

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. **12FE4M5**  
NATIONAL CORN GROWERS ASSOCIATION (NCGA)

ADDRESS (number and street) 20 F ST NW Ste 600  
Washington DC 20001  
Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲  
C C00376343 3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report (Q1)  
 July 15 Quarterly Report (Q2)  
 October 15 Quarterly Report (Q3)  
 January 31 Year-End Report (YE)  
 July 31 Mid-Year Report (Non-election Year Only) (MY)  
 Termination Report (TER)  
(b) Monthly Report Due On:  
 Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)  
 Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)  
 Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)  
(c) 12-Day PRE-Election Report for the:  
 Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12S)  
Election on [MM] / [DD] / [YYYY] in the State of [ ]  
(d) 30-Day POST-Election Report for the:  
 General (30G)  Runoff (30R)  Special (30S)  
Election on [MM] / [DD] / [YYYY] in the State of [ ]

5. Covering Period [MM] / [DD] / [YYYY] 09 / 01 / 2016 through [MM] / [DD] / [YYYY] 09 / 30 / 2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  
Appleton, Brooke, Shupe, Ms.,  
Type or Print Name of Treasurer

Signature of Treasurer Appleton, Brooke, Shupe, Ms., [Electronically Filed] Date [MM] / [DD] / [YYYY] 10 / 11 / 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

**NATIONAL CORN GROWERS ASSOCIATION (NCGA)**

Report Covering the Period: From:  /  /  To:  /  /

|                                                                                                                  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, <input type="text" value="2016"/>                                              |                         | 140880.73                         |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....                                                        | 137935.75               |                                   |
| (c) Total Receipts (from Line 19) .....                                                                          | 5200.00                 | 115650.01                         |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....              | 143135.75               | 256530.74                         |
| 7. Total Disbursements (from Line 31).....                                                                       | 27562.99                | 140957.98                         |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                         | 115572.76               | 115572.76                         |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                   |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | 0.00                    |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

DETAILED SUMMARY PAGE  
of Receipts

Write or Type Committee Name

NATIONAL CORN GROWERS ASSOCIATION (NCGA)

Report Covering the Period: From: 09 / 01 / 2016 To: 09 / 30 / 2016

| I. Receipts                                                                                           | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:                                                            |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees                                               |                               |                                   |
| (i) Itemized (use Schedule A).....                                                                    | 200.00                        | 84465.00                          |
| (ii) Unitemized .....                                                                                 | 0.00                          | 25185.01                          |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶                                                       | 200.00                        | 109650.01                         |
| (b) Political Party Committees .....                                                                  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....                                                    | 5000.00                       | 6000.00                           |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) .....  | 5200.00                       | 115650.01                         |
| 12. Transfers From Affiliated/Other Party Committees.....                                             | 0.00                          | 0.00                              |
| 13. All Loans Received .....                                                                          | 0.00                          | 0.00                              |
| 14. Loan Repayments Received.....                                                                     | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....                                           | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds                                                        |                               |                                   |
| (a) Non-Federal Account (from Schedule H3).....                                                       | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....                                                              | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))..                                                           | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶                         | 5200.00                       | 115650.01                         |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶                                   | 5200.00                       | 115650.01                         |

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements                                                                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:                                                                    |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....                                                                        | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....                                                                    | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....                                                 | 62.99                         | 3457.98                           |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 62.99                         | 3457.98                           |
| 22. Transfers to Affiliated/Other Party Committees.....                                        | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 27500.00                      | 137500.00                         |
| 24. Independent Expenditures (use Schedule E) .....                                            | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....                | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....                                                                  | 0.00                          | 0.00                              |
| 27. Loans Made.....                                                                            | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:                                                               |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....                                                           | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....                                             | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements (Including Non-Federal Donations).....                                 | 0.00                          | 0.00                              |
| 30. Federal Election Activity (52 U.S.C. § 30101(20))                                          |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....                                                                        | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....                                                                        | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....            | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 27562.99                      | 140957.98                         |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 27562.99                      | 140957.98                         |

**DETAILED SUMMARY PAGE**  
of Disbursements

| <b>III. Net Contributions/<br/>Operating Expenditures</b>                            | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Calendar Year-to-Date</b> |
|--------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 5200.00                               | 115650.01                                 |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 0.00                                  | 0.00                                      |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 5200.00                               | 115650.01                                 |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 62.99                                 | 3457.98                                   |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                 | 0.00                                  | 0.00                                      |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 62.99                                 | 3457.98                                   |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 6 OF 12  
(check only one)  
 11a     11b     11c     12  
 13     14     15     16     17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**NATIONAL CORN GROWERS ASSOCIATION (NCGA)**

**A.** Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
 Uram, Steve, , ,

Mailing Address 2418 Lynch Ave

City Granite City    State IL    Zip Code 62040-2907

FEC ID number of contributing federal political committee. **C**

Name of Employer (for Individual)    Occupation (for Individual)  
 Grower Services

Receipt For:  
 Primary     General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
 300.00

Date of Receipt  
 09 / 09 / 2016  
**Transaction ID : A5E0B8C4BE0AD412C90D**

Amount of Each Receipt this Period  
 200.00

Memo Item

**B.** Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

Mailing Address

City    State    Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer (for Individual)    Occupation (for Individual)

Receipt For:  
 Primary     General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

Memo Item

**C.** Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

Mailing Address

City    State    Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer (for Individual)    Occupation (for Individual)

Receipt For:  
 Primary     General  
 Other (specify)

Aggregate Year-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

Memo Item

|                                                                  |        |
|------------------------------------------------------------------|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 200.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 200.00 |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 7 OF 12  
(check only one)

|                              |                              |                                         |                             |
|------------------------------|------------------------------|-----------------------------------------|-----------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| <input type="checkbox"/> 13  | <input type="checkbox"/> 14  | <input type="checkbox"/> 15             | <input type="checkbox"/> 16 |
|                              |                              |                                         | <input type="checkbox"/> 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**NATIONAL CORN GROWERS ASSOCIATION (NCGA)**

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
**A. ABSOLUTE ENERGY PAC**

Mailing Address 1372 STATE LINE ROAD

|                    |             |                   |
|--------------------|-------------|-------------------|
| City<br>ST. ANSGAR | State<br>IA | Zip Code<br>50472 |
|--------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C** C00455048

Name of Employer (for Individual) Occupation (for Individual)

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
5000.00

Date of Receipt  

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 09  |   | 20  |   | 2016    |

**Transaction ID : A95A0007BAD234EB0AC4**

Amount of Each Receipt this Period  
5000.00

Memo Item

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
**B.**

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

FEC ID number of contributing federal political committee. **C**

Name of Employer (for Individual) Occupation (for Individual)

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt  

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
|-----|---|-----|---|---------|

Amount of Each Receipt this Period

Memo Item

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
**C.**

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

FEC ID number of contributing federal political committee. **C**

Name of Employer (for Individual) Occupation (for Individual)

Receipt For:  
 Primary  General  
 Other (specify)

Aggregate Year-to-Date ▼

Date of Receipt  

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
|-----|---|-----|---|---------|

Amount of Each Receipt this Period

Memo Item

|                                                                  |         |
|------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 5000.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 5000.00 |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                                         |                              |                              |                             |                              |
|-----------------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a            | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**NATIONAL CORN GROWERS ASSOCIATION (NCGA)**

**A. Regions Bank**

Full Name (Last, First, Middle Initial)

Mailing Address 100 Chesterfield Industrial Blvd

City Chesterfield State MO Zip Code 63005-1220

Purpose of Disbursement Credit Card Processing Fee

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement: 09 / 30 / 2016

FEC Identification Number: C

Transaction ID : BE9A2871D7.

Amount of Each Disbursement this Period: 62.99

Memo Item

**B.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement:

FEC Identification Number: C

Amount of Each Disbursement this Period:

Memo Item

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement:

FEC Identification Number: C

Amount of Each Disbursement this Period:

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... ▶ 62.99

**TOTAL** This Period (last page this line number only)..... ▶ 62.99



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                             |                              |
|------------------------------|------------------------------|----------------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**NATIONAL CORN GROWERS ASSOCIATION (NCGA)**

**A. Moolenaar for Congress**

Full Name (Last, First, Middle Initial)

Mailing Address 5915 Eastman Avenue, suite 100

City Midland State MI Zip Code 48640-6824

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For: 2016  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement: 09 / 13 / 2016

FEC Identification Number: C

Transaction ID : B6178FAE161

Amount of Each Disbursement this Period: 2500.00

Memo Item

**B. FRIENDS OF CHERI BUSTOS**

Full Name (Last, First, Middle Initial)

Mailing Address P.O. BOX 77

City EAST MOLINE State IL Zip Code 61244

Purpose of Disbursement

Candidate Name: Bustos, Cheri, L., Rep.,

Office Sought:  House  Senate  President

Disbursement For: 2016  Primary  General  Other (specify) ▼

State: IL District: 17

Date of Disbursement: 09 / 13 / 2016

FEC Identification Number: C H2IL17071

Transaction ID : B7E1D523B5:

Amount of Each Disbursement this Period: 2500.00

Memo Item

**C. LOEBSACK FOR CONGRESS**

Full Name (Last, First, Middle Initial)

Mailing Address PO Box 2720

City Cedar Rapids State IA Zip Code 52406

Purpose of Disbursement

Candidate Name: Loeb sack, Dave, W., Rep.,

Office Sought:  House  Senate  President

Disbursement For: 2016  Primary  General  Other (specify) ▼

State: IA District: 02

Date of Disbursement: 09 / 13 / 2016

FEC Identification Number: C H6IA02146

Transaction ID : B31738C99E

Amount of Each Disbursement this Period: 2500.00

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... ▶ 7500.00

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                             |                              |
|------------------------------|------------------------------|----------------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**NATIONAL CORN GROWERS ASSOCIATION (NCGA)**

|                                                                                                                                      |                                                                                                                                                      |                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. BLAINE FOR CONGRESS</b>                                                             |                                                                                                                                                      | Date of Disbursement<br>MM / DD / YYYY<br>09 / 13 / 2016                                                                             |
| Mailing Address PO BOX 125                                                                                                           |                                                                                                                                                      | FEC Identification Number<br>C H8MO09153<br><b>Transaction ID : B0005B37AC</b><br>Amount of Each Disbursement this Period<br>1500.00 |
| City<br>Jefferson City                                                                                                               | State<br>MO                                                                                                                                          | Zip Code<br>65102-0125                                                                                                               |
| Purpose of Disbursement                                                                                                              |                                                                                                                                                      | Category/Type                                                                                                                        |
| Candidate Name<br><b>Luetkemeyer, Blaine, , Rep.,</b>                                                                                |                                                                                                                                                      |                                                                                                                                      |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2016<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                                                      |
| State: MO                                                                                                                            | District: 03                                                                                                                                         | <input type="checkbox"/> Memo Item                                                                                                   |

|                                                                                                                                      |                                                                                                                                                      |                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. LAHOOD FOR CONGRESS</b>                                                             |                                                                                                                                                      | Date of Disbursement<br>MM / DD / YYYY<br>09 / 20 / 2016                                                                              |
| Mailing Address P.O. BOX 10735                                                                                                       |                                                                                                                                                      | FEC Identification Number<br>C H6IL18088<br><b>Transaction ID : B855D586EF/</b><br>Amount of Each Disbursement this Period<br>2500.00 |
| City<br>PEORIA                                                                                                                       | State<br>IL                                                                                                                                          | Zip Code<br>61612                                                                                                                     |
| Purpose of Disbursement                                                                                                              |                                                                                                                                                      | Category/Type                                                                                                                         |
| Candidate Name<br><b>LaHood, Darin, M., Rep.,</b>                                                                                    |                                                                                                                                                      |                                                                                                                                       |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2016<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                                                       |
| State: IL                                                                                                                            | District: 18                                                                                                                                         | <input type="checkbox"/> Memo Item                                                                                                    |

|                                                                                                                                      |                                                                                                                                                      |                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. KEVIN MCCARTHY FOR CONGRESS</b>                                                     |                                                                                                                                                      | Date of Disbursement<br>MM / DD / YYYY<br>09 / 20 / 2016                                                                             |
| Mailing Address PO BOX 12667                                                                                                         |                                                                                                                                                      | FEC Identification Number<br>C H6CA22125<br><b>Transaction ID : B471F9B9A3</b><br>Amount of Each Disbursement this Period<br>5000.00 |
| City<br>BAKERSFIELD                                                                                                                  | State<br>CA                                                                                                                                          | Zip Code<br>93389                                                                                                                    |
| Purpose of Disbursement                                                                                                              |                                                                                                                                                      | Category/Type                                                                                                                        |
| Candidate Name<br><b>McCarthy, Kevin, , Rep.,</b>                                                                                    |                                                                                                                                                      |                                                                                                                                      |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2016<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                                                      |
| State: CA                                                                                                                            | District: 23                                                                                                                                         | <input type="checkbox"/> Memo Item                                                                                                   |

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

9000.00

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                             |                              |
|------------------------------|------------------------------|----------------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**NATIONAL CORN GROWERS ASSOCIATION (NCGA)**

Full Name (Last, First, Middle Initial)

**A. VICKY HARTZLER FOR CONGRESS**

Mailing Address PO BOX 531

City HARRISONVILLE State MO Zip Code 64701

Purpose of Disbursement

Candidate Name

**Hartzler, Vicky, Jo, Rep.,**

Office Sought:  House  Senate  President  
Disbursement For: 2016  Primary  General  Other (specify) ▼

State: MO District: 04

Date of Disbursement

MM / DD / YYYY  
09 / 13 / 2016

FEC Identification Number

**C** HOMO04086

**Transaction ID : BFEB7249A0**

Amount of Each Disbursement this Period

2500.00

Memo Item

Full Name (Last, First, Middle Initial)

**B. YODER FOR CONGRESS**

Mailing Address PO BOX 26742

City OVERLAND PARK State KS Zip Code 66225

Purpose of Disbursement

Candidate Name

**Yoder, Kevin, W., Rep.,**

Office Sought:  House  Senate  President  
Disbursement For: 2016  Primary  General  Other (specify) ▼

State: KS District: 03

Date of Disbursement

MM / DD / YYYY  
09 / 13 / 2016

FEC Identification Number

**C** HOKS03137

**Transaction ID : B682DA8F88I**

Amount of Each Disbursement this Period

1000.00

Memo Item

Full Name (Last, First, Middle Initial)

**C. BUCSHON FOR CONGRESS**

Mailing Address PO BOX 250

City NEWBURGH State IN Zip Code 47629

Purpose of Disbursement

Candidate Name

**Bucshon, Larry, D., Rep.,**

Office Sought:  House  Senate  President  
Disbursement For: 2016  Primary  General  Other (specify) ▼

State: IN District: 08

Date of Disbursement

MM / DD / YYYY  
09 / 13 / 2016

FEC Identification Number

**C** H0IN08114

**Transaction ID : B4AEE089A7**

Amount of Each Disbursement this Period

2500.00

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

6000.00

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                             |                              |
|------------------------------|------------------------------|----------------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**NATIONAL CORN GROWERS ASSOCIATION (NCGA)**

|                                                                                                                                   |                                                                                                                                                      |                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. RODNEY FOR CONGRESS</b>                                                          |                                                                                                                                                      | Date of Disbursement<br>MM / DD / YYYY<br>09 / 20 / 2016                        |
| Mailing Address PO BOX 344                                                                                                        |                                                                                                                                                      | FEC Identification Number<br>C H2IL13120<br><b>Transaction ID : BC6E790540I</b> |
| City<br>TAYLORVILLE                                                                                                               | State<br>IL                                                                                                                                          | Zip Code<br>62568                                                               |
| Purpose of Disbursement                                                                                                           |                                                                                                                                                      | Amount of Each Disbursement this Period<br>2500.00                              |
| Candidate Name<br><b>Davis, Rodney, L., Rep.,</b>                                                                                 |                                                                                                                                                      | Category/Type                                                                   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2016<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                                              |
| State: IL                                                                                                                         | District: 13                                                                                                                                         |                                                                                 |

|                                                                                                                        |                                                                                                                                                      |                                                                      |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. David Young for Iowa</b>                                              |                                                                                                                                                      | Date of Disbursement<br>MM / DD / YYYY<br>09 / 13 / 2016             |
| Mailing Address PO Box 162                                                                                             |                                                                                                                                                      | FEC Identification Number<br>C<br><b>Transaction ID : BB3E5B1CE3</b> |
| City<br>Van Meter                                                                                                      | State<br>IA                                                                                                                                          | Zip Code<br>50261-0162                                               |
| Purpose of Disbursement                                                                                                |                                                                                                                                                      | Amount of Each Disbursement this Period<br>2500.00                   |
| Candidate Name                                                                                                         |                                                                                                                                                      | Category/Type                                                        |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2016<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                                   |
| State:                                                                                                                 | District:                                                                                                                                            |                                                                      |

|                                                                                                                        |                                                                                                                                      |                                         |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>                                                                   |                                                                                                                                      | Date of Disbursement<br>MM / DD / YYYY  |
| Mailing Address                                                                                                        |                                                                                                                                      | FEC Identification Number<br>C          |
| City                                                                                                                   | State                                                                                                                                | Zip Code                                |
| Purpose of Disbursement                                                                                                |                                                                                                                                      | Amount of Each Disbursement this Period |
| Candidate Name                                                                                                         |                                                                                                                                      | Category/Type                           |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item      |
| State:                                                                                                                 | District:                                                                                                                            |                                         |

|                                                                  |          |
|------------------------------------------------------------------|----------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 5000.00  |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 27500.00 |