



FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

RQ-3

April 24, 1997

Dick Alderson, Treasurer
The Freedom Project
P.O. Box 507
West Chester, OH 45071

Identification Number: C00305805

Reference: 12 Day Pre-General (10/1/96-10/16/96) and Year End (11/26/96-12/31/96)
Reports

Dear Mr. Alderson:

This letter is to inform you that as of April 23, 1997, the Commission has not received your response to our requests for additional information dated April 2, 1997. These notices request information essential to full public disclosure of your federal election campaign finances. To ensure compliance with the provisions of the Federal Election Campaign Act (the Act), please respond to these requests (copies enclosed).

If no response is received within fifteen (15) days from the date of this notice, the Commission may choose to initiate audit or legal enforcement action.

If you should have any questions regarding this matter, please contact Neil Evans on our toll-free number (800) 424-9530 or our local number (202) 219-3580.

Sincerely,

A handwritten signature in cursive script that reads "John D. Gibson".

John D. Gibson
Assistant Staff Director
Reports Analysis Division

Enclosures



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

Dick Alderson, Treasurer
The Freedom Project
P.O. Box 507
West Chester, OH 45071

APR 2 1997

Identification Number: C00305805

Reference: 12 Day Pre-General Report (10/1/96-10/16/96)

Dear Mr. Alderson:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-The beginning cash balance of this report should equal the ending balance of your Amended October Monthly Report. Please clarify this discrepancy and amend any subsequent report(s) that may be affected by this correction.

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530. My local number is (202) 219-3580.

Sincerely,

A handwritten signature in black ink, appearing to be "NE", written over a horizontal line.

Neil Evans
Reports Analyst
Reports Analysis Division

FISH BAIT 26

97-03-198-4511