| Image# 13963181544 | | | | 07/01/2013 17 : 01 |
|------------------------------------|-----------------------------|---|----------------------|------------------------------|
| | | | 1 | PAGE 1 / 4 |
| FEC | STATEMEN | - | | |
| FORM 1 | ORGANIZ | ATION | | |
| | | | c | Office Use Only |
| 1. NAME OF COMMITTEE (in full) | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4M5 | |
| Airports Council II | nternational-Nor | th America PAC | | |
| | | | | |
| | 1615 L St NW | | | |
| ADDRESS (number and street) | Suite 300 | | | |
| is changed) | Washington | | | 026 |
| | | | DC 20 STATE ▲ | 036 |
| | - | | SIALE | |
| COMMITTEE'S E-MAIL ADDRES | | | | |
| (Check if address is changed) | arusso@aci-na.org | | | |
| | Optional Second E-Mail Add | Iress | | |
| | | | | |
| | | | | |
| COMMITTEE'S WEB PAGE ADD | DRESS (URL) | | | |
| is changed) | | | | |
| | | | | |
| | | | | |
| 2. DATE 07 01 | D / Y Y Y Y 2013 | | | |
| | | | | |
| 3. FEC IDENTIFICATION NU | MBER ► C co | 00341800 | | |
| | | | | |
| 4. IS THIS STATEMENT X | NEW (N) OR | AMENDED (A) | | |
| I certify that I have examined thi | s Statement and to the best | of my knowledge and belief it | is true, correct and | d complete. |
| Type or Print Name of Treasurer | Deborah McElroy | | | |
| Type of Finit Name of Heasuler | | | | |
| Signature of Treasurer | ah McElroy | [Electronically Filed] | Date 07 | / D D / Y Y Y Y 01 2013 |
| | | | | |
| NOTE: Submission of false, errone | | may subject the person signing t ON SHOULD BE REPORTED W | | penalties of 2 U.S.C. §437g. |
| Office | | For further information con Federal Election Commission | | FEC FORM 1 |
| Use Only | | Toll Free 800-424-9530 Local 202-694-1100 | | (Revised 06/2012) |

| - | - |
|---------------------------|--|
| FEC I | Form 1 (Revised 02/2009) Page 2 |
| TYPE OF | COMMITTEE |
| Candida | ate Committee: |
| (a) | This committee is a principal campaign committee. (Complete the candidate information below.) |
| (b) | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) |
| Name of Candidate | L |
| Candidate Party Affili | |
| (C) | This committee supports/opposes only one candidate, and is NOT an authorized committee. |
| Name of Candidate | |
| Party Co | ommittee: |
| (d) | This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Par |
| Political | Action Committee (PAC): |
| (e) | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is |
| | Corporation Corporation w/o Capital Stock Labor Organization |
| | Membership Organization Trade Association Cooperative |
| | In addition, this committee is a Lobbyist/Registrant PAC. |
| (f) | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or par committee. (i.e., nonconnected committee) |
| | In addition, this committee is a Lobbyist/Registrant PAC. |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) |
| Joint Fu | ndraising Representative: |
| (g) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |
| (h) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. |
| Сс | ommittees Participating in Joint Fundraiser |
| 1. | FEC ID number |
| 2. | FEC ID number |
| 3. | FEC ID number |
| 4. | FEC ID number |

FEC Form 1 (Revised 02/2009)

Write or Type Committee Name

Airports Council International-North America PAC

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| | Mailing Address | | | | |
|----|---|----------------------------------|-----------------------------|-----------------------|------------------------|
| | | | | | |
| | | | | | _ |
| | | CITY | | | |
| | Relationship: Connected | d Organization | tee Joint Fundraising | Representative | eadership PAC Sponsor |
| 7. | Custodian of Records: Ider books and records. | tify by name, address (phone num | ber optional) and positi | on of the person in p | ossession of committee |
| | Full Name | | | | |
| | Mailing Address | | | | |
| | | | | | |
| | | | | | |
| | Title or Position | CITY | | STATE | ZIP CODE |
| | | | Telephone num | ıber – [| |
| 8. | any designated agent (e.g., a | | al) of the treasurer of the | committee; and the n | ame and address of |
| | Full Name Deborah M of Treasurer I | .cElroy | | | |
| | Mailing Address | 5511 Pt. Longstreet Way | | | |
| | | | | | |
| | | Burke | | VA 22015 | |
| | Title or Position | CITY | | STATE | ZIP CODE |
| L | | | Telephone num | ber – | |

FEC Form 1 (Revised 02/2009)

| Full Name of Designated Agent | | | | | | | | | | | | | | | | | | I | | | | | | | | | | |
|-------------------------------------|--|--|--|--|--|--|--|----|----|--|--|-----|-----|------|------|-----|-----|-----|--|--|---|--|----|----|----|--|--|--|
| Mailing Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | L | | | | | | | |
| | | | | | | | | CI | ΓY | | | | | | | | ST/ | λΤΕ | | | | | ZI | ΡC | DE | | | |
| Title or Position | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | Tel | eph | ione | e ni | umt | ber | | | | | | | | | | | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of B | ank, Depo | ository, etc. |
|-----------|-----------|---------------|
|-----------|-----------|---------------|

| Sun Tr | ust | | |
|-----------------------------|---------------|----------------|---|
| Mailing Address | PO Box 622227 | | |
| | | | |
| | Orlando | FL 32862 | |
| | CITY | STATE ZIP CODE | |
| Name of Bank, Depository, e | etc. | | _ |
| | | | |
| Mailing Address | | | |
| | | | |
| | | | |
| | CITY | STATE ZIP CODE | |