

**FEC  
FORM 3****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

Dr Charles 'Trey' Thomas III for Congress

ADDRESS (number and street) ▼

PO Box 741

☐ Check if different than previously reported. (ACC)

Baton Rouge

LA

70821

2. FEC IDENTIFICATION NUMBER ▼

C C00555474

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

3. IS THIS REPORT



NEW (N)

OR



AMENDED (A)

LA

06

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

M M / D D / Y Y Y Y

in the State of

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

M M / D D / Y Y Y Y

in the State of

5. Covering Period

M M / D D / Y Y Y Y

01

D D / Y Y Y Y

01

Y Y Y Y

2014

through

M M / D D / Y Y Y Y

03

D D / Y Y Y Y

31

Y Y Y Y

2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Melodie Johnson

Signature of Treasurer Melodie Johnson

[Electronically Filed]

Date

M M / D D / Y Y Y Y

04

D D / Y Y Y Y

15

Y Y Y Y

2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only**FEC FORM 3**  
(Revised 02/2003)

# SUMMARY PAGE

of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

PAGE 2 / 16

Write or Type Committee Name

Dr Charles 'Trey' Thomas III for Congress

Report Covering the Period:

From:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 0 | 1 |   | 2 | 0 | 1 | 4 |

To:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 3 | 1 |   | 2 | 0 | 1 | 4 |

|                                                                                                                  | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans)                                                                          |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e))....                                              | 8685.00                 | 8685.00                            |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....                                                        | 0.00                    | 0.00                               |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)) .....                            | 8685.00                 | 8685.00                            |
| 7. Net Operating Expenditures                                                                                    |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....                                                         | 7470.27                 | 7470.27                            |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14).....                                               | 0.00                    | 0.00                               |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)) .....                                      | 7470.27                 | 7470.27                            |
| 8. Cash on Hand at Close of<br>Reporting Period (from Line 27).....                                              | 1214.73                 |                                    |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                    |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | 65686.06                |                                    |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3 (Revised 12/2003)

PAGE 3 / 16

Write or Type Committee Name

Dr Charles 'Trey' Thomas III for Congress

Report Covering the Period:

From:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 0 | 1 |   | 2 | 0 | 1 | 4 |

To:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 3 | 1 |   | 2 | 0 | 1 | 4 |

**I. RECEIPTS**
**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date
**11. CONTRIBUTIONS (other than loans) FROM:**

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

7070.00

7070.00

(ii) Unitemized.....

1265.00

1265.00

(iii) TOTAL of contributions from individuals ▶

8335.00

8335.00

(b) Political Party Committees.....

0.00

0.00

(c) Other Political Committees (such as PACs).....

0.00

0.00

(d) The Candidate.....

350.00

350.00

(e) TOTAL CONTRIBUTIONS

(other than loans)

(add Lines 11(a)(iii), (b), (c), and (d))..

8685.00

8685.00

**12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....**

0.00

0.00

**13. LOANS:**

(a) Made or Guaranteed by the Candidate.....

0.00

0.00

(b) All Other Loans.....

0.00

0.00

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

0.00

0.00

**14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....**

0.00

0.00

**15. OTHER RECEIPTS (Dividends, Interest, etc.) .....**

0.00

0.00

**16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶**

8685.00

8685.00

# DETAILED SUMMARY PAGE of Disbursements

FEC Form 3 (Revised 02/2003)

PAGE 4 / 16

| II. DISBURSEMENTS                                                            | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|------------------------------------------------------------------------------|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES.....                                              | 7470.27                       | 7470.27                            |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                        | 0.00                          | 0.00                               |
| 19. LOAN REPAYMENTS:                                                         |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....                     | 0.00                          | 0.00                               |
| (b) Of All Other Loans .....                                                 | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                  | 0.00                          | 0.00                               |
| 20. REFUNDS OF CONTRIBUTIONS TO:                                             |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees .....             | 0.00                          | 0.00                               |
| (b) Political Party Committees.....                                          | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs) .....                       | 0.00                          | 0.00                               |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....       | 0.00                          | 0.00                               |
| 21. OTHER DISBURSEMENTS .....                                                | 0.00                          | 0.00                               |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) ► | 7470.27                       | 7470.27                            |

## III. CASH SUMMARY

|                                                                                       |         |
|---------------------------------------------------------------------------------------|---------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 0.00    |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....                            | 8685.00 |
| 25. SUBTOTAL (add Line 23 and Line 24).....                                           | 8685.00 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 7470.27 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 1214.73 |

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:

PAGE 5 OF 16

(check only one)

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Dr Charles 'Trey' Thomas III for Congress

Full Name (Last, First, Middle Initial)

KATIE E. BAUDOUIN

A.

Mailing Address 3124 HIGHWAY ONE

City

RACELAND

State

LA

Zip Code

70394-3655

FEC ID number of contributing  
federal political committee.

C

Name of Employer

INFORMATION REQUESTED PER BEST EFFC

Occupation

INFORMATION REQUESTED PER BEST EFFC

Receipt For: 2014

☒ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

300.00

Date of Receipt

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    |   | 31    |   | 2014        |

Transaction ID : SA11.20

Amount of Each Receipt this Period

300.00

CONTRIBUTION

Full Name (Last, First, Middle Initial)

MICHAEL PATRICK KIRBY

B.

Mailing Address 3236 GILBERT DR.

City

BATON ROUGE

State

LA

Zip Code

70809-1569

FEC ID number of contributing  
federal political committee.

C

Name of Employer

INFORMATION REQUESTED PER BEST EFFC

Occupation

INFORMATION REQUESTED PER BEST EFFC

Receipt For: 2014

☒ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

1000.00

Date of Receipt

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 10    |   | 2014        |

Transaction ID : SA11.3

Amount of Each Receipt this Period

1000.00

CONTRIBUTION

Full Name (Last, First, Middle Initial)

JEFF LANDRY

C.

Mailing Address 800 S LEWIS ST STE 204B

City

NEW IBERIA

State

LA

Zip Code

70560-

FEC ID number of contributing  
federal political committee.

C

Name of Employer

INFORMATION REQUESTED PER BEST EFFC

Occupation

ATTORNEY

Receipt For: 2014

☒ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

1670.00

Date of Receipt

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    |   | 31    |   | 2014        |

Transaction ID : SA11.25

Amount of Each Receipt this Period

1670.00

CONTRIBUTION

IIN-KIND - TRAVEL

SUBTOTAL of Receipts This Page (optional).....

2970.00

TOTAL This Period (last page this line number only).....

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:

PAGE 6 OF 16

(check only one)

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Dr Charles 'Trey' Thomas III for Congress

Full Name (Last, First, Middle Initial)

JAMES MISCHER

Mailing Address 11831 BEVERLY PARK BLVD

City

EVERETT

State

WA

Zip Code

98204-3526

FEC ID number of contributing federal political committee.

C

Name of Employer

ELECTRIC MIRROR LLC

Occupation

CEO

Receipt For: 2014

☒ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

1000.00

Date of Receipt

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 03    |   | 15    |   | 2014      |

Transaction ID : SA11.8

Amount of Each Receipt this Period

1000.00

CONTRIBUTION

Full Name (Last, First, Middle Initial)

GARRETT MONTI

Mailing Address 306 LAC IBERVILLE DR.

City

LULING

State

LA

Zip Code

70070-4293

FEC ID number of contributing federal political committee.

C

Name of Employer

QUALITY CLEANING SUPPLY

Occupation

OWNER

Receipt For: 2014

☒ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

250.00

Date of Receipt

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 03    |   | 03    |   | 2014      |

Transaction ID : SA11.22

Amount of Each Receipt this Period

250.00

CONTRIBUTION

Full Name (Last, First, Middle Initial)

CHARLES THOMAS JR.

Mailing Address 7081 MODESTO AVE.

City

BATON ROUGE

State

LA

Zip Code

70811-4424

FEC ID number of contributing federal political committee.

C

Name of Employer

N/A

Occupation

RETIRED

Receipt For: 2014

☒ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

2600.00

Date of Receipt

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 03    |   | 18    |   | 2014      |

Transaction ID : SA11.9

Amount of Each Receipt this Period

2600.00

CONTRIBUTION

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

3850.00

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:

PAGE 7 OF 16

(check only one)

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Dr Charles 'Trey' Thomas III for Congress

Full Name (Last, First, Middle Initial)

KEVIN TUBBS

Mailing Address 2860 TECUMSEH ST

City

BATON ROUGE

State

LA

Zip Code

70805-7977

FEC ID number of contributing  
federal political committee.

C

Name of Employer

PENGUIN COMPUTING

Occupation

SOLUTIONS ARCHITECT

Receipt For: 2014

☒ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

250.00

Date of Receipt

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    |   | 30    |   | 2014        |

Transaction ID : SA11.18

Amount of Each Receipt this Period

250.00

CONTRIBUTION

Full Name (Last, First, Middle Initial)

B. Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

Date of Receipt

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
|       |   |       |   |             |

Amount of Each Receipt this Period

Full Name (Last, First, Middle Initial)

C. Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

Date of Receipt

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
|       |   |       |   |             |

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

250.00

7070.00

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 8 OF 16

☐ 11a ☐ 11b ☐ 11c ☒ 11d ☐ 15  
12 13a 13b 14

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**Dr Charles 'Trey' Thomas III for Congress**

Full Name (Last, First, Middle Initial)

**DR CHARLES TREY THOMAS III**

**A.**

Mailing Address PO BOX 741

City

BATON ROUGE

State

LA

Zip Code

70821

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
SELF-EMPLOYED

Occupation  
BUSINESS OWNER

Receipt For: 2014

☒ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

2850.00

Date of Receipt

M M / D D / Y Y Y Y  
01 10 2014

**Transaction ID : SD11.1**

Amount of Each Receipt this Period

100.00

CONTRIBUTION

Full Name (Last, First, Middle Initial)

**DR CHARLES TREY THOMAS III**

**B.**

Mailing Address PO BOX 741

City

BATON ROUGE

State

LA

Zip Code

70821

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
SELF-EMPLOYED

Occupation  
BUSINESS OWNER

Receipt For: 2014

☒ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

2850.00

Date of Receipt

M M / D D / Y Y Y Y  
03 10 2014

**Transaction ID : SD11.24**

Amount of Each Receipt this Period

250.00

CONTRIBUTION

Full Name (Last, First, Middle Initial)

**C.**

Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

Date of Receipt

M M / D D / Y Y Y Y

Amount of Each Receipt this Period

350.00

350.00

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 9 OF 16

|                                        |                              |                              |                              |
|----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Dr Charles 'Trey' Thomas III for Congress

Full Name (Last, First, Middle Initial)

**A. JEFF LANDRY**

Mailing Address 800 S LEWIS ST STE 204B

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| NEW IBERIA | LA    | 70560-   |

Purpose of Disbursement  
IN-KIND CONTRIBUTION

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2014

☒ Primary ☐ General  
☐ Other (specify)

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 03  |   | 31  |   | 2014    |

Amount of Each Disbursement this Period

|         |
|---------|
| 1670.00 |
|---------|

Transaction ID : SB17.25

IIN-KIND - TRAVEL

**B. BUDGET RENT A CAR**

Mailing Address 6 SYLVAN WAY

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| PARSIPPANY | NJ    | 07054    |

Purpose of Disbursement  
TRAVEL

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify)

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 02  |   | 25  |   | 2014    |

Amount of Each Disbursement this Period

|        |
|--------|
| 703.14 |
|--------|

Transaction ID : SB17.346

**C. CISCO COMMUNICATIONS**

Mailing Address 1220 L STREET NW, #124

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| WASHINGTON | DC    | 20005    |

Purpose of Disbursement  
SEE MEMO TRANSACTIONS BELOW

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify)

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 03  |   | 25  |   | 2014    |

Amount of Each Disbursement this Period

|         |
|---------|
| 3758.63 |
|---------|

Transaction ID : SB17.356

**SUBTOTAL** of Disbursements This Page (optional).....**TOTAL** This Period (last page this line number only).....

6131.77

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 10 OF 16

|                                        |                              |                              |                              |
|----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Dr Charles 'Trey' Thomas III for Congress

Full Name (Last, First, Middle Initial)

**A. CISCO COMMUNICATIONS**

Mailing Address 1220 L STREET NW, #124

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| WASHINGTON | DC    | 20005    |

Purpose of Disbursement  
FOOD/BEVERAGE

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify)

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 03  |   | 25  |   | 2014    |

Amount of Each Disbursement this Period

|        |
|--------|
| 118.63 |
|--------|

Transaction ID : SB17UV.123

[MEMO ITEM]

**B. CISCO COMMUNICATIONS**

Mailing Address 1220 L STREET NW, #124

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| WASHINGTON | DC    | 20005    |

Purpose of Disbursement  
POLITICAL STRATEGY CONSULTING

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify)

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 03  |   | 25  |   | 2014    |

Amount of Each Disbursement this Period

|        |
|--------|
| 650.00 |
|--------|

Transaction ID : SB17UV.125

[MEMO ITEM]

**C. POLITICAL EQUITY CONSULTING**

Mailing Address 3213 DUKE ST #685

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| ALEXANDRIA | VA    | 22314    |

Purpose of Disbursement  
FUNDRAISING CONSULTING

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify)

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 03  |   | 25  |   | 2014    |

Amount of Each Disbursement this Period

|         |
|---------|
| 1140.00 |
|---------|

Transaction ID : SB17UV.124

[MEMO ITEM]

**SUBTOTAL** of Disbursements This Page (optional).....**TOTAL** This Period (last page this line number only).....

|      |
|------|
| 0.00 |
|------|

|  |
|--|
|  |
|--|

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 11 OF 16

|                                        |                              |                              |                              |
|----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Dr Charles 'Trey' Thomas III for Congress

Full Name (Last, First, Middle Initial)

**A. THE COMPLIANCE CONSULTING COMPANY OF VIRGINIA**

Mailing Address PO BOX 365

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| MCLEAN | VA    | 22101    |

Purpose of Disbursement  
COMPLIANCE CONSULTING

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify)

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 03  |   | 25  |   | 2014    |

Amount of Each Disbursement this Period

|         |
|---------|
| 1850.00 |
|---------|

Transaction ID : SB17UV.126

[MEMO ITEM]

**B. CMDI**

Mailing Address 1593 SPRING HILL RD, #400

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| VIENNA | VA    | 22182    |

Purpose of Disbursement  
CREDIT CARD MERCHANT FEE

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify)

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 02  |   | 19  |   | 2014    |

Amount of Each Disbursement this Period

|        |
|--------|
| 200.00 |
|--------|

Transaction ID : SB17.345

**C. CROWNE PLAZA HOTEL**

Mailing Address 3 RAVINIA DR, STE 100

|         |       |          |
|---------|-------|----------|
| City    | State | Zip Code |
| ATLANTA | GA    | 30346    |

Purpose of Disbursement  
TRAVEL

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify)

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 03  |   | 03  |   | 2014    |

Amount of Each Disbursement this Period

|        |
|--------|
| 117.79 |
|--------|

Transaction ID : SB17.350

**SUBTOTAL** of Disbursements This Page (optional).....**TOTAL** This Period (last page this line number only).....

317.79

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 12 OF 16

|                                        |                              |                              |                              |
|----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Dr Charles 'Trey' Thomas III for Congress

Full Name (Last, First, Middle Initial)

**A. CROWNE PLAZA HOTEL**

Mailing Address 3 RAVINIA DR, STE 100

|         |       |          |
|---------|-------|----------|
| City    | State | Zip Code |
| ATLANTA | GA    | 30346    |

Purpose of Disbursement  
TRAVEL

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify)

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 03  |   | 10  |   | 2014    |

Amount of Each Disbursement this Period

|        |
|--------|
| 421.94 |
|--------|

Transaction ID : SB17.353

**B. ENTERPRISE RENT A CAR**

Mailing Address 600 CORPORATE PARK DR.

|           |       |          |
|-----------|-------|----------|
| City      | State | Zip Code |
| ST. LOUIS | MO    | 63105    |

Purpose of Disbursement  
TRAVEL

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify)

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 03  |   | 10  |   | 2014    |

Amount of Each Disbursement this Period

|        |
|--------|
| 215.93 |
|--------|

Transaction ID : SB17.354

**C. PRINTING TECH**

Mailing Address 11930 S HARRELL'S FERRY RD.

|             |       |          |
|-------------|-------|----------|
| City        | State | Zip Code |
| BATON ROUGE | LA    | 70816    |

Purpose of Disbursement  
PRINTING

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify)

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 02  |   | 27  |   | 2014    |

Amount of Each Disbursement this Period

|       |
|-------|
| 19.62 |
|-------|

Transaction ID : SB17.347

**SUBTOTAL** of Disbursements This Page (optional).....**TOTAL** This Period (last page this line number only).....

657.49



**SCHEDULE D (FEC Form 3)****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 14 OF 16

FOR LINE NUMBER:  
(check only one)☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

**Dr Charles 'Trey' Thomas III for Congress**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**DRUE KINCHEN**

Nature of Debt (Purpose):

**POLITICAL STRATEGY CONSULTING**

Mailing Address 1571 WOODWIND DR

City State

BATON ROUGE

Zip Code

LA

70813

Outstanding Balance Beginning This Period

0.00

**Transaction ID : 10.2**

Amount Incurred This Period

13800.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

13800.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**DR CHARLES TREY THOMAS III**

Nature of Debt (Purpose):

**TRAVEL**

Mailing Address PO BOX 741

City State

BATON ROUGE

Zip Code

LA

70821

Outstanding Balance Beginning This Period

0.00

**Transaction ID : 10.6**

Amount Incurred This Period

2084.74

Payment This Period

0.00

Outstanding Balance at Close of This Period

2084.74

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**CISCO COMMUNICATIONS**

Nature of Debt (Purpose):

**POLITICAL STRATEGY CONSULTING0**

Mailing Address 1375 FAIRMONT ST NW STE 407

City

WASHINGTON

State

DC

Zip Code

20009

Outstanding Balance Beginning This Period

0.00

**Transaction ID : SD.10.999**

Amount Incurred This Period

36796.34

Payment This Period

3758.63

Outstanding Balance at Close of This Period

33037.71

1) **SUBTOTALS** This Period This Page (optional) ..... ▶

48922.45

2) **TOTALS** This Period (last page this line number only) ..... ▶3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only)..... ▶

0.00

4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) ▶

0.00

**SCHEDULE D (FEC Form 3)****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 15 OF 16

FOR LINE NUMBER:  
(check only one)☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

**Dr Charles 'Trey' Thomas III for Congress**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**CONSERVATIVE NATION LLC**

Nature of Debt (Purpose):

**POLITICAL STRATEGY CONSULTING**

Mailing Address 723 MCCULLA ST

City State

Zip Code

THIBODAUX

LA

70301

Outstanding Balance Beginning This Period

0.00

**Transaction ID : 10.3**

Amount Incurred This Period

5000.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

5000.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**J C KINCHEN LLC**

Nature of Debt (Purpose):

**TRAVEL**

Mailing Address 13001 JUSTICE AVE

City State

Zip Code

BATON ROUGE

LA

70816

Outstanding Balance Beginning This Period

0.00

**Transaction ID : 10.4**

Amount Incurred This Period

4401.11

Payment This Period

0.00

Outstanding Balance at Close of This Period

4401.11

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**MOCK & ASSOCIATES**

Nature of Debt (Purpose):

**POLITICAL STRATEGY CONSULTING**

Mailing Address 10000 CELTIC DR

City State

Zip Code

BATON ROUGE

LA

70809

Outstanding Balance Beginning This Period

0.00

**Transaction ID : 10.1**

Amount Incurred This Period

5562.50

Payment This Period

0.00

Outstanding Balance at Close of This Period

5562.50

1) **SUBTOTALS** This Period This Page (optional) ..... ►

14963.61

2) **TOTALS** This Period (last page this line number only) ..... ►3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only)..... ►

0.00

4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) ►

0.00

**SCHEDULE D (FEC Form 3)****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 16 OF 16

FOR LINE NUMBER:  
(check only one)☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

**Dr Charles 'Trey' Thomas III for Congress**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**RIFFSOFT LLC**

Nature of Debt (Purpose):

**WEB SERVICE**

Mailing Address 801 LAUREL ST

City State

Zip Code

**BATON ROUGE****LA****70802**

Outstanding Balance Beginning This Period

0.00

**Transaction ID : 10.5**

Amount Incurred This Period

1800.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

1800.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) **SUBTOTALS** This Period This Page (optional) .....

1800.00

2) **TOTALS** This Period (last page this line number only) .....

65686.06

3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) .....

0.00

4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) .....

65686.06