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12

MAPPS Political Action Committee
PAC

Supporting Candidates Who Support the Geospatial Profession

July 22, 2009

Corbin Jones
Federal Election Commission
999 E Street, NW
Washington, DC 20463

RE: MAPPS PAC #C00233247

Dear Mr. Jones:

In response to the recent conversation with your office regarding the 2nd quarter 2009 FEC report recently filed for the MAPPS PAC, I wanted to clarify the disbursement dates of the uncashed checks listed on the attached Schedule B. The date of disbursement for the two uncashed checks listed on the Schedule B should be June 1, 2009 as that is when the amounts were added back to the PAC bank account. Also noted on the form as you suggested is the original disbursement date of the two uncashed checks.

Thank you for your assistance with this matter, and please let me know if you have any questions.

John M. Palatiello



MAPPS PAC Treasurer
1850 Old Reston Ave., #205
Reston, VA 20190
(703) 787-6996

F3XA

Copy 2nd quarter (Mid year) 2009

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED FEDERAL ELECTION COMMISSION CLOSURE

2009 JUL 29 10:32 Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5

Management & Association For Private

Photogrammetric Surveyors PAC

ADDRESS (number and street) 11856 Old Reston Avenue

Suite 205

Reston VA 20190

Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE

00233247

3. IS THIS REPORT NEW OR AMENDED (A)

4. TYPE OF REPORT (Choose One) (b) Monthly Report Due On: Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
July 31 Mid-Year Report (Non-election Year Only) (MY)
Termination Report (TER)

Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)

(c) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)

Election on MM/DD/YYYY in the State of

(d) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S)

Election on MM/DD/YYYY in the State of

5. Covering Period 04/01/2009 through 06/30/2009

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer John M. Palatiello

Signature of Treasurer Date 07/10/2009

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

3523

FOR LINE NUMBER: 2009 JUL 29 PAGE 10: 952
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Management Association for Private Photogrammetric Surveyors
PAC MAPPS PAC

A. Full Name (Last, First, Middle Initial) Jane Harman for Congress
Date of Disbursement 10/27/2008

Mailing Address Post Office Box 96
City Torrance State CA Zip Code 90507

Purpose of Disbursement Contribution check uncashed
Candidate Name Jane Harman
Office Sought: House Senate President
Disbursement For: Primary General Other (specify)
State: CA District: 36th

Amount of Each Disbursement this Period
-500.00
originally disbursed 10/27/2008

B. Full Name (Last, First, Middle Initial) Road to Victory PAC
Date of Disbursement 09/28/2008

Mailing Address 1306 Bellevue Boulevard # A-2
City Alexandria, VA State VA Zip Code 22307

Purpose of Disbursement Contribution check uncashed
Candidate Name Leadership PAC John J. Duncan Jr.
Office Sought: House Senate President
Disbursement For: Primary General Other (specify)
State: District:

Amount of Each Disbursement this Period
-1,000.00
originally disbursed 9/28/2008

C. Full Name (Last, First, Middle Initial) Ruben Hinojosa For US Congress
Date of Disbursement 04/06/2009

Mailing Address 417 New Jersey Avenue, SE.
City Washington State DC Zip Code 20003

Purpose of Disbursement Contribution
Candidate Name Ruben Hinojosa
Office Sought: House Senate President
Disbursement For: Primary General Other (specify)
State: TX District: 15

Amount of Each Disbursement this Period
+1,000.00

SUBTOTAL of Disbursements This Page (optional)..... ▶ -500.00

TOTAL This Period (last page this line number only)..... ▶

10030231544

SB23

SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 2 OF 2

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)
Management Association for Private Photogrammetric
SURVEYORS PAC

A. Full Name (Last, First, Middle Initial) **Bachmann for Congress** Date of Disbursement **06 / 17 / 2009**

Mailing Address **700 12th St. NW, Ste 700**

City **Washington, D.C.** State **D.C.** Zip Code **20005**

Purpose of Disbursement **Contribution** Amount of Each Disbursement this Period **+1,000.00**

Candidate Name **Michele Bachmann** Category/Type **011**

Office Sought: House Disbursement For: Primary General
 Senate Other (specify) President

State: **MN** District: **06**

B. Full Name (Last, First, Middle Initial) _____ Date of Disbursement _____

Mailing Address _____

City _____ State _____ Zip Code _____

Purpose of Disbursement _____ Amount of Each Disbursement this Period _____

Candidate Name _____ Category/Type _____

Office Sought: House Disbursement For: Primary General
 Senate Other (specify) President

State: _____ District: _____

C. Full Name (Last, First, Middle Initial) _____ Date of Disbursement _____

Mailing Address _____

City _____ State _____ Zip Code _____

Purpose of Disbursement _____ Amount of Each Disbursement this Period _____

Candidate Name _____ Category/Type _____

Office Sought: House Disbursement For: Primary General
 Senate Other (specify) President

State: _____ District: _____

SUBTOTAL of Disbursements This Page (optional)..... ▶ **+1,000.00**

TOTAL This Period (last page this line number only)..... ▶ **+5,000.00**

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 7/24/07
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>Jules</i> PREPARER (3/2005)	7/29/07 DATE PREPARED

