



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

March 30, 2016

SUSAN JACKSON, TREASURER
BERNIE 2016
PO BOX 905
BURLINGTON, VT 05402

Response Due Date

05/04/2016

IDENTIFICATION NUMBER: C00577130

REFERENCE: JULY QUARTERLY REPORT (04/01/2015 - 06/30/2015)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Line 17(a)(i) of the Detailed Summary Page of your report discloses a total of \$3,279,505.25 in contributions from individuals. The sum of the entries itemized on Schedule A-P, however, indicates the total to be \$13,745,417.64. These amounts should be the same. Please amend your report to clarify the discrepancy. (11 CFR § 104.3(a) and (b))

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1166.

BERNIE 2016

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Sincerely,

A handwritten signature in black ink that reads "Bradley Matheson". The signature is written in a cursive style with a large, prominent initial 'B'.

Bradley Matheson
Sr. Campaign Finance & Reviewing Analyst
Reports Analysis Division

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