ATTORNEYS AT LAW

RECEIVED

535 EAST TOWN STREET COLUMBUS, OHIO 43215

2012 NOV 26 AM 10: 13

TEL: (614) 263-7000 | FAX: (614) 263-7078 | WWW.ELECTIONLAWGROUP.COM

DONALD J. MCTIGUE MARK A. MCGINNIS J. COREY COLOMBO MICHAEL P.G. STINZIANO, OF COUNSEL

VIA U.S. MAIL

November 20, 2012

Lauren Lien, Reports Analysis Division Federal Election Commission 999 E Street, NW Washington, D.C. 20463

Re: Kucinich for President 2008, C00430975

Dear Ms. Lien:

This letter serves as a request for administrative termination by the abovereferenced committee ("Committee").

In support of this request, the Committee notes the following: (1) The committee's aggregate reported financial activity in one year is less than \$ 5000; (2) The committee's reports disclose no receipt of contributions for the previous year; (3) The committee's last report disclosed no expenditures; (4) The committee's primary purpose for filing its reports has been to disclose outstanding debts and obligations; (5) The committee's last report disclosed that the Committee does not have substantial outstanding accounts receivable; (6) The committee's outstanding debts and obligations exceed the total of the committee's reported cash on hand balance. [See, 11 C.F.R. 102.4 (factors supporting administrative termination).]

Based on these factors, the Committee respectfully requests that it be administratively terminated by the Commission. Please do not hesitate to contact me at (614) 263-7000 if additional information is needed.

Yours truly,

Donald J. McTigue Attorney at Law

ELECTION, CAMPAIGN FINANCE, & POLITICAL LAW | FIRST AMENDMENT | INITIATIVE & REFERENDUM | GOVERNMENT ETHICS | OPEN MEETINGS & PUBLIC RECORDS

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. | |
|---|-------------------------------|
| Hand Delivered | Date of Receipt |
| | |
| USPS First Class Mail | Postmarked |
| USPS Registered/Certified | Postmarked (R/C) |
| USPS Priority Mail | Postmarked |
| Delivery Confirmation [™] or Signature Confirmation [™] Label | |
| USPS Express Mail | Postmarked |
| Postmark Illegible | |
| No Postmark | |
| Overnight Delivery Service (Specify): | Shipping Date |
| Next Business Day Delivery | |
| Received from House Records & Registration | Date of Receipt Office |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | Date of Receipt or Postmarked |
| Churs | 11/26/2 |
| PREPARER (3/2005) | DATE PREPARED |

ļ

12030954540

(¥ ••••]