



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-5

Jose F. Sosa, Treasurer
Johnson & Johnson Employees' Good
Government Fund
One Johnson & Johnson Plaza
New Brunswick, NJ 08933

DEC 21 2001

Identification Number: C00010983

Reference: Amended February Monthly Report (1/1/01-1/31/01), dated 8/17/01,
Amended March Monthly Report (2/1/01-2/28/01), dated 8/17/01,
Amended April Monthly Report (3/1/01-3/31/01), dated 8/17/01,
Amended May Monthly Report (4/1/01-4/30/01), dated 8/17/01,
Amended June Monthly Report (5/1/01-5/31/01), dated 8/17/01,
Amended July Monthly Report (6/1/01-6/30/01), dated 8/17/01, August
Monthly Report (7/1/01-7/31/01), September Monthly Report (8/1/01-
8/31/01) and October Monthly Report (9/1/01-9/30/01)

Dear Mr. Sosa:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

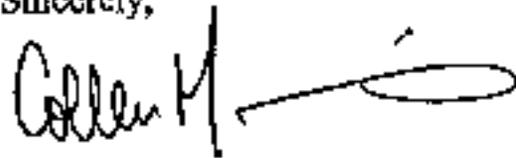
-Your report(s) was not signed by the treasurer or designated agent listed on your Statement of Organization. Please amend your report(s) by providing the signature of an individual that is authorized to sign the report(s). 2 U.S.C. §434(a)(1) and 11 CFR §104.14(a) and (d) If a new treasurer has been appointed, please file an amended Statement of Organization (FORM 1) or a letter to reflect this change.

-Schedule A supporting Line 11(a)(i) of your report discloses contributions received through what appears to be a payroll deduction plan. Please amend your report to disclose the amount and frequency of the payroll deduction. 11 CFR §104.8(b) Please refer to the enclosed sample of properly reported payroll deductions.

Any amendment or clarification should be filed with the Federal Election

Commission. Electronic filers must file amendments in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

A handwritten signature in black ink, appearing to read "Colleen M." followed by a large, stylized flourish that loops back to the right.

Colleen Manning
Reports Analyst
Reports Analysis Division

