

RECEIVED 2013 NOV 12 AM 10: 01 FEC MAIL CENTER

November 5, 2013

Federal Election Commission 999 E. Street, N.W. Washington, DC 20463

To Whom it May Concern:

Enclosed please find my Statement of Candidacy and Statement of Organization. Please let me know if you have any questions.

Thanks,

James Lee Witt

FORM 1

STATEMENT OF **ORGANIZATION**

RECEIVED

| | | | | | 2012 MUA | Office (Use Only) | | |
|---|---|--|---------------------------------|--|-------------|---------------------------------|--|--|
| | NAME OF COMMITTEE (in full) | (Check if name is changed) | | mple: If typing, type the lines. | 12FE4M5 | IL-CENTER | | |
| | J _{am} es, Lee, | W i t t f o r | Clolul | g r e s s | | | | |
| | | | | | | | | |
| | ADDRESS (number and street) | P ₁ . O ₁ . B ₁ O ₁ x ₁ 3 6 | | | | | | |
| 40533 | (Check if address is changed) | | | | | | | |
| | | D ₁ a ₁ r ₁ d ₁ a ₁ n ₁ e ₁ l ₁ CITY • | 1 e | | A R STATE ▲ | 7, 2, 8, 3, 4 - ZIP CODE ▲ | | |
| Perry Perry | COMMITTEE'S E-MAIL ADDRESS | | | | | | | |
| M O | (Check if address is changed) | JamesLee@JamesLeeforCongress.co | | | n | | | |
| nind [4] | | Optional Second E-Mail A | Address | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | COMMITTEE'S WEB PAGE ADDRESS (URL) | | | | | | | |
| | (Check if address is changed) | gress.com | | | | | | |
| is onunged) | | | | | | | | |
| | | | | | | | | |
| | 2. DATE 1 1 0 8 1 2 0 1 3 | | | | | | | |
| | 3. FEC IDENTIFICATION NU | | | | | | | |
| | 4. IS THIS STATEMENT | | | | | | | |
| | I certify that I have examined th | certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. | | | | | | |
| Bob Nash Type or Print Name of Treasurer | | | | | | | | |
| | Signature of Treasurer | Bor N | us | | Date I | (0.8° (3.0°) | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §4 ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. | | | | | | | | |
| | Office Use Only | | | For further information co Federal Election Commissio Toll Free 800-424-9530 Local 202-694-1100 | | FEC FORM 1 (Revised 06/2012) | | |

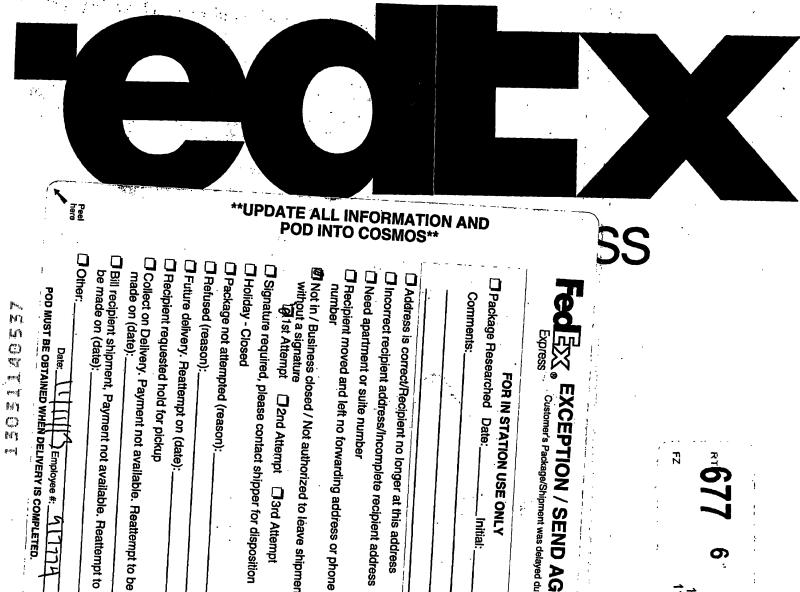
| | FEC FO | rm 1 (Revised 02/2009) Page 2 | | | | | | |
|------------|-----------------------|--|--|--|--|--|--|--|
| | | OMMITTEE | | | | | | |
| (a) | I I I | This committee is a principal campaign committee. (Complete the candidate information below.) | | | | | | |
| | | | | | | | | |
| (b) | الييا | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) | | | | | | |
| Nam Can | e of didate | $J_{[a,m]}e_{[s]}$ $L_{[e]}e_{[W]}i_{[t]}t_{[t]}$ | | | | | | |
| | didate y Affiliati | on Dem Office State AR President District 0 4 | | | | | | |
| (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | | | |
| Nam Can | e of didate | | | | | | | |
| Par | ty Con | nmittee: | | | | | | |
| (d) | | This committee is a (National, State or subordinate) committee of the Republican, etc.) Party. | | | | | | |
| Poli | itical A | ction Committee (PAC): | | | | | | |
| (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a: | | | | | | |
| | | Corporation Corporation w/o Capital Stock Labor Organization | | | | | | |
| | | Membership Organization Trade Association Cooperative | | | | | | |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | | |
| (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party | | | | | | |
| | | committee. (i.e., nonconnected committee) In addition, this committee is a Lobbyist/Registra#t PAC. | | | | | | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor an line 6.) | | | | | | |
| Join | t Euro | Iraising Representative: | | | | | | |
| (g) | · | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political | | | | | | |
| (9) | | committees/organizations, at least one of which is an authorized committee of a federal candidate. | | | | | | |
| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. | | | | | | |
| | Com | mittees Participating in Joint Fundraiser | | | | | | |
| | 1. | FEC ID number | | | | | | |
| | 2. | FEC ID number C | | | | | | |
| | | | | | | | | |
| | 3. | | | | | | | |
| | 1 | 1 | | | | | | |

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|--|--|---|
| FEC Form 1 (Revised | 02/2009) | Page 3 |
| Write or Type Committee Nam | ne . | |
| James Lee Witt for Congr | ress | * * * * * * * * * * * * * * * * * * * |
| 6. Name of Any Connected | Organization, Affiliated Committee, Joint Fundraising Representative, or Le | adership PAC Sponsor |
| | | <u> </u> |
| NONE | | |
| Mailing Address | | |
| | | |
| | | |
| | CITY STATE | ZIP CODE |
| Relationship: | ed Organization Affiliated Committee Joint Fundraising Representative | Leadership PAC Sponsor |
| 7. Custodian of Records: Ide books and records. Full Name | entify by name, address (phone number optional) and position of the person $ \frac{k_1 i_1 e_1 - \frac{W_1 i_1 n_1 p_1 i_1 s_1 i_1 n_1 g_1 e_1 r_1}{k_1 i_1 e_1 - \frac{W_1 i_1 n_1 p_1 i_1 s_1 i_1 n_1 g_1 e_1 r_1}{k_1 i_1 e_1 - \frac{W_1 i_1 n_1 p_1 i_1 s_1 i_1 n_1 g_1 e_1 r_1}{k_1 i_1 e_1 - \frac{W_1 i_1 n_1 p_1 i_1 s_1 i_1 n_1 g_1 e_1 r_1}{k_1 i_1 e_1 - \frac{W_1 i_1 n_1 p_1 i_1 s_1 i_1 n_1 g_1 e_1 r_1}{k_1 i_1 e_1 - \frac{W_1 i_1 n_1 p_1 i_1 s_1 i_1 n_1 g_1 e_1 r_1}{k_1 i_1 e_1 - \frac{W_1 i_1 n_1 p_1 i_1 s_1 i_1 n_1 g_1 e_1 r_1}{k_1 i_1 e_1 - \frac{W_1 i_1 n_1 p_1 i_1 s_1 i_1 n_1 g_1 e_1 r_1}{k_1 i_1 e_1 - \frac{W_1 i_1 n_1 p_1 i_1 s_1 i_1 n_1 g_1 e_1 r_1}{k_1 i_1 e_1 - \frac{W_1 i_1 n_1 p_1 i_1 s_1 i_1 n_1 g_1 e_1 r_1}{k_1 i_1 e_1 - \frac{W_1 i_1 n_1 p_1 i_1 s_1 i_1 n_1 g_1 e_1 r_1}{k_1 i_1 e_1 - \frac{W_1 i_1 n_1 p_1 i_1 s_1 i_1 n_1 g_1 e_1 r_1}{k_1 i_1 e_1 - \frac{W_1 i_1 n_1 p_1 i_1 s_1 i_1 n_1 g_1 e_1 r_1}{k_1 i_1 e_1 - \frac{W_1 i_1 n_1 p_1 i_1 s_1 i_1 n_1 g_1 e_1 r_1}{k_1 i_1 e_1 - \frac{W_1 i_1 n_1 p_1 i_1 s_1 i_1 n_1 g_1 e_1 r_1}{k_1 i_1 e_1 - \frac{W_1 i_1 n_1 p_1 i_1 s_1 i_1 n_1 g_1 e_1 r_1}{k_1 i_1 e_1 - \frac{W_1 i_1 n_1 p_1 i_1 s_1 i_1 n_1 g_1 e_1 r_1}{k_1 i_1 e_1 - \frac{W_1 i_1 n_1 g_1 e_1 r_1}{k_1 i_1 e_1 e_1 e_1 e_1}}}$ | in possession of committee |
| Mailing Address | W i n p i s i n g e r & A s s o c i a t e s , | Inc. |
| | 3,1,5, I,n,s,p,i,r,a,t,i,o,n, L,a,n,e, | |
| | [G _a i _j t _i h _i e _j r _j s _j b _j u _j r _j g _j | 0,8,7,8]- |
| Title or Position | CITY STATE | ZIP CODE |
| Asst. Tre | Telephone number 3,0,1 | _ 9,4,7] _ 0,2,7,8 |
| 8. Treasurer: List the name at any designated agent (e.g., | nd address (phone number optional) of the treasurer of the committee; and assistant treasurer). | the name and address of |
| Full Name of Treasurer | Nash, | |
| Mailing Address | 2 R O S i e r C O u r t | |
| | | |
| | | 2,2,1,1,- |
| | CITY STATE | ZIP CODE |

T_|r_|e_|a_|s_|u_|r_|e_|r_|

Title or Position

| Full Name of Designated Agent | $\begin{bmatrix} v_1 i_1 c_1 k_1 i_1 e_1 & w_1 i_1 n_1 p_1 i_1 s_1 i_1 n_1 g_1 e_1 r_1 & \dots & \dots \end{bmatrix}$ | | | | | | | |
|---|--|---|-------------------------|--|--|--|--|--|
| Mailing Address | W i n p i s i n g e r & A s s o | c i a t e | s,,,Inc, | | | | | |
| | 3,1,5, | n _l e _{l I} | | | | | | |
| | G a i t h e r s b u r g CITY | M D STATE | 2 0 8 7 8 - ZIP CODE | | | | | |
| Title or Position | | | | | | | | |
| A s s t . | Telephone no | umber 3 | 0,1-9,4,7-0,2,7,8 | | | | | |
| Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds. Name of Bank, Depository, etc. | | | | | | | | |
| | Arvest Bank | | | | | | | |
| Mailing Address | 1 6 1 0 7 C h e n a 1 P a r k w | a y | | | | | | |
| | | 1111 | | | | | | |
| | L ₁ i ₁ t ₁ t ₁ e ₁ R ₁ o ₁ c ₁ k ₁ | AR | 7 2 2 2 3 - | | | | | |
| | CITY | STATE | ZIP CODE | | | | | |
| Name of Bank, | Depository, etc. | | | | | | | |
| | | | | | | | | |
| Mailing Address | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | CITY | STATE | ZIP CODE | | | | | |



Package not attempted (reason):_ Signature required, please contact shipper for disposition Holiday - Closed

Recipient requested hold for pickup

POD MUST BE OBTAINED WHÈN DELIVERY IS COMPLETED.

→Employee #:_

Date:

☐ Refused (reason):.

Not in / Business closed / Not authorized to leave shipment Recipient moved and left no forwarding address or phone Need apartment or suite number ☐ Incorrect recipient address/Incomplete recipient address ☐ Address is correct/Recipient no longer at this address ☐ Package Researched Date: without a signature left 1st Attempt Comments: FOR IN STATION USE ONLY -Initial:

GRR 10/10 M-0025 997711

☐2nd Attempt ☐3rd Attempt

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*REMOVE

XC RDVA

BC-US

8011 3157 1706

MON - 11 NOV 1 PRIORITY OVERN

EXCEPTION / SEND AGAIN Customer's Package/Shipment was delayed due to:

WASHINGTON DC 20463

DEPT:

Fe

999 E ST NW FEC(FEDERAL ELECTION COMMITTEE

FΖ

UNITED STATES US

ORIGIN IU:LIIA

POTTER DING: ONCO IN

BILL SENDER

(8/2013)

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt **Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS** Priority Mail Postmarked **USPS Priority Mail Express** Postmark Illegible No Postmark Shipping Date Overnight Delivery Service (Specify): FEL EXP Next Business Day Delivery **Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office **Date of Receipt or Postmarked** Other (Specify):