BELL, MCANDREWS & HILTACHK, LLP

ATTORNEYS AND COUNSELORS AT LAW

455 CAPITOL MALL, SUITE 600 SACRAMENTO, CALIFORNIA 95814 FEC MAIL CENTER

(916) 442-7757 FAX (916) 442-7759 www.bmhlaw.com 30 MAY 30 AM II: 26

May 22, 2019

Public Records Office Federal Election Commission 999 E Street, NW Washington, D.C. 20463

Dear Filing Officer:

Please find enclosed for filing the original and one copy of:

Form 1 X Amendment

Form 2

Form 3

Form 3X

for Western Growers Political Action Committee.

Please return an endorsed filed copy in the enclosed self addressed envelope for our records.

Very truly yours,

Ashlee N. Titus

Treasurer

2019:05:MO:0M:002N85M4

FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVEU FEC MAIL CENTER

2019 MAY 30 AM N= 26

			Office	Use Only			
NAME OF COMMITTEE (in full)		er the lines.	12FE4M5				
Western Growers Polit	ical Action Committee	<u> </u>	1 1 1 1 1 1				
<u> </u>			11111				
ADDRESS (number and street)	15525 Sand Canyon						
(Check if address is changed)							
is changed,	Irvine		CA 92618				
•	CITY		STATE	ZIP CODE			
COMMITTEE'S E-MAIL ADDRE	SS (Please provide only one e-mail a	address)					
x (Check if address	feccomm@bmhlaw.com						
is changed)							
COMMITTEE'S WEB PAGE AD	DRESS (URL)						
(Check if address is changed)							
2. DATE 05 2	1 2019	٠					
3. FEC IDENTIFICATION NUMBER C C00193979							
4. IS THIS STATEMENT NEW (N) OR X AMENDED (A)							
I certify that I have examined to	his Statement and to the best of m	y knowledge and belief it i	s true, correct and co	mplete.			
Type or Print Name of Treasure	Ashlee N. Titus						
Signature of Treasurer			Date 05	21 / 2019			
NOTE: Submission of false, erron	eous, or incomplete information may s			nalties of 2 U.S.C. §437g.			
Office .Use Only		For further information co Federal Election Commissio Toll Free 800-424-9530 Local 202-694-1100	,	EC FORM 1 Revised 02/2009)			

FEC	For	m 1 (Revised 02/2009)	Page 2			
TYPE O	F C	DMMITTEE				
		Committee:				
(a)	- -	This committee is a principal campaign committee. (Complete the candidate information below.)				
(b)	7	This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)				
Name of Candidat						
Candidat Party Aff		Office on Sought: House Senate President	State District			
(c)	÷ ,	This committee supports/opposes only one candidate, and is NOT an authorized committee.				
Name of Candidat						
Party C	Com	mittee:				
(d)		,	(Democratic, Republican, etc.) Par:y.			
Politica	al A	ction Committee (PAC):				
(e)	X	This committee is a separate segregated fund. (Identify connected organization on line 6.) Its con-	nected organization is a:			
		Corporation Wo Capital Stock	Labor Organization			
		Membership Organization X Trade Association	Cooperative			
		In addition, this committee is a Lobbyist/Registrant PAC.				
(f)		This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)				
		In addition, this committee is a Lobbyist/Registrant PAC.				
		In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)				
Joint F	und	raising Representative:	and the same of the same and the same of t			
(g)		This committee collects contributions, pays fundraising expenses and disburses net proceeds for to committees/organizations, at least one of which is an authorized committee of a federal candidate.	wo or more political			
(h)		This committee collects contributions, pays fundraising expenses and disburses net proceeds for to committees/organizations, none of which is an authorized committee of a federal candidate.	vo or more political			
(Com	mittees Participating in Joint Fundraiser				
	JOI11					
1	1.	Teo is named.	Alexander (m. 1995) Maria			
2	2.	FEC ID number C				
3	3.	FEC ID number C				
4	4.	FEC ID number C	•			

	FEC Form 1 (Revised (Page 3			
	Vrite or Type Committee Name estern Growers Politi	•				
6. Name of Any Connected Organization, Affiliated Committee Isiat Fundraising Penysoentative and and architecture						
6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor .						
W	estern Growers Associ	i.at.ijon				
	Mailing Address	1\$525 Salnd Canyon				
		Itanine				
		CITY STATE Z	IP CODE			
	Relationship: X Connected	d Organization Affiliated Committee Joint Fundraising Representative Lead	lership PAC Sponsor			
	• •	Sand Band - fund				
7.	Custodian of Records: Idea	ntify by name, address (phone number optional) and position of the person in poss	ession of committee			
	l Aghi an	N Titus				
	Full Name					
	Mailing Address	455 Capitol Mall, Suite 600	11111			
			1111			
		Sacramento CA 95814				
	Title or Position	CITY STATE 2	IP CODE			
	Custodian of Record	ds Telephone number 916 - 4	42]-[7757			
8.	Treasurer: List the name an any designated agent (e.g.,	nd address (phone number optional) of the treasurer of the committee; and the name assistant treasurer).	e and address of			
	Full Name of Treasurer Ashlee	N. Titus				
	Mailing Address	455 Capitol Mall, Suite 600				
		Sacramento CA 95814	1 - [1 1 1			
	Title or Position	CITY STATE Z	IP CODE			

Page 4

FEC Form 1 (Revised 02/2009)

2019: 05: 50: 05: 00278557



WE CARE

Dear Postal Customer,

We sincerely regret the damage to your mail during handling by the Postal Service. We hope this incident did not inconvenience you. We realize that your mail is important to you and that you have every right to expect it to be delivered in good condition.

Although every effort is made to prevent damage to the mail, occasionally this will occur because of the great volume handled and the rapid processing methods which must be employed to assure the most expeditous distribution possible.

We hope you understand. We assure you that we are constantly striving to improve our processing methods in order that even a rare occurrence may be eliminated.

Please accept our apologies.

Singerely,

Your Postmaster



Federal Election Commiss ENVELOPE REPLACEMENT PAGE FOR INC The FEC added this page to the end of this filing to	COMING DOCUMENTS
Hand Delivered	Date of Receipt
Postmarked	Date of Receipt
USPS First Class Mail	5-30-19
USPS Registered/Certified	Postmarked (R/C)
USPS Priority Mail	Postmarked
	Postmarked
USPS Priority Mail Express	
Postmark Illegible	
No Postmark	
Overnight Delivery Service (Specify):	Shipping Date
Next	Business Day Delivery
Received from House Records & Registration Off	Date of Receipt lice
Received from Senate Public Records Office	Date of Receipt
Received from Electronic Filing Office	Date of Receipt
Other (Specify):	Date of Receipt or Postmarked
af	5-30-19
PREPARER	DATE PREPARED
(3/2015)	