

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.  
**ALLEN COUNTY RIGHT TO LIFE INC**  
**POLITICAL ACTION COMMITTEE**

ADDRESS (number and street)  
**3409 CONESTOGA DR SUITE A**  
 Check if different than previously reported. (ACC)  
**FORT WAYNE IN 46808**

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE  
**C00235861**

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:  
 April 15 Quarterly Report (Q1)  
 July 15 Quarterly Report (Q2)  
 October 15 Quarterly Report (Q3)  
 January 31 Year-End Report (YE)  
 July 31 Mid-Year Report (Non-election Year Only) (MY)  
 Termination Report (TER)

(b) Monthly Report Due On:  
 Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)  
 Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)  
 Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:  
 Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12S)

Election on **11 06 2012** in the State of **IN**

(d) 30-Day POST-Election Report for the:  
 General (30G)  Runoff (30R)  Special (30S)

Election on \_\_\_\_\_ in the State of \_\_\_\_\_

5. Covering Period **00 01 2012** through **10 17 2012**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **ANNE M. WALL**

Signature of Treasurer *Anne M. Wall* Date **10 18 2012**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

C 00235861

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**ALLEN COUNTY RIGHT TO LIFE INC POLITICAL ACTION COMMITTEE**

Report Covering the Period: From: **10 ' 01 ' 2012** To: **10 ' 17 ' 2012**

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <b>2012</b>		<b>24169</b>
(b) Cash on Hand at Beginning of Reporting Period.....	<b>200969</b>	
(c) Total Receipts (from Line 19) .....	<b>90800</b>	<b>305101</b>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	<b>291769</b>	<b>329269</b>
7. Total Disbursements (from Line 31) .....	<b>3500</b>	<b>41000</b>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	<b>288269</b>	<b>288269</b>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....	<b>00</b>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....	<b>00</b>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  
  
Toll Free 800-424-9530  
Local 202-694-1100

12030924540





**SCHEDULE E (FEC Form 3X)  
ITEMIZED INDEPENDENT EXPENDITURES**

NAME OF COMMITTEE (In Full) <b>ALLEN COUNT RIGHT TO LIFE INC POLITICAL ACTION COMMITTEE</b>	FEC IDENTIFICATION NUMBER <b>C00235861</b>
Check if <input type="checkbox"/> 24-hour notice <input type="checkbox"/> 48-hour notice	

Full Name (Last, First, Middle Initial) of Payee <b>SUE ELLSPERMANN FOR LT. GOVERNOR</b>	Date <b>10 / 05 / 2012</b>
Mailing Address	Amount <b>3500</b>
City State Zip Code	

Purpose of Expenditure <b>SUPPORT CANDIDATE</b>	Category/Type	Office Sought: <b>LT. GOV.</b>	House <input type="checkbox"/>	Senate <input type="checkbox"/>	President <input type="checkbox"/>	State: <b>IN</b>
Name of Federal Candidate Supported or Opposed by Expenditure:			District: _____			
Check One: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose						

Calendar Year-To-Date Per Election for Office Sought	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) _____
--	--

Full Name (Last, First, Middle Initial) of Payee	Date
Mailing Address	Amount
City State Zip Code	

Purpose of Expenditure	Category/Type	Office Sought:	House <input type="checkbox"/>	Senate <input type="checkbox"/>	President <input type="checkbox"/>	State: _____
Name of Federal Candidate Supported or Opposed by Expenditure:			District: _____			
Check One: <input type="checkbox"/> Support <input type="checkbox"/> Oppose						

Calendar Year-To-Date Per Election for Office Sought	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) _____
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(a) SUBTOTAL of Itemized Independent Expenditures .....	<b>3500</b>
(b) SUBTOTAL of Unitemized Independent Expenditures .....	
(c) TOTAL Independent Expenditures .....	<b>3500</b>

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Signature <u><i>Anne Wall</i></u>	Date <b>10 / 18 / 2012</b>
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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked  
10/18/12

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

*Jm A*  
PREPARER

10/23/12  
DATE PREPARED

(3/2005)

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