



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
ROOM 5

DEC 21 11 34 AM '98

Barbara Johnson, Treasurer  
11<sup>th</sup> District Democratic Committee  
18104 VACRI  
Livonia, MI 48152

DEC 4 1998

Identification Number: C00280941

Reference: October Quarterly Report (7/1/98-9/30/98)

Dear Ms. Johnson:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-The coordinated expenditure schedule (Schedule F) should disclose the following information: identification of the authorizing committee, the payee's name and address, the purpose of the expenditure as well as identification of the candidate supported, the date and amount of the payment and the aggregate year-to-date total for each candidate supported. Please amend Schedule F by providing the identification of the authorizing committee. 2 U.S.C. §441a(d)

Any amendment or clarification should be filed with the Federal Election Commission. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530. My local number is (202) 694-1130.

Sincerely,

Matthew J. Petusky  
Reports Analyst  
Reports Analysis Division

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee  
(Summary Page)

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full) <b>11th District Democratic Committee</b>	RECEIVED FEDERAL ELECTION COMMISSION MAIL ROOM
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported <b>18104 Vaerilane</b>	2. FEC IDENTIFICATION NUMBER <b>C00288971 11 34 98</b>
CITY, STATE and ZIP CODE <b>Livonia, MI 48152</b>	3. <input type="checkbox"/> This committee qualified as a multicandidate committee DURING THIS Reporting Period on _____ (date).

### 4. TYPE OF REPORT

- (a)  April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report
- Monthly Report Due On:
- |                                      |                                       |                                      |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20      | <input type="checkbox"/> October 20  |
| <input type="checkbox"/> March 20    | <input type="checkbox"/> July 20      | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20    | <input type="checkbox"/> August 20    | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20      | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31  |
- Twelfth day report preceding \_\_\_\_\_ (Type of Election) election on \_\_\_\_\_ in the State of \_\_\_\_\_
- Thirtieth day report following the General Election on \_\_\_\_\_ in the State of \_\_\_\_\_
- (b) Is this Report an Amendment?  YES  NO

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <b>7-1-98</b> through <b>9-30-98</b>		
6. (a) Cash on Hand January 1, 19 <b>98</b>		<b>\$59739.15</b>
(b) Cash on Hand at Beginning of Reporting Period	<b>\$ 70011.04</b>	
(c) Total Receipts (from Line 19)	<b>\$ 13000.00</b>	<b>\$ 31000.00</b>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	<b>\$ 83011.04</b>	<b>\$ 90739.15</b>
7. Total Disbursements (from Line 30)	<b>\$ 16031.50</b>	<b>\$ 23759.61</b>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	<b>\$ 66979.54</b>	<b>\$ 66979.54</b>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	<b>\$ 0</b>	For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-376-3120
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	<b>\$ 0</b>	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer: **Barbara E. Johnson**

Signature of Treasurer: *Barbara E. Johnson* Date: **10/2/98**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**SCHEDULE F**

**ITEMIZED COORDINATED EXPENDITURES MADE BY  
POLITICAL PARTY COMMITTEES OR DESIGNATED AGENTS(S)  
ON BEHALF OF CANDIDATES FOR FEDERAL OFFICE  
(2 U.S.C. §441a(d))**

Page 1 of 1 for  
LINE NUMBER 25

(To be used only by Political Committees in the General Election)

Name of Political Committee (In Full) <b>11th District Democratic Comm. C00280941</b>				
Has your Committee been designated to make coordinated expenditures by a political party committee? If YES, name the designating committee: <span style="float:right"><input checked="" type="checkbox"/> YES    <input type="checkbox"/> NO</span>				
Full Name, Mailing Address and ZIP Code of Subordinate Committee <b>Michigan Democratic Party 606 Townsend Lansing, MI. 48933</b>				
Full Name, Mailing Address and ZIP Code of Each Payee	Name of Federal Candidate Supported, State, District & Office Sought	Purpose of Expenditure	Date (month, day, year)	Amount
<b>Practical Political Consulting 220 Albert Ave. P.O. Box 6249 E. Lansing, MI. 48826</b>	<b>Travis Reeds 11th Cong. Dist.</b>	<b>Phone lists, Labels</b>	<b>8/20/98</b>	<b>1743.50</b>
Aggregate General Election Expenditure for this Candidate—4 <b>4243.50</b>				
Full Name, Mailing Address and ZIP Code of Each Payee	Name of Federal Candidate Supported, State, District & Office Sought	Purpose of Expenditure	Date (month, day, year)	Amount
Aggregate General Election Expenditure for this Candidate—5				
Full Name, Mailing Address and ZIP Code of Each Payee	Name of Federal Candidate Supported, State, District & Office Sought	Purpose of Expenditure	Date (month, day, year)	Amount
Aggregate General Election Expenditure for this Candidate—6				
<b>SUBTOTAL of Expenditures This Page (optional)</b> .....				<b>1743.50</b>
<b>TOTAL This Period (last page this line number only)</b> .....				<b>1743.50</b>

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
<input checked="" type="checkbox"/> Registered/Certified Mail	POSTMARKED 12-15-98
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked _____ and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>SEA</i>	12-21-98
PREPARER	DATE PREPARED