

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

2019 SEP 13 PM 3:11

SOUTH ORANGE COUNTY DEMOCRATIC CLUB

Report Covering the Period: From:

01/01/2019

to: 03/31/2019

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
REPORT ANALYSIS DIVISION

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2019	8,533.08	8,533.08
(b) Cash on Hand at Beginning of Reporting Period	8,533.08	
(c) Total Receipts (from Line 19)	2,151.40	2,151.40
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	10,684.48	10,684.48
7. Total Disbursements (from Line 31)	5,268.28	5,268.28
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	5,416.20	5,416.20
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)		

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
1050 First Street, N.E.  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

Amended to include sub total on  
line 6d, column A.

*Marsha Ruff*  
Treasurer

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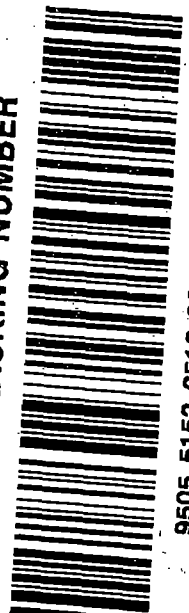
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EP14F Oct 2018

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Federal Election Commission  
1050 First St NE  
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Campaign Finance & Reviewing  
Analyst

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Federal Election Commission  
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ES

9/13/19

PREPARER  
 (3/2015)

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