

July 16, 2012

RECEIVED

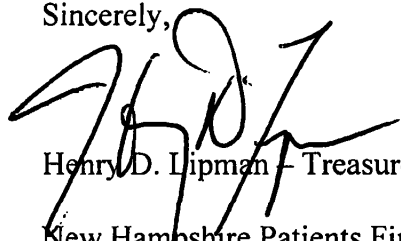
2012 JUL 24 PM 12:54

Attn: Federal Election Commission,

FEC MAIL CENTER

This is an important notice in regards to New Hampshire Patients First Committee (NHPF) Political Action Committee (PAC) name change. On June 22, 2012, NHPF received a notice from the Leading-Edge Law Group, PLC in regards to a Federally Trademarked title: "Patient First". Patient First's mark registration number (United States Patent and Trademark Office) 1,460,408 and 4,035,334 has "incontestable" status due to its long usage dating back to October 6, 1987. Patient First has informed NHPF PAC that they are no longer allowed to operate using the words Patient and First in any combination within the same name. Thus, New Hampshire Patients First PAC formally requests to change their name so that no further action arises against them. NHPF PAC new name is **Advocates For New Hampshire Patients (ANHP)**.

Sincerely,



Henry D. Lipman - Treasurer

New Hampshire Patients First - ID #C00515973

76 Sarah Circle

Laconia, NH 03246

lipman@metrocast.net

12030861544

FEC
FORM 1

STATEMENT OF
ORGANIZATION

RECEIVED

2012 JUL 24 PM 12:54
Office Use Only

1. NAME OF
COMMITTEE (in full)



(Check if name
is changed)

Example: If typing, type
over the lines.

12FE4M5

FEC MAIL CENTER

ADVOCATES FOR NEW HAMPSHIRE PATIENTS

ADDRESS (number and street)

76 Sarah Circle



(Check if address
is changed)

Laconia

NH

03246

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)



(Check if address
is changed)

COMMITTEE'S WEB PAGE ADDRESS (URL)



(Check if address
is changed)

2. DATE

07 16 2012

3. FEC IDENTIFICATION NUMBER

C:00515973

4. IS THIS STATEMENT



NEW (N)

OR



AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Henry D. Lipman

Signature of Treasurer

Date

07 16 2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 02/2009)

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5. TYPE OF COMMITTEE

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation _____ Office Sought: House Senate President State _____ District _____

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
 - Corporation Corporation w/o Capital Stock Labor Organization
 - Membership Organization Trade Association Cooperative
 - In addition, this committee is a Lobbyist/Registrant PAC.
- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
 - In addition, this committee is a Lobbyist/Registrant PAC.
 - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. _____ FEC ID number: C
2. _____ FEC ID number: C
3. _____ FEC ID number: C
4. _____ FEC ID number: C

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Write or Type Committee Name

ADVOCATES FOR NEW HAMPSHIRE PATIENTS

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

NONE

Mailing Address

CITY

STATE

ZIP CODE

Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor

12030861547

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

Mailing Address

Title or Position

CITY

STATE

ZIP CODE

Telephone number

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer

Henry D. Lipman

Mailing Address

76 Sarah Circle

Laconia

CITY

NH

STATE

03246

ZIP CODE

Title or Position

Treasurer

Telephone number

Full Name of Designated Agent

[Grid for Full Name of Designated Agent]

Mailing Address

[Grid for Mailing Address]

[Grid for Mailing Address]

[Grid for Mailing Address]

CITY

STATE

ZIP CODE

Title or Position

[Grid for Title or Position]

Telephone number

[Grid for Telephone number]

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Bank of New Hampshire

Mailing Address

62 Pleasant Street

[Grid for Mailing Address]

Laconia NH 03246

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

[Grid for Name of Bank, Depository, etc.]

Mailing Address

[Grid for Mailing Address]

[Grid for Mailing Address]

[Grid for Mailing Address]

CITY

STATE

ZIP CODE

12030861548

United States of America
United States Patent and Trademark Office

PATIENT FIRST

Reg. No. 4,035,334

Registered Oct. 4, 2011

Corrected Nov. 29, 2011

Int. Cl.: 35

SERVICE MARK

PRINCIPAL REGISTER

PATIENT FIRST CORPORATION (VIRGINIA CORPORATION)
SUITE 100
5000 COX ROAD
GLEN ALLEN, VA 23060

FOR: RETAIL STORE SERVICES, NAMELY, PHARMACY SERVICES, RETAIL DRUG STORE SERVICES, AND MEDICAL, WELLNESS AND HEALTH-RELATED MERCHANDISE STORE SERVICES, PROVIDED VIA APPLICANT'S STORES, IN CLASS 35 (U.S. CLS. 100, 101 AND 102).

FIRST USE 11-19-1986; IN COMMERCE 1-7-1994.

THE MARK CONSISTS OF STANDARD CHARACTERS WITHOUT CLAIM TO ANY PARTICULAR FONT, STYLE, SIZE, OR COLOR.

OWNER OF U.S. REG. NO. 1,460,408.

NO CLAIM IS MADE TO THE EXCLUSIVE RIGHT TO USE "PATIENT", APART FROM THE MARK AS SHOWN.

SER. NO. 77-538,900, FILED 8-5-2008.



David J. Kyjas

Director of the United States Patent and Trademark Office

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Int. Cl.: 42

Prior U.S. Cl.: 100

United States Patent and Trademark Office

Amended

Reg. No. 1,460,408

Registered Oct. 6, 1987

OG Date Feb. 17, 2004

**SERVICE MARK
PRINCIPAL REGISTER**

PATIENT FIRST

PATIENT FIRST CORPORATION (VIRGI-
NIA CORPORATION)
5000 COX ROAD, SUITE 100
GLEN ALLEN, VA 23060, BY CHANGE
OF NAME FROM CEC MANAGE-
MENT, INC. (VIRGINIA CORPORA-
TION), RICHMOND, VA.
NO CLAIM IS MADE TO THE EXCLU-
SIVE RIGHT TO USE "PATIENT", APART
FROM THE MARK AS SHOWN.

FOR: MEDICAL SERVICES, IN CLASS
42 (U.S. CL. 100).

FIRST USE 11-19-1986; IN COMMERCE
11-19-1986.

SER. NO. 73-643,465, FILED 2-9-1987.

*In testimony whereof I have hereunto set my hand
and caused the seal of The Patent and Trademark
Office to be affixed on Feb. 17, 2004.*

DIRECTOR OF THE U.S. PATENT AND TRADEMARK OFFICE

12030861550

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

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7/17/14

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Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

Frank

PREPARER
(3/2005)

7/24/14

DATE PREPARED

15519805021