

**NOTIFICATION OF MULTICANDIDATE STATUS**

PAGE 1 / 1

(See reverse side for instructions)

*This form should be filed after the Committee qualifies as a multicandidate committee.*

1. (a) NAME OF COMMITTEE IN FULL <b>Defend Our Conservative Senate PAC (DOC'S PAC)</b>		
(b) Number and Street Address PO Box 26141		2. FEC IDENTIFICATION NUMBER C00632323
(c) City, State and ZIP Code Alexandria VA 22313		3. TYPE OF COMMITTEE (check one) <input type="checkbox"/> STATE PARTY <input type="checkbox"/> OTHER

I certify that **one** of the following situations is correct (complete line 4 or 5):

- 4. STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on \_\_\_\_\_ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: \_\_\_\_\_

FEC Identification Number: \_\_\_\_\_.

- 5. STATUS BY QUALIFICATION:**

- (a) Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):

	Name	Office Sought	State/District	Date
<b>(i)</b>	Valadao, David, , ,	House	CA 21	05/16/2017
<b>(ii)</b>	Hurd, Will, , ,	House	TX 23	05/17/2017
<b>(iii)</b>	Comstock, Barbara, , ,	House	VA 10	05/17/2017
<b>(iv)</b>	Mast, Brian, , ,	House	FL 18	06/05/2017
<b>(v)</b>	Handel, Karen, , ,	House	GA 06	05/09/2017

- (b) Contributors:** The committee received a contribution from its 51st contributor on: 10/06/2020.

- (c) Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: 02/03/2017.

- (d) Qualification:** The committee met the above requirements on: 10/06/2020.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER Marston, Chris, , ,	SIGNATURE OF TREASURER <i>Marston, Chris, , ,</i>	[Electronically Filed]	DATE 10/06/2020
--	--	------------------------	--------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

--	--	--	--

For further information contact:  
Federal Election Commission, Washington, DC 20463  
Toll-free 800-424-9530  
Local 202-694-1100

**FEC FORM 1M**

(Revised 1/2001)