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COMMISSION MAIL ROOM

FEB 29 27 AM '98



DARALYN REED  
COMPANY  
POLITICAL FINANCIAL SERVICES

January 30, 1998

Federal Election Commission  
Public Records Office  
999 E Street, N.W.  
Washington, D.C. 20463

Dear Filing Officer:

Enclosed is the original of the following for:  
Hughes Electronics  
Corporation Fund

ID #: C00331991

for the period n/a through \_\_\_\_\_

FORM FEC-1: (1) effective 12/17/97  
(2) effective 1/6/98  
AMENDED (3) effective 1/30/98  
 AMENDMENT TO ABOVE

\_\_\_\_\_  
REPORT SENT BY CERTIFIED MAIL

\_\_\_\_\_  
OTHER

Please endorse this transmittal letter as acknowledgement of receipt and return it in the self-addressed, stamped envelope provided.

Sincerely,

DARALYN REED COMPANY

cc: Secretary of State in:  
CA

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
PUBLIC DISCLOSURE  
02/11/97

FEB 2 9 50 AM '98

IDENTIFICATION NUMBER

IS THIS STATEMENT AN AMENDMENT?  
X2 YES  NO

COMMITTEES IN FULL

1. (a) NAME: **Electronic Corporation Fund**  
 City, State and Zip: **Los Angeles, CA 90045**  
 Street and Street Address: **133 Hughes Terrace, C-129**

2. TYPE OF COMMITTEE:  
 (a) This committee is a principal campaign committee. (Complete the candidate information below.)  
 (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate	Candidate's Party Affiliation	Candidate's Class Sought	State/District

(c) This committee supports only one candidate.  
 (d) This committee is a separate segregated fund.  
 (e) This committee supports more than one Federal candidate and is NOT a separate segregated fund or a party committee.  
 (f) This committee is any connected or affiliated committee.

Org.	Name of Org.	Address	City, State and ZIP Code	Relationship
See				

3. TYPE OF ORGANIZATION:  
 Labor Organization  Membership Organization  Trade Association  Cooperative  
 Corporation with Capital Stock  Other (Specify: \_\_\_\_\_)

4. OFFICERS: Identify by name, address (phone number - optional) and position of the person in possession of committee books.

Name	Address	City, State and ZIP Code	Title or Position
T. C. Daralyn E. Reed	1234 Sixth Street, #204	Santa Monica, CA 90401	Treasurer
Daralyn E. Reed	1234 Sixth Street, #204	Santa Monica, CA 90401	Treasurer

5. BANKS OR OTHER DEPOSITORIES: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safe boxes or maintains funds.

Name of Bank, Depository, etc.	Address	City, State and ZIP Code
Hughes Aircraft Employees Federal Credit Union	1440 Rosecrans Avenue	Manhattan Beach, CA 90266

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER: **Daralyn E. Reed**

SIGNATURE OF TREASURER: *Daralyn E. Reed*

DATE: **1/30**

Information should be reported within 10 days.

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) OR P.O. BOX: <b>Hughes Electronics Corporation Fund</b>	2. DATE <b>1/6/98</b>
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) <b>7200 Hughes Terrace, C-129</b>	3. FEC IDENTIFICATION NUMBER <b>C00331991</b>
(c) City, State and ZIP Code <b>Los Angeles, CA 90045</b>	4. IS THIS STATEMENT AN AMENDMENT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

3. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below)
- |                   |                             |               |                |
|-------------------|-----------------------------|---------------|----------------|
| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|                   |                             |               |                |
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee. (name of candidate)
- (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party. (National, State or subordinate) (Democrat, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
See Attachment		

Type of Connected Organization  
 Corporation  Corporation with Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Daralyn E. Reed	1234 Sixth Street, #204 Santa Monica, CA 90401	Treasurer

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
Daralyn E. Reed	1234 Sixth Street, #204 Santa Monica, CA 90401	Treasurer

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
Hughes Aircraft Employees Federal Credit Union	1440 Rosacrans Avenue Manhattan Beach, CA 90266

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER	SIGNATURE OF TREASURER	DATE
Daralyn E. Reed	<i>Daralyn E. Reed</i>	1/30/98

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:  
 Federal Election Commission  
 Toll-free 800-424-9530  
 Local 202-575-3120

**FEC FORM 1**  
(revised 4/87)

STATEMENT OF ORGANIZATION ATTACHMENT

Committee: Hughes Electronics Corporation Fund

E.	Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
	Hughes Electronics Corporation	7200 Hughes Terrace, C-129 Los Angeles, CA 90045	Connected Organization
	Civic Involvement Program/ General Motors Corporation	3044 W. Grand Blvd. Room 11-120 Detroit, MI 48202	Affiliated PAC

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt 2-2-98
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
MUD	2-2-98
PREPARER	DATE PREPARED