

THE CURTIN LAW OFFICE, P.A.

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April 12, 1994

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

Public Records Office  
Federal Election Commission  
999 E Street NW  
Washington, D.C. 20463

RE: ADVO, Inc. Political Action Committee

Ladies and Gentlemen:

Enclosed for filing with your office on behalf of ADVO, Inc. Political Action Committee please find the April 15 Quarterly Report of Receipts and Disbursements on FEC Form 3X.

Very truly,



MICHELE D. SEEHAFER

Enclosure

940389220544

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee  
(Summary Page)

USE FEC MAILING LABEL OR TYPE OR PRINT

<b>1. NAME OF COMMITTEE (in full)</b> ADVO, Inc. Political Action Committee a/k/a ADVOPAC	
<b>ADDRESS (number and street)</b> <input type="checkbox"/> Check if different than previously reported One Univac Lane	
<b>CITY, STATE and ZIP CODE</b> Windsor, CT 06095	<b>2. FEC IDENTIFICATION NUMBER</b> CO 196659
	<b>3.</b> <input checked="" type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## 4. TYPE OF REPORT

- (a)  April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report
- Monthly Report Due On:
- |                                      |                                       |                                      |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20      | <input type="checkbox"/> October 20  |
| <input type="checkbox"/> March 20    | <input type="checkbox"/> July 20      | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20    | <input type="checkbox"/> August 20    | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20      | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31  |
- Twelfth day report preceding \_\_\_\_\_ (Type of Election) election on \_\_\_\_\_ in the State of \_\_\_\_\_
- Thirtieth day report following the General Election on \_\_\_\_\_ in the State of \_\_\_\_\_

(b) Is this Report an Amendment?  YES  NO

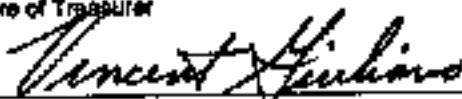
SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>1/1/94</u> through <u>3/31/94</u>		
6. (a) Cash on Hand January 1, 1994		\$ 77,187.78
(b) Cash on Hand at Beginning of Reporting Period	\$ 77,187.78	
(c) Total Receipts (from Line 19)	\$ 8,312.09	\$ 8,312.09
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 85,499.87	\$ 85,499.87
7. Total Disbursements (from Line 30)	\$ 9,019.60	\$ 9,019.60
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 76,480.27	\$ 76,480.27
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$ -0-	For further information contact: Federal Election Commission 969 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-219-3420
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$ -0-	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Vincent Giuliano

Signature of Treasurer



Date

4/12/94

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**FEC FORM 3X**

(revised 9/83)

FEC-1011

9 4 0 3 8 9 2 0 5 4 5

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS  
PAGE 2, FEC FORM 3X**

(revised 1/1/91)

NAME OF COMMITTEE ADVOC, Inc. Political Action Committee a/k/a ADVOPAC		REPORT COVERING PERIOD FROM 1/1/94 TO: 3/31/94	
		COLUMN A Total This Period	COLUMN B Calendar Year
<b>I. Receipts</b>			
11. Contributions (other than loans) From:			
a. Individual/Persons Other Than Political Committees		960.00	960.00
i. Itemized (use Schedule A)			
ii. Unitemized		6,945.56	6,945.56
iii. Total (add i and ii) >		7,905.56	7,905.56
b. Political Party Committees			
c. Other Political Committees (such as PACs)			
d. Total Contributions (add a, b and c) >		7,905.56	7,905.56
12. Transfers From Affiliated/Other Party Committees			
13. All Loans Received			
14. Loan Repayments Received			
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)			
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees			
17. Other Federal Receipts (Dividends, Interest, etc.)		406.53	406.53
18. Transfers from Nonfederal Account for Joint Activity			
19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) >		8,312.09	8,312.09
20. Total Federal Receipts (subtract line 18 from line 19) >		8,312.09	8,312.09
<b>II. Disbursements</b>			
21. Operating Expenditures:			
a. Shared Federal/Non-Federal Activity (from Schedule H4)			
i. Federal Share			
ii. Non-Federal Share			
b. Other Federal Operating Expenditures		519.60	519.60
c. Total Operating Expenditures (add a, b and c) >		519.60	519.60
22. Transfers to Affiliated/Other Party Committees			
23. Contributions to Federal Candidates/Committees and Other Political Committees		8,500.00	8,500.00
24. Independent Expenditures (use Schedule E)			
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)			
26. Loan Repayments Made			
27. Loans Made			
28. Refunds of Contributions To:			
a. Individual/Persons Other Than Political Committees			
b. Political Party Committees			
c. Other Political Committees (such as PACs)			
d. Total Contribution Refunds (add a, b and c) >			
29. Other Disbursements			
30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) >		9,019.60	9,019.60
31. Total Federal Disbursements (subtract line 21 a ii from line 30) >		9,019.60	9,019.60
<b>III. Net Contributions/Operating Expenditures</b>			
32. Total Contributions (other than loans)(from line 11d)		7,905.56	7,905.56
33. Total Contribution Refunds (from line 28d)		-0-	-0-
34. Net Contributions (other than loans)(subtract line 33 from 32)		7,905.56	7,905.56
35. Total Federal Operating Expenditures (add 21 a i and 21 b) >		519.60	519.60
36. Offsets to Operating Expenditures (from line 15)		-0-	-0-
37. Net Operating Expenditures (subtract line 36 from 35) >		519.60	519.60

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**SCHEDULE B**

**ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 1  
FOR LINE NUMBER 23

**CONTRIBUTIONS TO FEDERAL CANDIDATES AND OTHER PACs**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (in Full)**

ADVO, Inc. Political Action Committee, aka ADVOPAC

94038920547

A. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
The Moynihan Committee 21 East 40th Street, Suite 2104 New York, NY 10016	Contrib. to Patrick Moynihan Senate Cand. NY Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) (agg. \$2000)	3/14/94	\$1,000.00
B. Full Name, Mailing Address and ZIP Code Friends of John Glenn 901 15th Street NW, Suite 400 Washington, D.C. 20013	Contrib. to John Glenn Senate Cand. OH Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) (agg. \$4,000)	3/15/94	\$2,000.00
C. Full Name, Mailing Address and ZIP Code Friends of Jim Saxton P.O. Box 795 Mount Holly, NJ 08060	Contrib. to Jim Saxton House Cand. NJ Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	3/22/94	\$ 500.00
D. Full Name, Mailing Address and ZIP Code Friends of Supervisor Bill Steiner 13132 Newport Avenue, Suite 106 Tustin, CA 92680	Contrib. to Wm. Steiner Orange Co. CA Political Officer Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	3/18/94	\$ 500.00
E. Full Name, Mailing Address and ZIP Code Citizens for John Olver for Congress 216 7th Street SE Washington, D.C. 20003	Contrib. to John Olver House Cand. MA Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	3/22/94	\$1,000.00
F. Full Name, Mailing Address and ZIP Code Gephardt in Congress Committee 537 Capitol Court NE Washington, D.C. 20002	Contrib. to Richard Gephardt House Cand. MO Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) (agg. \$2,500)	3/22/94	\$1000.00
G. Full Name, Mailing Address and ZIP Code Lautenberg Committee 236 Massachusetts NE, Suite 306 Washington, D.C. 20002	Contrib. to Frank Lautenberg Senate Cand. NJ Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	3/23/94	\$1000.00
H. Full Name, Mailing Address and ZIP Code Myers for Congress Committee 248 Davis Avenue Alexandria, VA 22302	Contrib. to John Myers House Cand. IN Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	3/23/94	\$ 500.00
I. Full Name, Mailing Address and ZIP Code Ackerman for Congress 7424 Miller Pull Road Derwood, MD 20855	Contrib. to Gary Ackerman House Cand. NY Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	3/23/94	\$1000.00

SUBTOTAL of Disbursements This Page (optional) .....

\$8,500

TOTAL This Period (last page this line number only) .....

\$8,500

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered DATE OF RECEIPT

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4/13/94

No Postmark

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Received from the House Office of Records and Registration DATE OF RECEIPT

Received from the Senate Office of Public Records DATE OF RECEIPT

Other (Specify): POSTMARKED  
and/or DATE OF RECEIPT

PREPARER

DATE PREPARED

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