



**NATIONAL  
BUSINESS AIRCRAFT  
ASSOCIATION, INC.**

1200 EIGHTEENTH STREET, NW, SUITE 400

WASHINGTON, DC 20036-2501

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ELECTION  
COMMISSION MAIL ROOM

MAR 27 11 17 AM '97

March 24, 1997

Mr. Neil Evans  
Reports Analysis Division  
Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Identification Number: C00319723

Re: Replacement of Assistant Treasurer for NBAA-PAC

Dear Mr. Evans:

The National Business Aircraft Association, Inc., Political Action Committee (NBAA-PAC) requests an amendment to NBAA-PAC's Statement of Organization to remove Joel D. Bacon as Assistant Treasurer and replace him with Ashley E. Fraser as Assistant Treasurer for NBAA-PAC. Attached, please find an amended Statement of Organization form.

Having obtained other employment, Mr. Bacon will continue working for NBAA in his current capacity through his termination date, Wednesday, March 26, 1997. Effective Thursday, March 27, 1997, Mr. Bacon will no longer be employed by the Association and will no longer serve as the Assistant Treasurer on behalf of NBAA-PAC. At that time, Ms. Fraser will assume the office of Assistant Treasurer while continuing in her current capacity as the Custodian of Records. NBAA-PAC requests the appropriate changes in our FEC records to reflect this amendment to our Statement of Organization.

I appreciate your attention in this matter.

Sincerely,

William Preston West, Jr.  
Treasurer

WPW/acf

Attachment

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# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) National Business Aircraft Association, Inc., Political Action Committee	2. DATE March 24, 1997
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) 1200 18th Street, NW, Suite 400	3. FEC IDENTIFICATION NUMBER C0031973
(c) City, State and ZIP Code Washington, DC 20036	4. IS THIS STATEMENT AN AMENDMENT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

**5. TYPE OF COMMITTEE (Check one)**

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|-------------------|-----------------------------|---------------|----------------|
|                   |                             |               |                |
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee.  
(name of candidate)
- (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
(National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship

Type of Connected Organization:  
 Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records

Full Name	Mailing Address	Title or Position

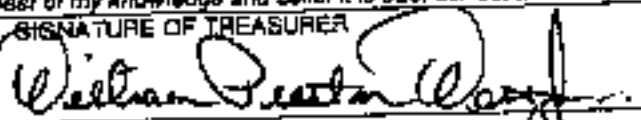
8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer)

Full Name	Mailing Address	Title or Position
Ashley E. Frazer	1200 18th Street, NW, Suite 400 Washington, DC 20036	Assistant Treasurer

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER William Preston West, Jr.	SIGNATURE OF TREASURER 	DATE 3/24/97
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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For further information contact:  
 Federal Election Commission  
 Toll-free 800-424-9630  
 Local 202-376-3120

**FEC FORM 1**  
(revised 4/87)

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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Records

Other (Specify): POSTMARKED

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*SMU*  
PREPARER

*3/28/97*  
DATE PREPARED