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ATTORNEYS AND COUNSELORS AT LAW

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RUSSELL T. BURKE
MEMBER

DIRECT DIAL
803-253-8278
RBURKE@NPJP.COM

February 23, 2001

CERTIFIED MAIL/RETURN RECEIPT REQUESTED
Federal Elections Commission
Public Records Office
999 E Street, NW
Washington, D.C. 20463

RE: Year-End Report, South Carolina Citizens for Life PAC
Pre-General Election Report, South Carolina Citizens for Life PAC
FEC Identification Number: C00206516

Dear Sirs:

I have enclosed the South Carolina Citizen's for Life PAC's Year End Report and Pre-General Election Report. As you can see, the PAC had no activity during these reporting periods. I apologize for the delay in filing these reports.

Please call me if you have any questions.

Sincerely,

Russell T. Burke

RTB/llt
enclosure:

21.03.694.3545

NPCOL1 484754 1-LT (RTB) 000240-00080

1441 MAIN STREET, SUITE 1500, COLUMBIA, SC (29201) ■ POST OFFICE DRAWER 2426 COLUMBIA SC (29202)
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CHARLESTON, SC CHARLOTTE, NC GREENVILLE, SC HILTON HEAD, SC MYRTLE BEACH, SC

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

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USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
South Carolina Citizens for Life PAC

ADDRESS (number and street) ☐ Check if different than previously reported
1401 Calhoun Street

CITY, STATE and ZIP CODE
Columbia SC 29250

2. FEC IDENTIFICATION NUMBER
C00206516

3. ☐ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

☑ January 31 Year End Report

☐ July 31 Mid Year Report (Non-election Year Only)

☐ Termination Report

Monthly Report Due On:

☐ February 20	☐ June 20	☐ October 20
☐ March 20	☐ July 20	☐ November 20
☐ April 20	☐ August 20	☐ December 20
☐ May 20	☐ September 20	☐ January 31

☐ 12-Day Pre-Election Report for the _____ (Type of Election) election on _____ in the State of _____

☐ 30-Day Post-Election Report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? ☐ YES ☑ NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period _____ through _____		
6. (a) Cash on Hand January 1, 19 2000		$ 395.92
(b) Cash on Hand at Beginning of Reporting Period	$ 783.85	
(c) Total Receipts (from Line 19)	$ 0	$ 3650.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	$ 783.85	$ 4045.92
7. Total Disbursements (from Line 30)	$ 0	$ 3662.07
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	$ 783.85	$ 783.85
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	$ 0	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	$ 0	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
Russell T. Burke

Signature of Treasurer
Russell T. Burke

Date
2/23/01

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X
(revised 9/93)

FEDA N000

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	Date of Receipt
☐	First Class Mail	POSTMARKED
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☐	Postmark Illegible	
☐	Received from the House office of Records and Registration	Date of Receipt
☐	Received from the Senate Office of Public Records	Date of Receipt
☐	Other (Specify):	Postmarked _____ and/or Date of Receipt
☐	Electronic Filing	

Amb — PREPARER

8-27-01 — DATE PREPARED

(6/2000)