## 13031014536

FEC FORM 3X

Only

FE6AN026

## REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED

2013 JAN 23 AM 11: 45

|   |  |                           |                           |                      |                               |                    |   | Office Use  | Only 17 E         | R   |
|---|--|---------------------------|---------------------------|----------------------|-------------------------------|--------------------|---|-------------|-------------------|---|
| 1.  | NAME OF<br>COMMITTEE (in   |                           | E OR PRINT ▼              |                      | mple: If typing<br>the lines. | g, type            | LŹFĘ4M5   | <u> </u>    |                   |   |
| Lß  | ealinst  | ira pin                   | di Tiriuiti               | nifuli               | 1111                          |                    |   |             |                   | لــــا  |
| Ш   |  |                           |                           |                      |                               |                    |   |             |                   | لبب   |
| ADI   | DRESS (number and  | d street)                 | 1618121 La                | nigilizi.            | 1 AIVIE                       |                    |   |             |                   |   |
|   | Check if different   |                           |                           |                      | 1.1.1                         |                    | 1 1 1   |             | <u></u>           |   |
| ڃٺا   | reported. (AC  | ic) I                     | ITIVILINIEL I             |                      | .1.1.1                        | السا               | CA  | 9,2,61      | <u> </u>          |   |
| 2.  | FEC IDENTIFIC  | ATION NUMB                | ER ▼                      | CITY 🛦               |                               | S'                 | TATE 🛦  | ZI          | P CODE            | <u> </u>  |
|   | CO,0,5,7   | 9 847                     |                           | 3. IS THIS<br>REPORT | Ø (r                          | EW<br>N) <b>OR</b> | AM (A   | MENDED<br>) |                   |   |
| 4.  | TYPE OF REF<br>(Choose One)  | PORT (                    | b) Monthly Report Due On: | Feb 20 (M2)          |                               | May 20 (M5)        | . 🖳   | 20 (M8)     | (No Yea           | ov 20 (M11)<br>on-Election<br>ar Only)<br>oc 20 (M12) |
| ٠   | (a) Quarterly Rep  | perts:                    |                           | Mar 20 (M3)          |                               | un 20 (M6)         | Seb   | 20 (M9)     | [[]] (No          | n-Election<br>ar Only)                                |
|   | April 15   | D: 1/04)                  |                           | Apr 20 (M4)          | J                             | ul 20 (M7)         | Oct   | 20 (M10)    | Ja:               | n 31 (YE)   |
|   | Quarteri   | y Report (Q1)             | (c) 12-Day                | , <u> </u>           | Primary (12P)                 | )                  | General   | (12G)       | Ru                | noff (12R)  |
|   | Quarterly October  | y Report (Q2)             | Report for t              | i —                  | Convention (1                 | 12C)               | Special   | (12S)       |                   |   |
|   | Quarterly January  | y Report (Q3)<br>31       |                           | Election on          | <b>_M</b> /                   | ا ، المعوا         | <del>, , , , , , , , , , , , , , , , , , , </del> | 11          | n the<br>State of |   |
|   |  | d Report (YE)<br>Mid-Year | (d) 30-Day                | LIECTION ON          | السحمسا ا                     |                    |   |             |                   |   |
|   | Report (Non-election Year Only) (MY)   | Non-election<br>ly) (MY)  | POST-Elect                | ( <b>)</b>           | General (30G                  | i) [               | Runoff (  | 30R)        | Sp                | ecial (30S)   |
|   | Termina<br>(TER)   | tion Report               | [<br> <br>                | Election on          | /                             | ا المحم            | <u> </u>  | - 1         | n the<br>State of |   |
| 5.  | Covering Period  |                           |                           | 1                    | through                       |                    | 126   | 201         | Ž                 |   |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. |  |                           |                           |                      |                               |                    |   |             |                   |   |
| Туј   | Type or Print Name of Treasurer Jason Kevel  |                           |                           |                      |                               |                    |   |             |                   |   |
| Sig   | Signature of Treasurer  Date  Date  Date   |                           |                           |                      |                               |                    |   |             |                   |   |
| NC  | NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. |                           |                           |                      |                               |                    |   |             |                   |   |
|   | Office   | Taloga Citollectus        | . or mooniplete moi       | mauyii may,s         | aploor me ber                 | John Giganing till | io rioport to                                     |             | FORM              | ****  |
| ı   | Use  | . 1                       |                           | , See                |                               |                    |   | • .         | v. 12/2004        |   |

# 13031014537

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

|       | FEC Form 3X (Rev. 02/2003)   | OF RECEIFTS AND DISBONSEMENTS   | Page Ż                                   |
|-------|--|---|--|
| Write | or Type Committee Name   |   |  |
|       | Realistic and Trut   | Wter 1  |  |
| Repo  | ort Covering the Period: From:   | 0'01'2017   | o: [1] ' 26 ' 2012                       |
|       |  | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date        |
| 6. (a | Cash on Hand January 1,  |   |  |
| (b    | ) Cash on Hand at<br>Beginning of Reporting Period   | [   |  |
| (c    | ) Total Receipts (from Line 19)  |   | 14,3,00.00                               |
| (d    | ). Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)      | 14300.00  | 1430000                                  |
| 7. To | otal Disbursements (from Line 31)  | 1260000   | 1,2,60000                                |
| Re    | ash on Hand at Close of eporting Period ubtract Line 7 from Line 6(d))                       | [   | [m., 1,8,0,0,0,6                         |
| th    | ebts and Obligations Owed <b>TO</b> e Committee (Itemize all on chedule C and/or Schedule D) |   |  |
| th    | ebts and Obligations Owed BY e Committee (Itemize all on chedule C and/or Schedule D)        | 000   |  |
|       | This committee has qualified as a multi-   | candidate committee. (see FEC FORM 1M)                                  |  |
|       |  | For further information contact:  | - 111-11-11-11-11-11-11-11-11-11-11-11-1 |
|       |  | Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463 |  |
|       |  | Toll Free 800-424-9530<br>Local 202-694-1100                            |  |

FE6AN026

#### M L(i) 4 7 $\odot$

#### **DETAILED SUMMARY PAGE**

of Receipts

Page 3

FEC Form 3X (Rev. 06/2004) Write or Type Committee Name Realistic and Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 3,3,000,0 14,300.00 (i) Itemized (use Schedule A)..... (ii) Unitemized ..... (iii) TOTAL (add <u> 30000</u> 30000 Lines 11(a)(i) and (ii)......▶ 0,00 000 (b) Political Party Committees ..... (c) Other Political Committees 0,00 0.00 (such as PACs)..... (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry 430000 30000 Totals to Line 33, page 5) ...... 12. Transfers From Affiliated/Other 0.00 0,00 Party Committees..... 0.00 0.0.0 13. All Loans Received ...... 000 0\_0\_0 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 000 (Carry Totals to Line 37, page 5)..... 16. Refunds of Contributions Made to Federal Candidates and Other 0,00 Political Committees..... 0.00 17. Other Federal Receipts 0,00 (Dividends, Interest, etc.)..... 0,00 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 000 000 (from Schedule H3)..... 000 0.00 (b) Levin Funds (from Schedule H5) ....... 000 000 (c) Total Transfers (add 18(a) and 18(b))... 19. Total Receipts (add Lines 11(d), 3,3,0,0,0,0 1430000 12, 13, 14, 15, 16, 17, and 18(c))......... 20. Total Federal Receipts (subtract Line 18(c) from Line 19) ....... ▶

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|             | II. Disbursements   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------|---|-------------------------------|-----------------------------------|
| 21.         | Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) |                               |                                   |
|             | (i) Federal Share   | 0.0.0                         | 0.00                              |
|             | (ii) Non-Federal Share  | 0.00                          | 0.0.0                             |
|             | (b) Other Federal Operating Expenditures  | 1250000                       | 1250000                           |
|             | (c) Total Operating Expenditures  |                               |                                   |
| 22.         | (add 21(a)(i), (a)(ii), and (b))▶  Transfers to Affiliated/Other Party                | 1,4,50000                     | 1,3,50000                         |
|             | CommittoesContributions to  | 0.00                          |                                   |
| 20,         | Federal Candidates/Committees and Other Political Committees                          | 0.00                          | 0,0,0                             |
| 24.         | Independent Expenditures  | 202                           | 000                               |
| 25.         | (use Schedule E)  |                               |                                   |
|             | (2 U.S.C. §441a(d))<br>(use Schedule F)   | 0.0.0                         |                                   |
| 26.         | Loan Repayments Made  | 0.0.0                         | <u> </u>                          |
| 27.         | Loans Made  | 0.0.0                         | 0.0.0                             |
| <b>20</b> . | Refunds of Contributions To: (a) Individuats/Persons Other Than Political Committees  | 0.00                          | 0.00                              |
|             | (h) Dalidical Dauby Commission  |                               |                                   |
|             | (b) Political Party Committees  |                               |                                   |
|             | (such as PACs)  | 0.0.0                         | <u></u>                           |
|             | (d) Total Contribution Refunds  |                               | 0.00                              |
|             | (add Lines 28(a), (b), and (c))▶  |                               |                                   |
| 29.         | Other Disbursements   | 0.0.0                         |                                   |
| 30.         | Federal Election Activity (2 U.S.C. §431(20))   |                               |                                   |
|             | (a) Allocated Federal Election Activity (from Schedule H6)                            |                               |                                   |
|             | (i) Federal Share   | 0.00                          | 0.00                              |
|             | (ii) "Levin" Share  |                               | 0.00                              |
|             | (b) Federal Election Activity Paid Entirely With Federal Funds                        | 000                           | 000                               |
|             | (c) Total Federal Election Activity (add  |                               |                                   |
|             | Lines 30(a)(i), 30(a)(ii) and 30(b))▶   |                               |                                   |
| 31.         | Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))    | 175000                        | 1260230                           |
| <b>.</b> -  |   | LL_A                          | L                                 |
| 32.         | Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii)               |                               |                                   |
|             | from Line 31)   | 12,50000                      | 125,00,00                         |
|             |   |                               |                                   |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 5 COLUMN A III. Net Contributions/Operating Ex-COLUMN B **Total This Period** Calendar Year-to-Date penditures 33. Total Contributions (other than loans) 0,0,0,0 (from Line 11(d), page 3) ..... 34. Total Contribution Refunds (from Line 28(d))..... 35. Net Contributions (other than loans) 30,0,0,0 (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures 50000 0000 (add Line 21(a)(i) and Line 21(b)) ........▶ 37. Offsets to Operating Expenditures (from Line 15, page 3)..... 38. Net Operating Expenditures 5000C 

| SCHEDULE A   | (FEC         | <b>Form</b> | 3X) |
|--------------|--------------|-------------|-----|
| ITEMIZED REC | <b>EIPTS</b> | ;           |     |

| SCHEDULE A (FEC FORM 3X)  | Use separate schedule(s)   | (check only one)                   |  |
|---|--|------------------------------------|--|
| TEMIZED RECEIPTS  | for each category of the   | Creck only one)                    |  |
|   | Detailed Summary Page  | 13 14 15 16 17                     |  |
| Any information copied from such Reports and Statements ma<br>or for commercial purposes, other than using the name and a | rson for the purpose of soliciting contributions to solicit contributions from such committee. |                                    |  |
| NAME OF COMMITTEE (In Full)   |  |                                    |  |
| Realistic and TI  | ruth ful   |                                    |  |
| Full Name (Last, First_Middle Initial)  A. <u>Kela Jason</u>  |  | Date of Receipt                    |  |
| Mailing Address Avenida Bosau   | 1e   | D9 128 2013                        |  |
| Murrieta CA   | <sup>Zip</sup> <sup>Code</sup> 92562   | Amount of Each Receipt this Period |  |
| federal political committee.  |  | 1,0,0,0,0,0                        |  |
| Name of Employer National Services Group Ind  | CEO  |                                    |  |
| Receipt For:  Primary General  Other (specify) ▼  Aggregate   | Year-to-Date ▼   |                                    |  |
| Full Name (Last, First, Middle Initial)  3. Reid, Jason   |  | Date of Receipt                    |  |
| Mailing Address 18380 Avenida Bosque City 20 State  | 18380 Avenida Bosque   |                                    |  |
| Murrieta CA   | Zip Code<br>92562  | Amount of Each Receipt this Period |  |
| FEC ID number of contributing federal political committee.  |  | 4,10,000                           |  |
| Tewater (the Colored Time)  | 0  |                                    |  |
| Receipt For:    Primary   General   Aggregate   | Year-to-Date ▼   |                                    |  |
| Other (specify)   | 5,1,0,0,0,0  |                                    |  |
| Full Name (Last, First, Middle Initial)  C. Nelson Kandy  |  | Date of Receipt                    |  |
| Mailing Address East Lacy Avenu   |  | 10 10 2012                         |  |
| Anaheim CA  | 92805-5651   | Amount of Each Receipt this Period |  |
| FEC ID number of contributing federal political committee.  |  | 5,0,0,0,0,0                        |  |
| VFS Fire & Safety Services CE   | IFS Fire & Safety Services CEO   |                                    |  |
| Receipt For:  Primary General  Other (specify) ▼  Aggregate   | Year-to-Date ▼   |                                    |  |
| SUBTOTAL of Receipts This Page (optional)   |  |                                    |  |
| TOTAL This Period (last page this line number only)   |  |                                    |  |

| SCHEDULE A (FEC Form 3X) |  |  | tion consists askedulate                          | FOR LINE NUMBER: PAGE OF 8         |
|--------------------------|--|--|---|------------------------------------|
| ITEMIZED RECEIPTS        |  |  | Use separate schedule(s) for each category of the | (check only one)                   |
| _                        |  |  | Detailed Summary Page                             | 13 14 15 16 17                     |
| Ar<br>or                 | y information copied from such Reports and St<br>for commercial purposes, other than using the | rson for the purpose of soliciting contributions to solicit contributions from such committee. |   |                                    |
|                          | NAME OF COMMITTEE (In Full)  Realistic and   | Trish  | n ful   |                                    |
| K.                       | Full Name (Last, First, Middle Initial)  | 110011   | ( 1001  | Date of Receipt                    |
| 7.                       | Mailing Address  | nue  |   | 10/11/2012                         |
|                          | city Anaheim   | State  | Zip Code<br>92805                                 | Amount of Each Receipt this Period |
|                          | FEC ID number of contributing federal political committee.                                     | C  |   | 3,0,00,00                          |
|                          | Name of Employer<br>Building Material Corporation  | Occupation   | 50  |                                    |
|                          | Receipt For: General   | Aggregate  | Year-to-Date ▼                                    |                                    |
|                          | Other (specify)  |  | <u>3,0,0,0,0,0</u>                                |                                    |
| В.                       | Full Name (Last, First, Middle Initial)  |  |   | Date of Receipt                    |
|                          | Mailing Address Clay Stree   | 111/15/2012  |   |                                    |
|                          | Newport Beach  | State  | Zip Code<br>92663                                 | Amount of Each Receipt this Period |
|                          | FEC ID number of contributing federal political committee.                                     | C  |   | 1.20.000                           |
|                          | Name of Employer Label Tronix  | Occupation   | 50  |                                    |
|                          | Receipt For:  Primary ☐ General  Other (specify) ▼   | Aggregate  | Year-to-Date ▼                                    |                                    |
|                          | Full Name (Last, First, Middle Initial)  |  |   |                                    |
| C.                       |  |  | ·   | Date of Receipt                    |
|                          | Mailing Address  | Stata  | Zip Code  | (000)                              |
|                          | City   | State  | Zip Code  | Amount of Each Receipt this Period |
|                          | FEC ID number of contributing federal political committee.                                     | C  |   |                                    |
|                          | Name of Employer   | Occupation   | ,   |                                    |
|                          | Receipt For: Primary General   | Aggregate  | Year-to-Date ▼                                    |                                    |
|                          | Other (spacify) ▼  |  |   |                                    |
| ٤                        | SUBTOTAL of Receipts This Page (optional)  |  |   | 4200,00                            |
| [,                       | OTAL This Period (last page this line number   | only)  |   | 1430000                            |

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE N        | NUMBER: PAGE 8 OF 8                       |  |  |  |
|--|---|-------------------|---|--|--|--|
| TEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only       | one) 22 23 24 25 26                       |  |  |  |
| }  | Detailed Summary Page                             | 27                | 28a 28b 28c 29 30b                        |  |  |  |
| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. |   |                   |   |  |  |  |
| NAME OF COMMITTEE (In Full)  |   |                   |   |  |  |  |
| / Realistic a  | nd Truthfull                                      | 1                 |   |  |  |  |
| Full Name (Last, First, Middle Initial)  | 1   |                   | Date of Disbursement ,                    |  |  |  |
| Gudernatch, Matthe   | Gudernatch, Matthew                               |                   |   |  |  |  |
| 1860 N. tuller Av  | e. # 213 tate Zip Code                            |                   |   |  |  |  |
| Los Angeles  | CA 210 Code 900 + C                               | 0 '               |   |  |  |  |
| Purpose of Disbursement Video Sketch   |   | 0.0.4             | Amount of Each Disbursement this Period   |  |  |  |
| Candidate Name   |   | Category/<br>Type | 7,5,00.00                                 |  |  |  |
| Office Sought: House Disbursem   |   |                   |   |  |  |  |
| President  | Primary General Other (specify) ▼                 |                   |   |  |  |  |
| State: District:  Full Name (Last, First, Middle Initial)  |   |                   |   |  |  |  |
| B  | Hhew  |                   | Date of Disbursement                      |  |  |  |
| Mailing Address  |   |                   | 10 31 2612                                |  |  |  |
|  | State Zip Code                                    | ,                 |   |  |  |  |
| Purpose of Disbursement  | CA 90040  | 0                 |   |  |  |  |
| Video Sketch Candidate Name  |   | 204               | Amount of Each Disbursement this Period   |  |  |  |
|  |   | Category/<br>Type | 5,0,0,0,0                                 |  |  |  |
| Office Sought: House Disburserr Senate   | nent For: Primary General                         |                   |   |  |  |  |
| President State: District:   | Other (specify) ▼                                 |                   |   |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                   | Data of Dishussesset                      |  |  |  |
| C.   |   |                   | Date of Disbursement                      |  |  |  |
| Mailing Address  |   |                   |   |  |  |  |
| City   | State Zip Code                                    |                   |   |  |  |  |
| Purpose of Disbursement  | Tr  |                   | Amount of Each Dishussesset the Principle |  |  |  |
| Candidate Name   |   | Category/ Type    | Amount of Each Disbursement this Period   |  |  |  |
| Office Sought: House Disbursen   | _   | .,,,,,            |   |  |  |  |
| President  | Primary ☐ General  Other (specify) ▼              |                   |   |  |  |  |
| State: District:   | <del></del>                                       |                   |   |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |   | <u>-</u>          | 12,5,00,00                                |  |  |  |
| TOTAL This Period (last page this line number only)  |   |                   |   |  |  |  |

(3/2005)

## **Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt Hand Delivered Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified **USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label Postmarked **USPS** Express Mail Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): DATE PREPARED