

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED
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2019 APR -8 AM 10:22

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

SOUTH ORANGE COUNTY DEMOCRATIC CLUB

ADDRESS (number and street)

P.O. Box 7292

Check if different than previously reported. (ACC)

CAPITRANO BEACH CA 92624

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00421057

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
 - Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
 - Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)

- (c) 12-Day PRE-Election Report for the:
- Primary (12P) General (12G) Runoff (12R)
 - Convention (12C) Special (12S)

Election on [] / [] / [] in the State of []

- (d) 30-Day POST-Election Report for the:
- General (30G) Runoff (30R) Special (30S)

Election on [] / [] / [] in the State of []

5. Covering Period

01 / 01 / 2019 through 03 / 31 / 2019

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer MARSHA MURPHY

Signature of Treasurer

Marsha Murphy

Date

04 / 03 / 2019

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only	575	525					
	4/8	4/8					

FEC FORM 3X
Rev. 05/2018

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

SOUTH ORANGE COUNTY DEMOCRATIC CLUB

Report Covering the Period: From:

01 01 2019

To:

03 31 2019

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <input type="text" value="YYYY"/> 2019		<input type="text" value="8533.08"/>
(b) Cash on Hand at Beginning of Reporting Period.....	<input type="text" value="8533.08"/>	
(c) Total Receipts (from Line 19)	<input type="text" value="2151.40"/>	<input type="text" value="2151.40"/>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)		<input type="text" value="10684.48"/>
7. Total Disbursements (from Line 31)	<input type="text" value="5268.28"/>	<input type="text" value="5268.28"/>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	<input type="text" value="5416.20"/>	<input type="text" value="5416.20"/>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)		

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
1050 First Street, N.E.
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

NON-FEDERAL CAMPAIGN FINANCIAL STATEMENT

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

II. Disbursements

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share		
(ii) Non-Federal Share		
(b) Other Federal Operating Expenditures	2,074.84	2,074.84
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))	2,074.84	2,074.84
22. Transfers to Affiliated/Other Party Committees	3,193.44	3,193.44
23. Contributions to Federal Candidates/Committees and Other Political Committees		
24. Independent Expenditures (use Schedule E)		
25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F)		
26. Loan Repayments Made		
27. Loans Made		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees		
(b) Political Party Committees		
(c) Other Political Committees (such as PACs)		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))		
29. Other Disbursements (Including Non-Federal Donations)		
30. Federal Election Activity (52 U.S.C. § 30101(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share		
(ii) "Levin" Share		
(b) Federal Election Activity Paid Entirely With Federal Funds		
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	5,268.28	5,268.28
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31;	5,268.28	5,268.28

NON-FEDERAL DISBURSEMENTS

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

III. Net Contributions/ Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	2,151.40	2,151.40
34. Total Contribution Refunds (from Line 28(d))		
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	2,151.40	2,151.40
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	2,074.84	2,074.84
37. Offsets to Operating Expenditures (from Line 15, page 3)		
38. Net Operating Expenditures (subtract Line 37 from Line 36)	76.56	76.56

2019-09-04 08:00 AM 002/1544

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**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)					PAGE 1 OF 6
	<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 26	<input type="checkbox"/> 27	
	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
SOUTH ORANGE COUNTY DEMOCRATIC CLUB

A. Full Name (Last, First, Middle Initial)
Secretary of State

Mailing Address
1500 11th St, 4th fl Rm 495

City **Sacramento** State **CA** Zip Code **95814**

Purpose of Disbursement
Annual fee

Candidate Name

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) **See purpose**

State: District:

Date of Disbursement
02 01 2019

FEC Identification Number
C

Amount of Each Disbursement this Period
50.00

Memo Item

B. Full Name (Last, First, Middle Initial)
Constant Contact

Mailing Address
NOT AVAILABLE - constantcontact.com

City State Zip Code

Purpose of Disbursement
Email Services

Candidate Name

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) **See purpose**

State: District:

Date of Disbursement
03 12 2019

FEC Identification Number
C

Amount of Each Disbursement this Period
168.00

Memo Item

C. Full Name (Last, First, Middle Initial)
Act Blue

Mailing Address
P.O. Box 441146

City **Somerville, MA** State **MA** Zip Code **02114**

Purpose of Disbursement
Service fees

Candidate Name

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) **See purpose**

State: District:

Date of Disbursement
03 29 2019

FEC Identification Number
C

Amount of Each Disbursement this Period
58.73

Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

2019-04-08 PM 02:15:45

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)					PAGE 5 OF 6
	<input checked="" type="checkbox"/> 21b 28a	<input type="checkbox"/> 22 28b	<input type="checkbox"/> 23 28c	<input type="checkbox"/> 26 29	<input type="checkbox"/> 27 30b	

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NAME OF COMMITTEE (In Full)
SOUTH ORANGE COUNTY DEMOCRATIC CLUB

A.

Full Name (Last, First, Middle Initial)
L. A. Times

Mailing Address
202 W 1st St

City **Los Angeles** State **CA** Zip Code **90012**

Purpose of Disbursement
Subscription

Candidate Name

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) **See purpose**

State: District:

Date of Disbursement
01-10-2019

FEC Identification Number
C

Amount of Each Disbursement this Period
7.96

Memo Item

B.

Full Name (Last, First, Middle Initial)
L. A. Times

Mailing Address
202 W 1st St

City **Los Angeles** State **CA** Zip Code **90012**

Purpose of Disbursement
Subscription

Candidate Name

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) **See purpose**

State: District:

Date of Disbursement
02-06-2019

FEC Identification Number
C

Amount of Each Disbursement this Period
7.96

Memo Item

C.

Full Name (Last, First, Middle Initial)
L. A. Times

Mailing Address
202 W 1st St

City **Los Angeles** State **CA** Zip Code **90012**

Purpose of Disbursement
Subscription

Candidate Name

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) **See purpose**

State: District:

Date of Disbursement
03-07-2019

FEC Identification Number
C

Amount of Each Disbursement this Period
7.96

Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶ **23.88**

TOTAL This Period (last page this line number only).....▶

20190307 08:00:00

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE <u>6</u> OF <u>6</u>
	<input checked="" type="checkbox"/> 21b 28a	<input type="checkbox"/> 22 28b	<input type="checkbox"/> 23 28c	<input type="checkbox"/> 26 29	<input type="checkbox"/> 27 30b		

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NAME OF COMMITTEE (In Full)
SOUTH ORANGE COUNTY DEMOCRATIC CLUB

Full Name (Last, First, Middle Initial)

A. Chase Bank Date of Disbursement 01/31/2019

Mailing Address 31972 Camino Capistrano

City San Juan Capistrano State CA Zip Code 92675 FEC Identification Number C

Purpose of Disbursement Service fee - Jan 2019 Category/Type 001 Amount of Each Disbursement this Period 15.00

Candidate Name _____ Memo Item _____

Office Sought: House Senate President Disbursement For: Primary General Other (specify) See purpose

State: _____ District: _____

Full Name (Last, First, Middle Initial)

B. Chase Bank Date of Disbursement 02/28/2019

Mailing Address 31972 Camino Capistrano

City San Juan Capistrano State CA Zip Code 92675 FEC Identification Number C

Purpose of Disbursement Service fee - Feb 2019 Category/Type 001 Amount of Each Disbursement this Period 15.00

Candidate Name _____ Memo Item _____

Office Sought: House Senate President Disbursement For: Primary General Other (specify) See purpose

State: _____ District: _____

Full Name (Last, First, Middle Initial)

C. Chase Bank Date of Disbursement 03/29/2019

Mailing Address 31972 Camino Capistrano

City San Juan Capistrano State CA Zip Code 92675 FEC Identification Number C

Purpose of Disbursement Service fee - March 2019 Category/Type 001 Amount of Each Disbursement this Period 15.00

Candidate Name _____ Memo Item _____

Office Sought: House Senate President Disbursement For: Primary General Other (specify) See purpose

State: _____ District: _____

SUBTOTAL of Disbursements This Page (optional) 45.00

TOTAL This Period (last page this line number only) 2,074.84

NOTICE: ON 01/04/2019

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)					PAGE / OF /
	<input type="checkbox"/> 21b <input type="checkbox"/> 28a	<input checked="" type="checkbox"/> 22 <input type="checkbox"/> 28b	<input type="checkbox"/> 23 <input type="checkbox"/> 28c	<input type="checkbox"/> 26 <input type="checkbox"/> 29	<input type="checkbox"/> 27 <input type="checkbox"/> 30b	

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NAME OF COMMITTEE (In Full)
SOUTH ORANGE COUNTY DEMOCRATIC CLUB

A.

Full Name (Last, First, Middle Initial)
CANYON DEMOCRATS

Date of Disbursement
0102 2019

Mailing Address
P.O. Box 886

City
Trabuco Canyon State
CA Zip Code
92678

Purpose of Disbursement
Profit Share of 2018 Fundraiser

FEC Identification Number
C00640433

Candidate Name
011

Amount of Each Disbursement this Period
3,193.44

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) **See Purpose**

State: District:

Memo Item

B.

Full Name (Last, First, Middle Initial)

Date of Disbursement

Mailing Address

City State Zip Code

Purpose of Disbursement

FEC Identification Number
C

Candidate Name

Amount of Each Disbursement this Period

Office Sought: House Senate President
Disbursement For: Primary General Other (specify)

State: District:

Memo Item

C.

Full Name (Last, First, Middle Initial)

Date of Disbursement

Mailing Address

City State Zip Code

Purpose of Disbursement

FEC Identification Number
C

Candidate Name

Amount of Each Disbursement this Period

Office Sought: House Senate President
Disbursement For: Primary General Other (specify)

State: District:

Memo Item

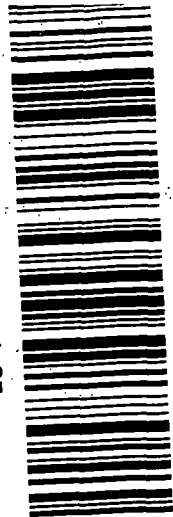
SUBTOTAL of Disbursements This Page (optional) ▶ **3,193.44**

TOTAL This Period (last page this line number only) ▶ **3,193.44**

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SPS TRACKING NUMBER



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FROM:

South Orange County
Dann Club
P.O. Box 7292
Cape Beach, CA 92624

TO:

Federal Election Commission
1050 First St NE
Washington, DC 20463



1006



20463

U.S. POSTAGE PAID
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92624
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Federal Election Commission
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<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input checked="" type="checkbox"/> USPS Priority Mail	Postmarked 4-3-19
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

af
 PREPARER

4-8-19
 DATE PREPARED

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