

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Delaware State Education Association (b) ADDRESS (Number and Street) 136 East Water Street (c) CITY, STATE AND ZIP CODE Dover DE 19901	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003389 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input checked="" type="checkbox"/> October 15 Quarterly Report  <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <small>(date)</small> <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 7/1/18 THROUGH 9/30/18	

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**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Text <small>(Specify)</small> Webpage	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	8/24/18	X		Thomas Carper US Senator Delaware Primary	\$ 756
		8/31/18	X			757
		9/6/18	X			324
			X			186
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Text <small>(Specify)</small> Webpage	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	8/24/18	X		Lisa Blunt-Rochester US Representative Delaware Primary	\$ 756
		8/31/18	X			757
		9/6/18	X			324
			X			186

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD** \$ 4,046

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Jeffrey M. Taschner  
Type or Print Name

Jeffrey M. Taschner  
Signature and Title of Person Designated to Sign This Report

10/15/18  
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. § 30109.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

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**CERTIFIED MAIL**



Delaware State Education Association  
Making Strong for Student Success

136 E. Water Street  
Dover, DE 19901

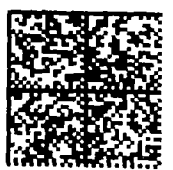
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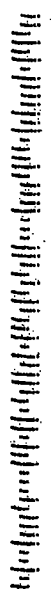


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Federal Election Commission  
999 E Street, N.W.  
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<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
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 PREPARER	10-19-18 DATE PREPARED

(3/2015)

2018-10-10 09:00:00