| | FEC Form 3X (Rev. 05/2016) | SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS | Page 2 |
|-----|--|--|---|
| | rite or Type Committee Name SOUTH DRANGE | COUNTY DEMOC | SEP 13 PM 3: 11 <u>RECEIVED</u> CLUB FEDERAL ELECTION |
| Re | eport Covering the Period: From: | | COMMISSION SRT AND 315 MUSSION 2019 |
| | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
| 6. | (a) Cash on Hand January 1, 2019 | | 853308 |
| | (b) Cash on Hand at Beginning of Reporting Period | 8,533.08 | |
| | (c) Total Receipts (from Line 19) | 2,151,40 | 2,151.40 |
| | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | , 10,684,48 | 10,684.48 |
| 7. | Total Disbursements (from Line 31) | 5,268.28 | 5,268,28 |
| 8. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 5,416.20 | 5,416.20 |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | an a | |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | ್ ಆಗಳು ಸಂತಿಕ್ ಸಾಹಿತ್ಯೆ ಸಾಹಿತ್ಯೆ ಸಂತ್ರಿಯಿಂದ ಸಂಶ ಸ್ಥಿತಿ ಕೆ. ಸಂಶ್ಲೇಶದ ಸಂಶ್ಲೇಶದ ಸ್ಥಾನ ಸಹಿತ್ಯದ ಸಂಶ ಕೆ. ಸಂಶ್ಲೆ ಸ್ಥಾನಗಳು ಸ್ಥಾನಗಳು ಸ್ಥಾನಿಗಳು ಸಹಿತಿದ್ದಾರೆ. ಸಾಹಿತ್ಯ | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 1050 First Street, N.E. Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

Amended to include sub total on line lod, column A. Marsha Mugg Treasurer

isuse may be a violation of federal law. This packaging is not for resale. EP14F @ U.S. Postal Service; October 2018; All rights reserved. This packaging is the property of the U.S. Postal Service® and is provided solely for use in sending Priority Mail® shipments. U.S. POSTAGE PAID PM 2-Day SAN JUAN CAPISTRANO, CA S203 S2691 32691 AMOUNT RECEISED MAIL GENT camparyn Finance & Reviewing 20 Washington, DC 200463 rederal Election Community. 1050 First St NE 2019 SEP 13 ATTN! Sarah Junis Capistrano Brach, CA 4 egeb Prachal 5 2304N LPET XOU OG ö 20463 N0101 001 SOCDIC ITED STATES 1006 FROM: 18:08:00294542 PRESS FIRMLY TO SEAL Package Pickup, scan the QR code. To schedule free POSTAL SERVICE. **UNITED STATES** EP14F Oct 2018 EXPECTED DELIVERY DAY: 09/13/19 USPS TRACKING NUMBER 9505 5152 2512 9254 2655 35 S.TRACKINGTM included to many major RIORITY MAIL e of delivery specified* rnational destinations. FIRMLY TO SEAL

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