

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

(See reverse side for instructions.)

<b>1. (a) NAME OF ORGANIZATION</b> American Federation of State, County and Municipal Employees	<b>2. IDENTIFICATION NUMBER (Assigned by FEC)</b> C0000120
<b>(b) ADDRESS (Number and Street)</b> 1625 L St. NW	<b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b>  <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
<b>(c) CITY, STATE AND ZIP CODE</b> Washington, DC 20036	

**4. TYPE OF REPORT (Check One):**

(a)  April 15 Quarterly Report                       July 15 Quarterly Report                       October 15 Quarterly Report

12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_ (date)

January 31 Year End Report

(b) Is this Report an Amendment?       YES       NO

**5. THIS REPORT COVERS THE PERIOD** May 1, **THROUGH** May 31, 1993

### SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and Race, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	5-4-93	X		Peter Barca D/WI/1 Cand. General Election	1152.40
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders <input type="checkbox"/> Members					

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**      1152.40

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

William Lucy

Type or Print Name

*William Lucy*  
Signature and Title of Person Designated to Sign This Report

6/16/93  
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. 437g.

**WHERE TO FILE:**  
Federal Election Commission  
1326 K Street, N.W.  
Washington, D.C. 20483

**FOR FURTHER INFORMATION CONTACT:**  
Federal Election Commission  
Toll Free: 800-434-9630  
Local: 202-423-4080

23038430542

**Federal Election Commission  
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ES

PREPARER

6/18/93

DATE PREPARED

1 2 3 4 5 6 7 8 9 0