

DISTRICT

1199C

Political Action Fund

1319 Locust Street, Philadelphia, Pa. 19107 (215) 735-1300

RECEIVED  
FEC MAIL  
OPERATIONS CENTER

2006 DEC -6 A 8-23

HENRY NICHOLAS, Chairperson  
MARGUERITE MORRISON, Treasurer

November 27, 2006

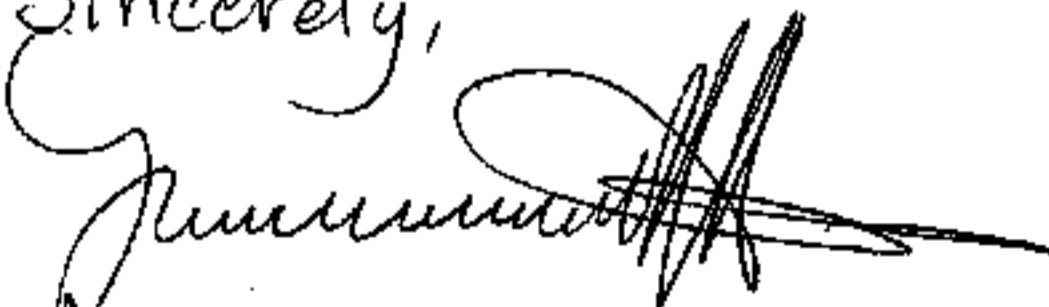
Federal Election Commission  
999 E Street NW  
Washington, DC 20463

Re: Post Election Report (10-1-2006 thru 11-27-2006)  
#C00034066

Dear Sir/Madam:

Enclosed find the above-mentioned report.

Sincerely,



Marguerite Morrison  
Treasurer

26039283542

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
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OPERATIONS CENTER  
2006 DEC -6 A 8:23  
Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

DISTRICT 1199A NATIONAL UNION OF HOSPITAL AND HEALTH CARE EMPLOYEES

ADDRESS (number and street)

1319 LOCUST STREET

Check if different than previously reported. (ACC)

PHILADELPHIA PA 19107-

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

00034066

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- Convention (12C)
- General (12G)
- Special (12S)
- Runoff (12R)

Election on

11 / 07 / 2006

in the State of

PA

(d) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on

11 / 07 / 2006

in the State of

PA

5. Covering Period

10 / 01 / 2006

through

11 / 27 / 2006

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

MARGUERITE MORRISON

Signature of Treasurer

*[Handwritten Signature]*

Date

11 / 27 / 2006

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

**FEC FORM 3X**  
Rev. 12/2004

25039283543

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

DISTRICT 1199C, NUHHC, POLITICAL ACTION FUND

Report Covering the Period: From: 10 01 2006 To: 11 27 2006

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand January 1,	<u>50.06</u>	<u>690.52</u>
(b) Cash on Hand at Beginning of Reporting Period.....	<u>690.52</u>	
(c) Total Receipts (from Line 19) .....	<u>-0-</u>	<u>-0-</u>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<u>690.52</u>	<u>690.52</u>
7. Total Disbursements (from Line 31).....	<u>-0-</u>	<u>-0-</u>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	<u>690.52</u>	<u>690.52</u>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....	<u>-0-</u>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....	<u>116666.00</u>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

26039283544

**SCHEDULE D (FEC Form 3X)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate schedule(s) for each numbered line) PAGE 3 OF 3  
FOR LINE NUMBER: (check only one)  9  10

NAME OF COMMITTEE (In Full)  
DISTRICT 1199C, NUHUCE, POLITICAL ACTION FUND

<p>A. Full Name (Last, First, Middle Initial) of Debtor or Creditor <u>DISTRICT 1199C, NUHUCE, POLITICAL ACTION FUND</u></p> <p>Mailing Address <u>1319 LOCUST STREET</u></p> <p>City State Zip Code <u>PHILADELPHIA, PA 19107</u></p>	<p>Nature of Debt (Purpose): <u>Contribution was deposited into the wrong account. Monies were immediately disbursed and were not available to deposit into the non-Federal account.</u></p>	
<p>Outstanding Balance Beginning This Period <u>66666.00</u></p>		
<p>Amount Incurred This Period <u>-0-</u></p>	<p>Payment This Period <u>-0-</u></p>	<p>Outstanding Balance at Close of This Period <u>66666.00</u></p>

<p>B. Full Name (Last, First, Middle Initial) of Debtor or Creditor <u>DISTRICT 1199C, NUHUCE, POLITICAL ACTION FUND</u></p> <p>Mailing Address <u>1319 LOCUST STREET</u></p> <p>City State Zip Code <u>PHILADELPHIA, PA 19107</u></p>	<p>Nature of Debt (Purpose): <u>Contribution was deposited into wrong account. Monies were disbursed and are not available to return or to deposit into the non-Federal account.</u></p>	
<p>Outstanding Balance Beginning This Period <u>50000.00</u></p>		
<p>Amount Incurred This Period <u>-0-</u></p>	<p>Payment This Period <u>-0-</u></p>	<p>Outstanding Balance at Close of This Period <u>50000.00</u></p>

<p>C. Full Name (Last, First, Middle Initial) of Debtor or Creditor</p> <p>Mailing Address</p> <p>City State Zip Code</p>	<p>Nature of Debt (Purpose):</p>	
<p>Outstanding Balance Beginning This Period</p>		
<p>Amount Incurred This Period</p>	<p>Payment This Period</p>	<p>Outstanding Balance at Close of This Period</p>

1) SUBTOTALS This Period This Page (optional).....▶	<u>116666.00</u>
2) TOTALS This Period (last page this line number only).....▶	
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....▶	<u>116666.00</u>
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)▶	

26039283545

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked <i>11-27-06</i>
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*Jm H.* *12-6-06*  
 PREPARER DATE PREPARED

25039283546