

September 11, 2019

RECEIVED
FEC MAIL CENTER
2019 SEP 13 AM 11:26

Federal Election Commission
Washington, DC 20463

ATTN: Sarah Juris, Campaign Finance & Reviewing Analyst

Dear Ms. Juris,

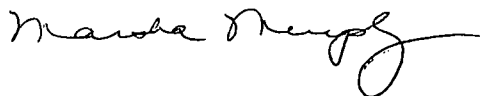
I received your letter addressed to Willa Porter dated July 17, 2019. I have been on an extended vacation this summer and did not receive this letter until today.

Since the club had a complete turnover of its Board of Directors last year, no one was aware that a revised Form 1 needed to be filed. I am now enclosing an updated form.

I am also enclosing the summary page of the Jan-March 2019 Form 3X to show the subtotal of line 6d in Column A as requested. This oversight does not change any other numbers in the form.

Thank you.

Sincerely,



Marsha Murphy
Treasurer, SOCDC

11/11/2019 10:11:00 AM

FEC FORM 1

STATEMENT OF ORGANIZATION

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2019 SEP 09 10:26 AM

1. NAME OF COMMITTEE (in full)

(Check if name is changed)

Example: If typing, type over the lines.

12FE4M5

South Orange County Democratic Club

ADDRESS (number and street)

PO Box 7292

(Check if address is changed)

Capistrano Beach

CITY

C STATE

92624

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

(Check if address is changed)

socdctreasurer@gmail.com

Optional Second E-Mail Address

socdcchair@gmail.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed)

socdc.info

2. DATE

09 / 11 / 2019

3. FEC IDENTIFICATION NUMBER

C 00421057

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Marsha Murphy

Signature of Treasurer

Marsha Murphy

Date

09 / 11 / 2019

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 06/2012)

NOTHING TO BE PRINTED

5. TYPE OF COMMITTEE

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation Office Sought: House Senate President State District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) This committee is a subordinate (National, State or subordinate) committee of the Democratic (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
 - Corporation Corporation w/o Capital Stock Labor Organization
 - Membership Organization Trade Association Cooperative
 - In addition, this committee is a Lobbyist/Registrant PAC.
- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
 - In addition, this committee is a Lobbyist/Registrant PAC.
 - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1.	_____	FEC ID number	<input type="checkbox"/> C _____
2.	_____	FEC ID number	<input type="checkbox"/> C _____
3.	_____	FEC ID number	<input type="checkbox"/> C _____
4.	_____	FEC ID number	<input type="checkbox"/> C _____

UNCLASSIFIED//FOR OFFICIAL USE ONLY

Write or Type Committee Name

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

[Empty grid lines for organization name]

Mailing Address

[Empty grid lines for mailing address]

CITY

STATE

ZIP CODE

Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

Marsha Murphy

Mailing Address

32481 Via Los Santos

San Juan Capistrano

C

92675

Title or Position

CITY

STATE

ZIP CODE

Treasurer

Telephone number

714

906

5869

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer

Marsha Murphy

Mailing Address

32481 Via Los Santos

San Juan Capistrano

C

92675

Title or Position

CITY

STATE

ZIP CODE

Treasurer

Telephone number

714

906

5869

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FROM:

SOCDC
PO Box 7292
Capistrano Beach, CA
92624

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2019 SEP 13

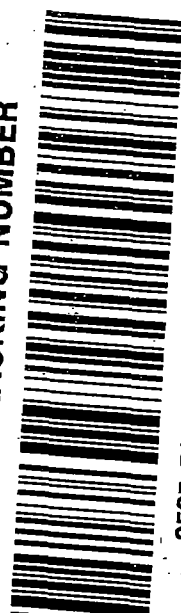
TO:

Federal Election Commission
1050 First St NE
Washington, DC 20543
ATTN: Sarah Juris
Campaign Finance & Reviewing
Analyst

of delivery specified*
US TRACKING™ included to many major
national destinations.

EXPECTED DELIVERY DAY: 09/13/19

USPS TRACKING NUMBER



9505 5152 2512 9254 2655 35



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scan the QR code.



EP14F Oct 2018

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input checked="" type="checkbox"/> USPS Priority Mail	Postmarked 9/11/19
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
ES	9/13/19
PREPARER	DATE PREPARED

20190913 10:00 AM