STATEMENT OF CANDIDACY

(see reverse side for instructions)

SECRETARY OF THE SENATE

01 JUN 14 AM 11:16

1. (a) Name of Candidate (in full)
NORM COLEMAN

(b) Address (number and street) ☐ Check if address changed
1410 ENERGY PARK DRIVE, SUITE 11

(c) City, State, and ZIP Code
ST. PAUL, MN 55108

2. Identification Number

3. Party Affiliation
REPUBLICAN

4. Office Sought
U.S. SENATE

5. State & District of Candidate
MN

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

COLEMAN FOR U.S. SENATE
(a) Name of Committee (in full)

1410 ENERGY PARK DRIVE, SUITE 11
(b) Address (number and street)

ST. PAUL, MN 55108
(c) City, State, and ZIP Code

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Date
6/12/2001

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

FEC FORM 2
(revised 1/2001)

FEL2N04.PDF

GARY SISCO
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHONE: 202-224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

✓ HAND DELIVERED 6/14/01
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Date of Receipt

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RD 6/14/01
Preparer Date Prepared