FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

Robert E. Gleason, Treasurer
International Longshoremen's Association
AFL-CIO Committee On Political Education ILA-COPE
17 Battery Place
New York, NY 10004

MAY 31 2000

Identification Number: C00158576

Reference: Amended Year End Report (7/1/99-12/31/99), dated 1/5/00

Dear Mr. Gleason:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Schedule B of your report (pertinent portion(s) attached) discloses a contribution(s) which appears to exceed the limits set forth in the Act. 2 U.S.C. §441a(a) precludes a multicandidate committee from making a contribution to a national political party in excess of $15,000 in a calendar year.

If the contribution(s) in question was incompletely or incorrectly disclosed, you should amend your original report with clarifying information. If you have made an excessive contribution, you should notify the recipient and request a refund of the amount in excess of $15,000. In the best interest of your committee, all refunds should be made within sixty days of the treasurer's receipt of the contribution.

Please inform the Commission of your corrective action immediately in writing and provide a photocopy of the refund request sent to the recipient committee(s). In addition, any refunds should be disclosed on Schedule A supporting Line 16 of the report covering the period

during which they are received.

Although the Commission may take further legal action concerning the excessive contribution(s), prompt action in obtaining a refund will be taken into consideration.

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

Scott Walker
Reports Analyst
Reports Analysis Division

SCHEDULE B — ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER 23

NAME OF COMMITTEE (in Full)
INTERNATIONAL LONGSHOREMEN'S ASSOCIATION AFL-CIO COMMITTEE ON POLITICAL EDUCATION
LA-CO

Full Name, Mailing Address, and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
ABERCROMBIE FOR CONGRESS P.O. Box 2884 Washington DC 20013	Disbursement for: [ ] Primary [X] General [ ] Other (specify):	06/21/1999	5000.00
DEMOCRATIC CONGRESSIONAL CAMPAIGN COMMITTEE 430 S CAPITOL ST SE WASHINGTON DC 20003	Various Candidates Disbursement for: [ ] Primary [ ] General [X] Other (specify): none	06/28/1999	100000.00
LOY SNEARY FOR CONGRESS COMMITTEE PO BOX 187 BAY CITY TX 77404	(House - TX - 14) Disbursement for: [X] Primary [ ] General [ ] Other (specify):	06/29/1999	3000.00
ALASKANS FOR DON YOUNG P O BOX 100298 ANCHORAGE AK 99510	(House - AK - 00) Disbursement for: [X] Primary [ ] General [ ] Other (specify):	06/30/1999	3000.00
FRIENDS OF GORSKI 52 PALM STREET LACKAWANNA NY 14218	Other-Erie County Executive Disbursement for: [X] Primary [ ] General [ ] Other (specify):	06/30/1999	2000.00
MARY KAYE BOZZA FOR JUDGE COMMITTEE 444 LOWELL DRIVE HIGHLAND HEIGHTS OH 44143	Disbursement for: [X] Primary [ ] General [ ] Other (specify):	06/30/1999	500.00
PASCRELL FOR CONGRESS 83 QUARTZ LANE PATERSON NJ 07501	(House - NJ - 08) Disbursement for: [X] Primary [ ] General [ ] Other (specify):	06/30/1999	2000.00
REYNOLDS FOR CONGRESS 1850 WINTON RD SOUTH ROCHESTER NY 14618	(House - NY - 27) Disbursement for: [X] Primary [ ] General [ ] Other (specify):	06/30/1999	1250.00
TED STRICKLAND FOR CONGRESS PO BOX 580 1337 THOMAS HOLLOW ROAD LUCASVILLE OH 45648	(House - OH - 08) Disbursement for: [X] Primary [ ] General [ ] Other (specify):	06/30/1999	1500.00

SUBTOTALS of Disbursements This Page (Optional) .....

TOTALS This Period (last page this line number only) **282275.00**