

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

(See reverse side for instructions.)

RECEIVED
FEDERAL ELECTION COMMISSION

| | |
|--|---|
| <p>1. (a) NAME OF ORGANIZATION NRA Institute for Legislative Action</p> <p>(b) ADDRESS (Number and Street) 11250 Waples Mill Road</p> <p>(c) CITY, STATE AND ZIP CODE Fairfax, VA 22030</p> | <p>2. IDENTIFICATION NUMBER (Assigned by FEC) 070000716</p> <p>3. TYPE OF ORGANIZATION (Check Appropriate Box)</p> <p><input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association</p> <p><input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative</p> <p><input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock</p> |
|--|---|

4. TYPE OF REPORT (Check One):

(a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report

12 Day Pre-General Election Report held on _____ in the State of _____

January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD **1/01/95** THROUGH **3/31/95**

SUMMARY OF COMMUNICATION COSTS

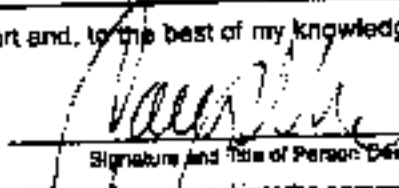
| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One | | Identify Candidate, Office Sought, District and Base, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|--|--|--------------------------|-----------|--------|---|---------------------------------------|
| | | | Support | Oppose | | |
| <input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members | | | | | |
| <input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members | | | | | |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ -0-

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Tanya K. Metaksa
Type or Print Name


Executive Director
Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
Federal Election Commission
899 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9530
Local: 202-219-5420

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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SLB

PREPARER

4-17-95

DATE PREPARED

9 5 0 3 9 3 0 0