



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-1

July 30, 2014

SHANON M. HAWK, TREASURER
HEALTH CARE LEADERSHIP COMMITTEE
221 EAST CAPITOL AVENUE
JEFFERSON CITY, MO 65101

Response Due Date
09/03/2014

IDENTIFICATION NUMBER: C00323576

REFERENCE: AMENDED STATEMENT OF ORGANIZATION, RECEIVED 06/10/2014

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Line 5(f) of your Statement of Organization indicates that your committee is a Leadership PAC; however, you have indicated "HEALTH CARE LEADERSHIP COMMITTEE" as the Leadership PAC sponsor on Line 6.

Please be advised that a Leadership PAC is defined as "a political committee that is directly or indirectly established, financed, maintained or controlled by a candidate for Federal office or an individual holding Federal Office but which is not an authorized committee of the candidate or individual and which is not affiliated with an authorized committee of the candidate or individual except that leadership PAC does not include a political committee of a political party." 11 CFR §100.5(e) (6)

Please amend your filing by placing the name of the candidate for Federal office or an individual holding Federal Office on Line 6, or by providing clarification of your committee type.

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to

HEALTH CARE LEADERSHIP COMMITTEE

Page 2 of 2

taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1162.

Sincerely,

A handwritten signature in black ink, appearing to read 'D. Butler', written in a cursive style.

David Butler
Senior Campaign Finance Analyst
Reports Analysis Division