

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines  
Sierra Club Political Committee

ADDRESS (number and street) 85 Second Street, 2nd Fl.  
 Check if different than previously reported. (ACC)  
San Francisco CA 94105

2. **FEC IDENTIFICATION NUMBER** C00135368  
**3. IS THIS REPORT**  NEW (N) **OR**  AMENDED (A)

4. **TYPE OF REPORT** (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report(Q1)  
 July 15 Quarterly Report(Q2)  
 October 15 Quarterly Report(Q3)  
 January 31 Quarterly Report(YE)  
 July 31 Mid-Year Report(Non-election Year Only) (MY)  
 Termination Report (TER)  
(b) Monthly Report Due On:  
 Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)  
 Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)  
 Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)  
(c) 12-Day **PRE-Election** Report for the:  
 Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12G)  
Election on \_\_\_\_\_ in the State of \_\_\_\_\_  
(d) 30-Day **Post -Election** Report for the:  
 General (30G)  Runoff (30R)  Special (30S)  
Election on \_\_\_\_\_ in the State of \_\_\_\_\_

5. Covering Period 01 01 2005 through 06 30 2005

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Catherine Duvall

Signature of Treasurer Electronically Filed by Catherine Duvall Date 03 17 2006

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name  
Sierra Club Political Committee

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 0 | 1 |

|   |   |
|---|---|
| D | D |
| 0 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 5 |

 To: 

|   |   |
|---|---|
| M | M |
| 0 | 6 |

|   |   |
|---|---|
| D | D |
| 3 | 0 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 5 |

|   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |   |   |   |   |   |   |  |          |
|---|-------------------------|-----------------------------------|---|---|---|---|---|---|--|----------|
| 6. (a) Cash on Hand<br>January 1 <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>0</td><td>5</td></tr></table> | Y                       | Y                                 | Y | Y | 2 | 0 | 0 | 5 |  | 92733.48 |
| Y   | Y                       | Y                                 | Y |   |   |   |   |   |  |          |
| 2   | 0                       | 0                                 | 5 |   |   |   |   |   |  |          |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....  | 92733.48                |                                   |   |   |   |   |   |   |  |          |
| (c) Total Receipts (from Line 19) .....   | 3751.12                 | 3751.12                           |   |   |   |   |   |   |  |          |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....  | 96484.60                | 96484.60                          |   |   |   |   |   |   |  |          |
| 7. Total Disbursements (from Line 31) .....   | -8898.18                | -8898.18                          |   |   |   |   |   |   |  |          |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....   | 105382.78               | 105382.78                         |   |   |   |   |   |   |  |          |
| 9. Debts and Obligations owed <b>TO</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....   | 0.00                    |                                   |   |   |   |   |   |   |  |          |
| 10. Debts and Obligations owed <b>BY</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                   |   |   |   |   |   |   |  |          |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

Write or Type Committee Name  
Sierra Club Political Committee

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 0 | 1 |

|   |   |
|---|---|
| D | D |
| 0 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 5 |

 To: 

|   |   |
|---|---|
| M | M |
| 0 | 6 |

|   |   |
|---|---|
| D | D |
| 3 | 0 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 5 |

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees  | 1500.00                       | 1500.00                           |
| (i) Itemized (use Schedule A) .....  | 2240.00                       | 2240.00                           |
| (ii) Unitemized .....  | 3740.00                       | 3740.00                           |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) .....   | 0.00                          | 0.00                              |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....  | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) .....     | 3740.00                       | 3740.00                           |
| 12. Transfers From Affiliated/Other Party Committees .....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....   | 0.00                          | 0.00                              |
| 14. Loan Repayments Received .....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) ..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....   | 11.12                         | 11.12                             |
| 18. Transfers from Non-Federal and Levin Funds   |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....   | 0.00                          | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....                          | 3751.12                       | 3751.12                           |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....                                    | 3751.12                       | 3751.12                           |

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| <b>II. DISBURSEMENTS</b>  | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Calendar Year-to-Date</b> |
|---|---------------------------------------|---|
| 21. Operating Expenditures:   |                                       |   |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4)                                      |                                       |   |
| (i) Federal Share.....  | 0.00                                  | 0.00                                      |
| (ii) Non-Federal Share.....   | 0.00                                  | 0.00                                      |
| (b) Other Federal Operating Expenditures.....   | 598.50                                | 598.50                                    |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)).....                           | 598.50                                | 598.50                                    |
| 22. Transfers to Affiliated/Other Party Committees.....   | 0.00                                  | 0.00                                      |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....          | -10501.00                             | -10501.00                                 |
| 24. Independent Expenditure (use Schedule E) .....  | 1004.32                               | 1004.32                                   |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F).....  | 0.00                                  | 0.00                                      |
| 26. Loan Repayments Made.....   | 0.00                                  | 0.00                                      |
| 27. Loans Made.....   | 0.00                                  | 0.00                                      |
| 28. Refunds of Contributions To:  |                                       |   |
| (a) Individuals/Persons Other Than Political Committees .....                                   | 0.00                                  | 0.00                                      |
| (b) Political Party Committees .....  | 0.00                                  | 0.00                                      |
| (c) Other Political Committees (such as PACs) .....   | 0.00                                  | 0.00                                      |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                            | 0.00                                  | 0.00                                      |
| 29. Other Disbursements.....  | 0.00                                  | 0.00                                      |
| 30. Federal Election Activity (2 U.S.C 431(20))   |                                       |   |
| (a) Shared Federal Election Activity (from Schedule H6)   |                                       |   |
| (i) Federal Share .....   | 0.00                                  | 0.00                                      |
| (ii) "Levin" Share .....  | 0.00                                  | 0.00                                      |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                            | 0.00                                  | 0.00                                      |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....               | 0.00                                  | 0.00                                      |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..        | -8898.18                              | -8898.18                                  |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31)..... | -8898.18                              | -8898.18                                  |

**DETAILED SUMMARY PAGE**  
of Disbursements

| III. Net Contributions/Operating Expenditures                                       | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>from Line 11(d), page 3) .....        | 3740.00                       | 3740.00                           |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                           | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....   | 3740.00                       | 3740.00                           |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))..... | 598.50                        | 598.50                            |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....               | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....             | 598.50                        | 598.50                            |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|  |                              |                              |                             |                             |
|--|------------------------------|------------------------------|-----------------------------|-----------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER:             |                              | PAGE 6 / 14                 |                             |
|  | (check only one)             |                              |                             |                             |
| <input checked="" type="checkbox"/> 11a                                | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 |
| <input type="checkbox"/> 13  | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
Sierra Club Political Committee

|   |  |   |  |
|---|--|---|--|
| Full Name (Last, First, Middle Initial)<br><b>A.</b> Richard Brown  |  | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>0 1 / 1 4 / 2 0 0 5 |  |
| Mailing Address 273 Lower St Lowr   |  | Transaction ID: SA11A1.11220                                    |  |
| City State Zip Code<br>Turner ME 04282  | Amount of Each Receipt this Period<br>500.00                               |   |  |
| FEC ID number of contributing federal political committee.<br>C   | Name of Employer Information requested<br>Occupation Information requested |   |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>500.00   |   |  |

|   |  |   |  |
|---|--|---|--|
| Full Name (Last, First, Middle Initial)<br><b>B.</b> Deborah Rennels  |  | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>0 1 / 1 4 / 2 0 0 5 |  |
| Mailing Address 57 Montague St Apt 12A  |  | Transaction ID: SA11A1.11222                                    |  |
| City State Zip Code<br>Brooklyn NY 11201  | Amount of Each Receipt this Period<br>1000.00                              |   |  |
| FEC ID number of contributing federal political committee.<br>C   | Name of Employer Information requested<br>Occupation Information requested |   |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>1000.00  |   |  |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) ..... ▶           | 1500.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | 1500.00 |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 7 / 14

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
Sierra Club Political Committee

|  |  |  |
|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Wells Fargo Bank</b>  |  | <b>Transaction ID:</b> SB21B.11232                       |
| Mailing Address 420 Montgomery Street  |  | Date of Disbursement<br>MM / DD / YYYY<br>04 / 18 / 2005 |
| City San Francisco   | State CA   | Amount of Each Disbursement this Period<br>431.00        |
| Zip Code 94163   |  |  |
| Purpose of Disbursement<br>Tax payment   | Category/<br>Type  |  |
| Candidate Name   |  |  |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |
| State: District:   |  |  |

|  |  |  |
|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Wells Fargo Bank</b>  |  | <b>Transaction ID:</b> SB21B.11201                       |
| Mailing Address 420 Montgomery Street  |  | Date of Disbursement<br>MM / DD / YYYY<br>06 / 30 / 2005 |
| City San Francisco   | State CA   | Amount of Each Disbursement this Period<br>167.50        |
| Zip Code 94163   |  |  |
| Purpose of Disbursement<br>Bank fees   | Category/<br>Type  |  |
| Candidate Name   |  |  |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |
| State: District:   |  |  |

**SUBTOTAL** of Disbursements This Page (optional) ..... ►

598.50

**TOTAL** This Period (last page this line number only) ..... ►

598.50

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
Sierra Club Political Committee

|  |  |  |
|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Adam Smith for Congress</b>   |  | <b>Transaction ID:</b> SB23.11214                        |
| Mailing Address P.O. Box 23626   |  | Date of Disbursement<br>MM / DD / YYYY<br>02 / 14 / 2005 |
| City<br>Federal Way  | State<br>WA  | Zip Code<br>98093  |
| Purpose of Disbursement<br>Void contribution dated 10/23/2002  |  | Amount of Each Disbursement this Period<br>-3000.00      |
| Candidate Name   |  |  |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2002<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |
| State: WA  | District: 09   |  |

|  |  |  |
|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Betty Castor for Senate</b>   |  | <b>Transaction ID:</b> SB23.11194                        |
| Mailing Address PO Box 18045   |  | Date of Disbursement<br>MM / DD / YYYY<br>02 / 23 / 2005 |
| City<br>Tampa  | State<br>FL  | Zip Code<br>33679-8045                                   |
| Purpose of Disbursement<br>Reissue Primary Debt Reduction 10/19/2004   |  | Amount of Each Disbursement this Period<br>5000.00       |
| Candidate Name   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input checked="" type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |
| State: FL  | District:  |  |

|  |  |  |
|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Betty Castor for Senate</b>   |  | <b>Transaction ID:</b> SB23.11218                        |
| Mailing Address PO Box 18045   |  | Date of Disbursement<br>MM / DD / YYYY<br>02 / 23 / 2005 |
| City<br>Tampa  | State<br>FL  | Zip Code<br>33679-8045                                   |
| Purpose of Disbursement<br>Void contribution dated 10/19/2004  |  | Amount of Each Disbursement this Period<br>-5000.00      |
| Candidate Name   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input checked="" type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |
| State: FL  | District:  |  |

|  |                 |
|--|-----------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <b>-3000.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... |                 |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
Sierra Club Political Committee

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Citizens to Elect Rick Larsen</b>  |  | Transaction ID: SB23.11207<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 2 / 1 4 / 2 0 0 5 |
| Mailing Address 2512 Colby Avenue   |  | Amount of Each Disbursement this Period<br>-500.00   |
| City Everett State WA Zip Code 98201  | Purpose of Disbursement<br>Void Contribution dated 11/30/2001<br>Candidate Name<br>Category/Type |  |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: WA District: 02 |  |  |
| Disbursement For: 2002<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼  |  |  |

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. DAVIS FOR CONGRESS</b>   |  | Transaction ID: SB23.11211<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 2 / 1 4 / 2 0 0 5 |
| Mailing Address 5956 W RACE AVENUE  |  | Amount of Each Disbursement this Period<br>-500.00   |
| City CHICAGO State IL Zip Code 60644  | Purpose of Disbursement<br>Void contribution dated 10/18/2002<br>Candidate Name<br>Category/Type |  |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: IL District: 07 |  |  |
| Disbursement For: 2002<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼  |  |  |

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Friends Of Roger Kahn</b>  |  | Transaction ID: SB23.11210<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 2 / 1 4 / 2 0 0 5 |
| Mailing Address 1368 Veterans Memorial Highway  |  | Amount of Each Disbursement this Period<br>-1000.00  |
| City Mabelton State GA Zip Code 30126   | Purpose of Disbursement<br>Void contribution dated 10/16/2002<br>Candidate Name<br>Category/Type |  |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: GA District: 11 |  |  |
| Disbursement For: 2002<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼  |  |  |

|  |             |
|--|-------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | -2000.00    |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | (Empty box) |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 10 / 14

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
Sierra Club Political Committee

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Gutierrez for Congress</b>   |  | <b>Transaction ID:</b> SB23.11212<br><b>Date of Disbursement</b><br>M M / D D / Y Y Y Y<br>0 2 / 1 4 / 2 0 0 5 |
| Mailing Address 2300 W. Wabansia<br>Unit 334  |  | Amount of Each Disbursement this Period<br>-500.00   |
| City Chicago State IL Zip Code 60647  |  |  |
| Purpose of Disbursement<br>Void contribution dated 10/18/2002   |  | Category/<br>Type  |
| Candidate Name  |  |  |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2002<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |
| State: IL District: 04  |  |  |

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. HOOLEY FOR CONGRESS</b>  |  | <b>Transaction ID:</b> SB23.11216<br><b>Date of Disbursement</b><br>M M / D D / Y Y Y Y<br>0 2 / 1 4 / 2 0 0 5 |
| Mailing Address PO BOX 2050   |  | Amount of Each Disbursement this Period<br>-500.00   |
| City SALEM State OR Zip Code 97308  |  |  |
| Purpose of Disbursement<br>Void contribution dated 09/22/2003   |  | Category/<br>Type  |
| Candidate Name  |  |  |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |
| State: OR District: 04  |  |  |

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Larson for Congress</b>  |  | <b>Transaction ID:</b> SB23.11208<br><b>Date of Disbursement</b><br>M M / D D / Y Y Y Y<br>0 2 / 1 4 / 2 0 0 5 |
| Mailing Address 52 Buckingham St.   |  | Amount of Each Disbursement this Period<br>-500.00   |
| City Hartford State CT Zip Code 06106   |  |  |
| Purpose of Disbursement<br>Void contribution dated 09/23/2002   |  | Category/<br>Type  |
| Candidate Name  |  |  |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2002<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |
| State: CT District: 01  |  |  |

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

-1500.00

**TOTAL** This Period (last page this line number only) ..... ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)  
Sierra Club Political Committee

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Sierra New Hampshire PAC</b>  |  | <b>Transaction ID:</b> SB23.11199<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 1 / 0 5 / 2 0 0 5 |
| Mailing Address c/o Aline Lotter<br>41 Brook St.   |  | Amount of Each Disbursement this Period<br>499.00   |
| City Manchester State NH Zip Code 03104-3599   | Purpose of Disbursement<br>Contribution  |   |
| Candidate Name   | Category/<br>Type  |   |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President<br>State: District: | Disbursement For: 2005<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Tammy Baldwin for Congress</b>   |  | <b>Transaction ID:</b> SB23.11215<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 2 / 1 4 / 2 0 0 5 |
| Mailing Address P.O. Box 696  |  | Amount of Each Disbursement this Period<br>-3000.00   |
| City Madison State WI Zip Code 53703  | Purpose of Disbursement<br>Void contribution dated 10/23/2002  |   |
| Candidate Name  | Category/<br>Type  |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President<br>State: WI District: 02 | Disbursement For: 2002<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C. UDALL FOR US ALL</b>   |  | <b>Transaction ID:</b> SB23.11213<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 2 / 1 4 / 2 0 0 5 |
| Mailing Address PO BOX 208  |  | Amount of Each Disbursement this Period<br>-500.00  |
| City SANTA FE State NM Zip Code 87504   | Purpose of Disbursement<br>Void contribution dated 10/18/2002  |   |
| Candidate Name  | Category/<br>Type  |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President<br>State: NM District: 03 | Disbursement For: 2002<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |

|  |          |
|--|----------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | -3001.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | .....    |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 12 / 14

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
Sierra Club Political Committee

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Woolsey for Congress</b>   |  | Transaction ID: SB23.11209                               |
| Mailing Address P.O. Box 750176   |  | Date of Disbursement<br>MM / DD / YYYY<br>02 / 14 / 2005 |
| City<br>Petaluma  | State<br>CA  | Zip Code<br>94975  |
| Purpose of Disbursement<br>Void contribution dated 10/14/2002   |  | Amount of Each Disbursement this Period<br>-1000.00      |
| Candidate Name  |  |  |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2004<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Category/<br>Type  |
| State: CA   | District: 06   |  |

|  |                  |
|--|------------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <b>-1000.00</b>  |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <b>-10501.00</b> |

# SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

|  |   |
|--|---|
| NAME OF COMMITTEE (In Full)<br>Sierra Club Political Committee                           | FEC IDENTIFICATION NUMBER<br><b>C</b> C00135368 |
| Check if <input type="checkbox"/> 24-hour notice <input type="checkbox"/> 48-hour notice |   |

Full Name (Last, First, Middle, Initial) of Payee  
Haddow Communications

Mailing Address  
Haddow Kim  
315 Boyd Ave

City State Zip Code  
Takoma Park MD 20912

Purpose of Expenditure Category/Type  
Media payment

Name of Federal Candidate supported or Opposed by expenditure:  
JOHN KERRY FOR PRESIDENT INC.

Calendar Year-To-Date Per Election for Office Sought 502.16

Date  
MM / DD / YYYY  
01 / 31 / 2005

Amount  
502.16

Transaction ID: SE24.11229

Office Sought:  House State: \_\_\_\_\_  
 Senate District: 00  
 Presidential

Check One:  Support  Oppose

Disbursement For:  Primary  General 2004  
 Other (specify) : \_\_\_\_\_

Full Name (Last, First, Middle, Initial) of Payee  
Haddow Communications

Mailing Address  
Haddow Kim  
315 Boyd Ave

City State Zip Code  
Takoma Park MD 20912

Purpose of Expenditure Category/Type  
Media payment

Name of Federal Candidate supported or Opposed by expenditure:  
BUSH FOR PRESIDENT INC.

Calendar Year-To-Date Per Election for Office Sought 502.16

Date  
MM / DD / YYYY  
01 / 31 / 2005

Amount  
502.16

Transaction ID: SE24.11230

Office Sought:  House State: \_\_\_\_\_  
 Senate District: 00  
 Presidential

Check One:  Support  Oppose

Disbursement For:  Primary  General 2004  
 Other (specify) : \_\_\_\_\_

|  |         |
|--|---------|
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures .....   | 1004.32 |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... | 0.00    |
| (c) <b>TOTAL</b> Independent Expenditures .....                  | 1004.32 |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Signature \_\_\_\_\_ Date MM / DD / YYYY  
03 / 17 / 2006

Image# 26990338553

Form/Schedule: **F3XA**

The purpose of this amendment is to correct the clerical error of having 'Unitemized Receipts' within Schedule A 11(a)(i). The correction consist of moving 'Unitemized Receipts' from Schedule A 11(a)(i) to line 11(a)(ii) on Form 3X.

Transaction ID:

\*\*\*\*\*