

30 Day Post Report (general) for:
Oct 1st Nov 24th 2014

ALICIA : 140 : 4140

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FEDERAL ELECTION
COMMISSION
PUBLIC DISSEMINATION
DIVISION

2015 APR - 1 PM 2:32

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

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2015 APR -1 PM 12:02
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1. NAME OF COMMITTEE (in full) **TYPE OR PRINT ▼** Example: If typing, type over the lines. **12FE4M5**

CITIZENS PROTEST

ADDRESS (number and street) **3175 S. HOOPER ST**

Check if different than previously reported. (ACC)

LOS ANGELES CA 90007

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00496297

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:	Feb 20 (M2)	May 20 (M5)	Aug 20 (M8)	Nov 20 (M11) (Non-Election Year Only)
	Mar 20 (M3)	Jun 20 (M6)	Sep 20 (M9)	Dec 20 (M12) (Non-Election Year Only)
	Apr 20 (M4)	Jul 20 (M7)	Oct 20 (M10)	Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:	Primary (12P)	General (12G)	Runoff (12R)
	Convention (12C)	Special (12S)	
Election on	M - M / D - D / Y - Y - Y - Y		in the State of

(d) 30-Day POST-Election Report for the:	General (30G)	Runoff (30R)	Special (30S)
Election on	M - M / D - D / Y - Y - Y - Y		in the State of

5. Covering Period **10 01 2014** through **11 24 2014**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **Siddy Munson**

Signature of Treasurer **Siddy Munson** Date **03 26 2015**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only							
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FEC FORM 3X
Rev. 12/2004

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Report Covering the Period: From: ^N10^M ' ^D01^D ' ^Y2014^Y To: ^M11^M ' ^D26^D ' ^Y2014^Y

**COLUMN A
This Period**

**COLUMN B
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, <i>4,280</i>		<i>4,280</i>
(b) Cash on Hand at Beginning of Reporting Period.....	<i>8,528.03</i>	
(c) Total Receipts (from Line 19).....	<i>0.00</i>	<i>0.00</i>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<i>8,528.03</i>	<i>4,280</i>
7. Total Disbursements (from Line 31).....	<i>0.00</i>	<i>0.00</i>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<i>8,528.03</i>	<i>741.42</i>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	<i>0.00</i>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	<i>0.00</i>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

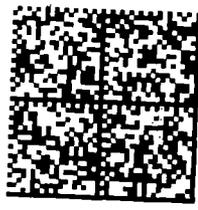
Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	,	,
34. Total Contribution Refunds (from Line 28(d))	,	,
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	,	,
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	,	,
37. Offsets to Operating Expenditures (from Line 15, page 3)	,	,
38. Net Operating Expenditures (subtract Line 37 from Line 36)	,	,

LUNDA : CASH : WDUH

UNITED STATES POSTAL SERVICE

CPU U.S. POSTAGE
PB 1P 000
3658902
PRFL
0006
MAILED
MAR 27 2015
92392
\$ 8.65⁰⁰

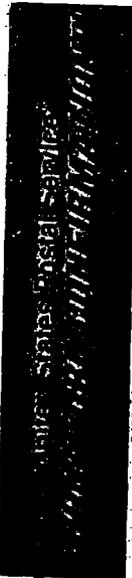


PRESS FIRMLY TO SEAL

FIRMLY TO SEAL

- DATE OF DELIVERY SPECIFIED*
- USPS TRACKING™ INCLUDED*
- INSURANCE INCLUDED*
- PICKUP AVAILABLE

* Domestic



2314 1340 0000 0926 0654

USED INTE
USTOMS DE
EL MAY BE



10001000014

EP14F July 2013
OD: 12.5 x 9.5

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Washington DC
205463

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Label 228, July 2013

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Federal Election Commission
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Other (Specify): Date of Receipt or Postmarked


PREPARER
(3/2015)

4/1/15
DATE PREPARED

1100010010001