessee St. Suite 502 Saginaw, MI 48607	ticket to fundraiser Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify)	11/5/99	35.00
Michigan Democratic Committee 280 E. Saginaw St Lansing, MI 48823	Contribution Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify)	12/13/99	5,000.00
	Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)		
	Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)		

TOTAL of Disbursements This Page (optional)	
TOTAL This Period (last page this line number only)	19,535.00

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 5-16-00
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>Jan W</i> PREPARER	5-19-00 DATE PREPARED