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FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

FORM 3		Authorized Co		Offic	ce Use Only
NAME OF COMMITTEE (in	TYPE OR PRIN		Example: If typing, type over the lines.	12FE4M5	
BRINKLEY FC	OR CONGRESS				
ADDRESS (number an	8923 FINGER	BOARD RD			
▼ Check if dif					
than previous reported. (A	usly FREDERICK			MD 2170	04
2. FEC IDENTIFIC	CATION NUMBER ▼	CITY A		STATE ▲	ZIP CODE ▲
C C0050701	2	3. IS THIS REPORT	× NEW (N) OR	AMENDED (A)	STATE ▼ DISTRICT MD 06
4. TYPE OF REI	PORT (Choose One)	(b) 12-Day PF	RE -Election Report for the	ne:	
(a) Quarterly Re	eports:		Primary (12P)	General (12G)	Runoff (12R)
April 15	Quarterly Report (Q1)		Convention (12C)	Special (12S)	
July 15	Quarterly Report (Q2)		M M / D D		in the
× October	r 15 Quarterly Report (Q3)	Election of			State of
January	31 Year-End Report (YE)	(c) 30-Day PC	OST -Election Report for	the:	
			General (30G)	Runoff (30R)	Special (30S)
Termina	tion Report (TER)	Election of	on M M / D D	/ Y Y Y Y	in the State of
5. Covering Period	M M / D 01	/ Y Y Y Y Y Y 2023	through	09 / D D / Y	Y Y Y 2023
-	examined this Report and t	o the best of my	knowledge and belief it	is true, correct and cor	mplete.
Type or Print Name of	JI IIEASUIEI			M M /	D D / Y Y Y Y
Signature of Treasure	McGinley, Michael, An	adrew, ,		Date 10 10	18 2023
NOTE: Submission of	false, erroneous, or incompl	ete information ma	y subject the person sign	ning this Report to the pe	enalties of 52 U.S.C. §30109
Office Use Only					FEC FORM 3 (Revised 05/2016)

SUMMARY PAGE

of Receipts and Disbursements

FEC Form 3 (Revised 03/2016)

Write or Type Committee Name

BRINKLEY FOR CONGRESS

^M09 2023 2023 30 01 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period **Election Cycle-to-Date** Net Contributions (other than loans) **Total Contributions** (a) 0.00 100818.54 (other than loans) (from Line 11(e)) (b) Total Contribution Refunds 0.00 0.00 (from Line 20(d)) (c) Net Contributions (other than loans) 0.00 100818.54 (subtract Line 6(b) from Line 6(a)) Net Operating Expenditures (a) Total Operating Expenditures 0.00 94415.34 (from Line 17) (b) Total Offsets to Operating 0.00 0.00 Expenditures (from Line 14)..... (c) Net Operating Expenditures 0.00 94415.34 (subtract Line 7(b) from Line 7(a)) Cash on Hand at Close of 6343.34 Reporting Period (from Line 27)..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) 10. Debts and Obligations Owed BY the Committee (Itemize all on 13322.80 Schedule C and/or Schedule D).....

For further information, contact the Federal Election Commission at 800-424-9530 or visit www.fec.gov.

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

BRINKLEY FOR CONGRESS

07 2023 09 30 01 2023 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. RECEIPTS **Total This Period Election Cycle-to-Date** 11. CONTRIBUTIONS (other than loans) FROM: Individuals/Persons Other Than Political Committees 0.00 69400.00 (i) Itemized (use Schedule A)...... 0.00 2610.00 (ii) Unitemized..... (iii) TOTAL of contributions 0.00 72010.00 from individuals 0.00 0.00 Political Party Committees..... Other Political Committees 0.00 7000.00 (such as PACs)..... 0.00 21808.54 The Candidate..... (d) TOTAL CONTRIBUTIONS (other than loans) 0.00 100818.54 (add Lines 11(a)(iii), (b), (c), and (d)).. 12. TRANSFERS FROM OTHER 0.00 0.00 AUTHORIZED COMMITTEES 13. LOANS: (a) Made or Guaranteed by the 0.00 0.00 Candidate..... 0.00 0.00 (b) All Other Loans..... TOTAL LOANS 0.00 0.00 (add Lines 13(a) and (b))..... 14. OFFSETS TO OPERATING **EXPENDITURES** 0.00 0.00 (Refunds, Rebates, etc.) 15. OTHER RECEIPTS 0.00 0.14 (Dividends, Interest, etc.)..... 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) 0.00 100818.68 (Carry Total to Line 24, page 4).....

DETAILED SUMMARY PAGE

FEC Form 3 (Revised 05/2016)

of Disbursements

	II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date	
17.	OPERATING EXPENDITURES	0.00	94415.34	
18.	TRANSFERS TO OTHER AUTHORIZED COMMITTEES	0.00	0.00	
19.	LOAN REPAYMENTS: (a) Of Loans Made or Guaranteed by the Candidate	0.00	0.00	
	(b) Of All Other Loans	0.00	0.00	
	(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))	0.00	0.00	
	REFUNDS OF CONTRIBUTIONS TO: (a) Individuals/Persons Other Than Political Committees	0.00	0.00	
	(b) Political Party Committees	0.00	0.00	
	(c) Other Political Committees (such as PACs)	0.00	0.00	
	(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))	0.00	0.00	
21.	OTHER DISBURSEMENTS	0.00	0.00	
22.	TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)	0.00	94415.34	
	III. CASH SU	JMMARY		
23.	CASH ON HAND AT BEGINNING OF REPOR	6343.34		
24	TOTAL RECEIPTS THIS PERIOD (from Line	0.00		
5.	SUBTOTAL (add Line 23 and Line 24)	6343.34		
6.	TOTAL DISBURSEMENTS THIS PERIOD (fro	0.00		
7.	CASH ON HAND AT CLOSE OF REPORTING	G PERIOD	6343.34	

SCHEDULE D (FEC Form 3) DEBTS AND OBLIGATIONS

Excluding Loans

NAME OF COMMITTEE (In Full)

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

PAGE

9 **X** 10

5

OF

5

BRINKLEY FOR CONGRESS A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose):

A. Full Name (Last, First, Middle Initial) of	Nature of Debt (Purpose):					
Scott Strategies inc	Final invoice for campaign costs					
Mailing Address 151 Duke of Gloucester S	t					
City	State	Zip Code				
Annapolis	MD	21401				
Outstanding Balance Beginning This Peri	od		Transaction ID : SD10.4390			
12594.45						
Amount Incurred This Period		Payment This Period	Outstanding Balance at Close of This Period			
0.00		0.00	12594.45			
B. Full Name (Last, First, Middle Initial) of I	B. Full Name (Last, First, Middle Initial) of Debtor or Creditor					
UPTown Press INC	UPTown Press INC					
Mailing Address 501 West 23rd St						
City	State	Zip Code				
Baltimore	MD	21211				
Outstanding Balance Beginning This Peri	od		Transaction ID : SD10.4391			
728.35						
Amount Incurred This Period		Payment This Period	Outstanding Balance at Close of This Period			
0.00		0.00	728.35			
C. Full Name (Last, First, Middle Initial) of	Nature of Debt (Purpose):					
Mailing Address						
City	State	Zip Code				
Outstanding Balance Beginning This Peri	od					
Amount Incurred This Period		Payment This Period	Outstanding Balance at Close of This Period			
) SUBTOTALS This Period This Page (option	13322.80					
) TOTALS This Period (last page this line no	13322.80					
) TOTAL OUTSTANDING LOANS from Sch	0.00					
) ADD 2) and 3) and carry forward to appro	13322.80					