24038522538

NEW ENGLAND REGIONAL COUNCIL OF CARPENTERS, AFL-CIO

United Brotherhood of Carpenters and Joiners of America

CARPENTERS LOCAL 210
P.O. BOX 666
427 STILLSON ROAD
FAIRFIELD, CT 06824-0666

GLENN MARSHALL, PRESIDENT
LOCAL UNION 210

TELEPHONE
(203) 334 4900
FAX (203) 334-4700

2004 SEP 21 A 9:52

September 21, 2004

Federal Elections Commission
Reports Analysis Division
999 E Street, North West
Washington, DC 20463

To Whom It May Concern:

I am enclosing copies of letters for your records, which I sent to respective committees to notify them of amendment to my July 15th quarterly report of which I previously amended electronically. (FEC ID. 135908)

Thank you,

Glenn Marshall
Treasurer
U.B.C. New England Regional Council of Carpenters, CLIC

NEW ENGLAND REGIONAL COUNCIL OF CARPENTERS, AFL-CIO

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CARPENTERS LOCAL 210
P.O. BOX 668
427 STILLSON ROAD
FAIRFIELD, CT 06824-0668

GLENN MARSHALL, PRESIDENT
LOCAL UNION 210

TELEPHONE
(203) 334-4300
FAX (203) 334-4700

September 21, 2004

Vermont Democratic Party
Robert Bland, Treasure
P.O. Box 1220
Montpelier, VT 05601
Committee I.D.: C00024679

Dear Robert:

On June 25, 2004, I wrote a check to your committee for $5,000.00 check #1070. I have been notified by the FEC that our organization exceeded our donation limit and therefore respectfully request that you refund that $5,000.00 to the U.B.C. New England Regional Council of Carpenters C.L.I.C. as soon as possible.

If you have any further questions, please call me at (203) 334-4300.

Sincerely,

Glenn Marshall
Treasurer, U.B.C. New England Regional Council of Carpenters, CLIC PAC.

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September 21, 2004

Tom Allen for Congress
Bob Mitchell, Treasurer
236 Oxford Street
Portland, ME 04101
Committee I.D.: C00328245

Dear Bob:

On June 25, 2004, I wrote a check (number 1065) for $5,000.00 under the "Primary" phase. I was notified by the FEC to change the designation to the "General" election phase and have amended my report to reflect the change. Please amend your reporting likewise.

If you have any further questions, please call me at (203) 334-4300.

Sincerely,

Glenn Marshall
Treasurer
U.B.C. New England Regional Council of Carpenters

24038522541

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered	Date of Receipt
☐ USPS First Class Mail	Postmarked
☑ USPS Registered/Certified	Postmarked (RIC) 9-22-04
☐ USPS Priority Mail	Postmarked Delivery Confirmation ™ Label ☐
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☐ Postmark Illegible	
☐ No Postmark	
☐ Overnight Delivery Service (Specify):	Shipping Date
☐ Received from House Records & Registration Office	Date of Receipt
☐ Received from Senate Public Records Office	Date of Receipt
☐ Received from Electronic Filing Office	Date of Receipt
☐ Other (Specify):	Date of Receipt or Postmarked

PREPARER

9-27-04
DATE PREPARED

(5/2004)