

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION <i>New England Regional Council of Carpenters</i> (b) ADDRESS (Number and Street) <i>750 Dorchester Ave</i> (c) CITY, STATE AND ZIP CODE <i>Boston, MA 02125</i>	2. IDENTIFICATION NUMBER (Assigned by FEC)  3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
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4. TYPE OF REPORT (Check One):  
 (a)  April 15 Quarterly Report     July 15 Quarterly Report     October 15 Quarterly Report  
 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
 January 31 Year End Report  
 (b) Is this Report an Amendment?     YES     NO

5. THIS REPORT COVERS THE PERIOD *1/1/2016* THROUGH *12/31/2016*

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**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: (Specify) <i>Hard Hat Stickers</i>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<i>9/13/16</i>		X	<i>Donald Trump</i>	<i>\$749.00</i>
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: (Specify) <i>Job Site Flyers</i>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<i>9/28/16</i>	X		<i>Hillary Clinton</i>	<i>475</i>

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ *6246.19*

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

*Stephen Joyce*  
 Type or Print Name

*Stephen Joyce*  
 Signature and Title of Person Designated to Sign This Report

*1/25/17*  
 Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. §30109.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

New England Regional Council of Carper Communication Costs / Attachment

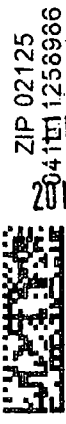
Type of Communication	Class of Category Communicate	Dates of Communication	S	O	Identify Candidate, Office Sought (P)(G Communication	Cost of
Job Site Flyers	members	9/28/2016	X		Maggie Hassan (Senator NH) (Gen)	\$158.00
Job Site Flyers	members	10/12/2016	X		Hillary Clinton (President) (Gen)	\$740.00
Phones	members	9/22/2016 - 9/27/16	x		Hillary Clinton (President) (Gen)	\$92.00
Direct Mail	members	10/31/2016	X		Hillary Clinton (President) (Gen)	\$4,032.19

UNIVERSITY MICROFILMS INTERNATIONAL  
SERIALS ACQUISITION  
300 N ZEEB RD  
ANN ARBOR MI 48106  
313 666 1500

N. E. REGIONAL COUNCIL OF CARPENTERS  
U. B. of C. & J. of A.  
750 Dorchester Avenue  
Boston, MA 02125-1132



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 PREPARER  
 (3/2015)

2/27/17  
 DATE PREPARED

BUSINESS INFORMATION