05/01/2008 11:17

Image# 28990953541

### FEC FORM 3X

FE6AN026

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3X                                      | For Ot            | her Than An A                              | uthorized Comr                 | mittee                  | C                   | Office Use Only                                       |
|--|-------------------|--|--------------------------------|-------------------------|---------------------|---|
| NAME OF COMMITTEE (in full)                  |                   | EC MAILING LABE<br>PE OR PRINT             | L Example:If ty over the lines |                         |                     |   |
| Emergency Departmer                          |                   | agement Associatio                         |                                | C)                      |                     |   |
|  |                   |  |                                |                         |                     |   |
| ADDRESS (number and stre                     | et) 8405          | Greensboro Drive                           |                                |                         |                     |   |
| Check if different                           | Suite             | e 800                                      |                                |                         |                     |   |
| than previously reported. (ACC)              | _ McL             | ean<br>                                    |                                |                         | L <sup>VA</sup>     | 22102   5120  |
| 2. FEC IDENTIFICATION                        | N NUMBER          | <b>\</b>                                   | CITY 🛕                         |                         | STATE               | ZIPCODE 🛕   |
| C00388470                                    |                   | 3.   | IS THIS REPORT                 | NEW (N) OR              | AME<br>(A)          | NDED  |
| 4. TYPE OF REPORT (Choose One)               |                   | Due On:                                    | Feb 20 (M2) X                  | May 20 (M5) Jun 20 (M6) | Aug 20              | Year Only)  Dec 20 (M12                               |
| (a) Quarterly Reports                        | :                 | H,   | Apr 20 (M4)                    | Jul 20 (M7)             | Oct 20              | (M9) (Non-Election<br>Year Only)<br>(M10) Jan 31 (YE) |
| April 15<br>Quarterly Re                     |                   |  | Primary                        |                         | General (12         |   |
| July 15<br>Quarterly Re                      |                   | PRE-Election                               | H                              | -                       | =                   |   |
| October 15<br>Quarterly Re                   | port(Q3)          | Report for the                             | Convent                        | ion (12C)               | Special (120        | <i>à</i> )  |
| January 31<br>Quarterly Re                   |                   | Ele  | ction on                       |                         |                     | in the<br>State of                                    |
| July 31 Mid-<br>Report(Non-<br>Year Only) (I | election<br>MY)   | (d) 30-Day  Post -Election  Report for the |                                | (30G)                   | Runoff (30F         | Special (30S  |
| Termination (TER)                            | Report            | ·  | ction on                       |                         |                     | in the<br>State of                                    |
| 5. Covering Period                           | 0 4               | 01 2008                                    | throu                          | ugh 0 4                 | 30                  | 2008  |
| I certify that I have examine                | •                 | _  | knowledge and belief           | f it is true, correct   | and complete.       |   |
| Type or Print Name of Trea                   | surer <u>Les</u>  | slie J. Kerman                             |                                |                         |                     |   |
| Signature of Treasurer E                     | Electronically Fi | led by Leslie J. K                         | erman                          |                         | Date 05             | 01 2008   |
| NOTE : Submission of false                   | e, erroneous, o   | r incomplete informa                       | ition may subject the          | person signing th       | is Report to the pe | enalties of 2 U.S.C 437g.                             |
| Office<br>Use                                |                   |  |                                |                         |                     | FEC FORM 3X (Rev. 12/2004)                            |

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

OF RECEIPTS AND DISBURSEMENTS

Page 2

| Report Covering the Period: From:   | 01 2008                        | To: 0 4 3 0 Y Y Y Y Y             |
|---|--------------------------------|-----------------------------------|
| _   | COLUMN A<br>This Period        | COLUMN B<br>Calendar Year-to-Date |
| (a) Cash on Hand January 1 Ž008 Y Y   |                                | 74301.01                          |
| (b) Cash on Hand at  Begining of Reporting Period   | 73301.01                       |                                   |
| (c) Total Receipts (from Line 19)   | 10000.00                       | 13000.00                          |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)  | 83301.01                       | 87301.01                          |
| Total Disbursements (from Line 31)  | 6500.00                        | 10500.00                          |
| Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                | 76801.01                       | 76801.01                          |
| Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00                           |                                   |
| the committee (Itemize all on Schedule C and/or Schedule D)                               | 0.00                           |                                   |
| X This Committee has qualified as a multicandidate  | e committee. (see FEC FORM 1M) |                                   |

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

#### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) Page 3

Write or Type Committee Name

Emergency Department Practice Management Association PAC (EDPMA-PAC)

0 1 3<sup>D</sup>0 м м 0 4 м м 0 4 2008 2008 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 13000.00 10000.00 (i) Itemized (use Schedule A) .......... 0.00 0.00 (ii) Unitemized ..... (iii) TOTAL (add 10000.00 13000.00 Lines 11(a)(i) and (ii) ...... 0.00 0.00 (b) Political Party Committees ..... Other Political Committees 0.00 0.00 (such as PACs) ..... Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry 10000.00 13000.00 Totals to Line 33, page 5) ..... 12. Transfers From Affiliated/Other 0.00 0.00 Party Committees ..... 0.00 0.00 13. All Loans Received ..... 0.00 0.00 14. Loan Repayments Received ..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5) ..... 16. Refunds of Contributions Made to Federal candidates and Other 0.00 0.00 Political Committees ..... 17. Other Federal Receipts 0.00 0.00 (Dividends, Interest, etc.) ..... 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 0.00 (from Schedule H3) ..... 0.00 0.00 (b) Levin Funds (from Schedule H5) ...... 0.00 0.00 (c) Total Transfer (add 18(a) and 18(b)). 19. Total Receipts (add Lines 11(d), 10000.00 13000.00 12, 13, 14, 15, 16, 17, and 18(c)) ..... 20. Total Federal Receipts 10000.00 13000.00 (subtract Line 18(c) from Line 19) .....

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4

|          | II. DISBURSEMENTS   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|----------|---|-------------------------------|-----------------------------------|
|          | perating Expenditures:<br>) Shared Federal/Non-Federal                                  |                               |                                   |
| (α       | Activity (from Schedule H4)  (i) Federal Share  | 0.00                          | 0.00                              |
|          | V   | 0.00                          | 0.00                              |
| (b       | (ii) Non-Federal Share ) Other Federal Operating  | 0.00                          | 0.00                              |
| (5       | Expenditures  | 0.00                          | 0.00                              |
| (C       | Total Operating Expenditures  (add 21(a)(i), (a)(ii) and (b))                           | 0.00                          | 0.00                              |
| 22. Tı   | ransfers to Affiliated/Other Party  | 0.00                          | 0.00                              |
| -        | ommitteesontributions to  | 0.00                          | 0.00                              |
| Fe<br>ar | ederal Candidates/Committeesnd Other Political Committees                               | 6500.00                       | 10500.00                          |
|          | dependent Expenditure<br>se Schedule E)   | 0.00                          | 0.00                              |
| 25. Č    | oordinated Expenditures Made by Party<br>ommittees (2 U.S.C. 441a(d))<br>se Schedule F) | 0.00                          | 0.00                              |
|          | pan Repayments Made   | 0.00                          | 0.00                              |
|          | pans Made   | 0.00                          | 0.00                              |
|          | efunds of Contributions To:   | 0.00                          | 0.00                              |
| (1-      |   | 0.00                          | 0.00                              |
| (b<br>(c |   |                               |                                   |
| / -1     | (such as PACs)  | 0.00                          | 0.00                              |
| (d       | (add Lines 28(a), (b), and (c))   | 0.00                          | 0.00                              |
| 29. O    | ther Disbursements  | 0.00                          | 0.00                              |
|          | ederal Election Activity (2 U.S.C 431(20))  |                               |                                   |
| (        | a) Shared Federal Election Activity     (from Schedule H6)                              |                               |                                   |
|          | (i) Federal Share   | 0.00                          | 0.00                              |
|          | (ii) "Levin" Share  | 0.00                          | 0.00                              |
| (        | b) Federal Election Activity Paid Entirely With Federal Funds                           | 0.00                          | 0.00                              |
| (        | c) Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b))         | 0.00                          | 0.00                              |
|          | otal Disbursements (add Lines 21(c), 22, 3, 24, 25, 26, 27, 28(d), 29 and 30(c))        | 6500.00                       | 10500.00                          |
|          | otal Federal Disbursements  |                               |                                   |
| ,        | subtract Line 21(a)(ii) and Line 30(a)(ii) rom Line 31)                                 | 6500.00                       | 10500.00                          |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

|     | III. Net Contributions/Operating<br>Expenditures                        |          |          |  |  |
|-----|---|----------|----------|--|--|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 10000.00 | 13000.00 |  |  |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00     | 0.00     |  |  |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 10000.00 | 13000.00 |  |  |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00     | 0.00     |  |  |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00     | 0.00     |  |  |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 0.00     | 0.00     |  |  |

FE6AN026

A.

В.

PAGE 6/7 FOR LINE NUMBER: SCHEDULE A (FEC Form 3X) Use separate schedule(s) (check only one) for each category of the **ITEMIZED RECEIPTS** 11a 11b 11c **Detailed Summary Page** 13 14 l 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Emergency Department Practice Management Association PAC (EDPMA-PAC) Full Name (Last, First, Middle Initial) Date of Receipt Kenneth R. Goodin Mailing Address 14800 Dalea Drive 0.4 15 2008 City State Zip Code Transaction ID: SA11AI.4590 Oklahoma City OK 73142 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 C federal political committee. Contribution Name of Employer Emerg. Physicians Billing Occupation CEO Srvc Receipt For: Aggregate Year-to-Date General Primary 5000.00 Other (specify) Full Name (Last, First, Middle Initial) Randy Pilgrim Date of Receipt Mailing Address 117 Canterbury Road 0.4 23 2008 City State Zip Code Transaction ID: SA11AI.4591 Lafayette LA 70503 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. Contribution Name of Employer The Schumacher Group Occupation President Receipt For:

Aggregate Year-to-Date

5000.00

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 10000.00 |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 10000.00 |

Primary

Other (specify)

General

В.

District:

Other

|                       | .== = =                          | <b>/==</b> 0 =                   | 214                     |                                    |                     |              |               |       |                  |       |                  |      |               |            |          |  |           |
|-----------------------|----------------------------------|----------------------------------|-------------------------|------------------------------------|---------------------|--------------|---------------|-------|------------------|-------|------------------|------|---------------|------------|----------|--|-----------|
| SCF                   | JEDULE R                         | (FEC Form                        | 3X)                     | Use sep                            | arate schedule(s    |              |               |       |                  |       |                  |      |               | PAGE 7/7   |          |  |           |
| TEMIZED DISBURSEMENTS |                                  |                                  |                         | for each                           | category of the     | ´   <u>-</u> | check o       | nly c |                  |       |                  |      |               |            |          | _  |           |
|                       |                                  |                                  |                         | Detailed                           | Summary Page        | −⊪           | 21b<br>27     |       | 22<br>28a        | X     | 23<br>28b        |      | 24<br>28c     | Н          | 25<br>29 |  | 26<br>30b |
| Anv Ir                | nformation copied                | from such Reports                | and Statem              | ents mav n                         | not be sold or use  | d by an      |               | n for |                  | rpos  |                  | olic |               | Ш<br>ntrih |          | <u>,                                    </u> | 1 000     |
|                       |                                  | oses, other than usir            |                         |                                    |                     |              |               |       |                  |       |                  |      |               |            |          | -  |           |
| N.                    | AME OF COMM                      | ITTEE (In Full)                  |                         |                                    |                     |              |               |       |                  |       |                  |      |               |            |          |  |           |
| <i>)</i> E            | mergency Dep                     | artment Practice                 | Managem                 | ent Asso                           | ciation PAC (E      | EDPMA        | A-PAC)        | )     |                  |       |                  |      |               |            |          |  |           |
| Fı                    | ull Name (Last, F                | irst, Middle Initial)            |                         |                                    |                     |              |               |       | Trans            | acti  | on ID:           | : S  | B23.45        | 595        |          |  |           |
| В                     | LUE DOG PO                       | LITICAL ACTION                   | COMMIT                  | TEE                                |                     |              |               |       | Date of          | of Di | sburse           | em   | ent           |            |          |  |           |
| M                     | lailing Address                  | 6849 Old Domi                    | nion Drive              | !                                  |                     |              |               |       | o <sup>M</sup> 4 | M     | <sup>D</sup> 1   | 8    | / Y           | ž          | 0 0 8    | 3 <sup>Y</sup>                               |           |
|                       | ity<br>IcLean                    | 30.113 ===                       |                         | State<br>VA                        | Zip Code<br>22101   |              |               |       | Amou             | nt of | Each             | Di   | isburser      | -          |          | _  | od        |
|                       | urpose of Disburs<br>ontribution | sement                           |                         |                                    |                     |              |               |       | L.               | _     |                  | _    |               | 50         | 0.00.0   | 0  |           |
| _                     | andidate Name                    |                                  |                         |                                    |                     |              | egory/<br>ype |       |                  |       |                  |      |               |            |          |  |           |
|                       | ffice Sought:                    | House Senate President District: | Disburser<br>X<br>Other | ment For:<br>Primary<br>Other (spe | 2008 General ecify) |              |               |       |                  |       |                  |      |               |            |          |  |           |
|                       |                                  | irst, Middle Initial)            | - C 11.10.              |                                    |                     |              |               |       | <b>-</b>         |       | ID               | _    | D00 45        | -00        |          |  |           |
|                       | •                                | LICAN IS CRUCI                   | AL (ERIC                | PAC)                               |                     |              |               |       |                  |       | טו מס:<br>sburse | _    | B23.45<br>ent | 92         |          |  |           |
| M                     | lailing Address                  | 25 East Main S                   | treet Suite             | 200                                |                     |              |               |       | 0 <sup>M</sup> 4 | M     | <sup>D</sup> 1   | 6    | / Y           | ž          | o ŏ 8    | 3 <sup>Y</sup>                               |           |
|                       | ity<br>lichmond                  |                                  |                         | State<br>VA                        | Zip Code<br>23219   |              |               |       | Amou             | nt of | Each             | Di   | isburser      | -          |          | _  | od        |
|                       | urpose of Disburs<br>ontribution | sement                           |                         |                                    |                     |              |               |       | L.               | _     |                  |      |               | 15         | 500.0    | 0  |           |
| С                     | andidate Name                    |                                  |                         |                                    |                     |              | egory/<br>ype |       |                  |       |                  |      |               |            |          |  |           |
| Ō                     | ffice Sought:                    | House<br>Senate<br>President     | Disburser<br>X          | ment For:<br>Primary<br>Other (spe | 2008 General ecify) |              |               |       |                  |       |                  |      |               |            |          |  |           |

| SUBTOTAL of Disbursements This Page (optional)      | <u> </u> | 6500.00 |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | •        | 6500.00 |

State: