07/03/2017 12 : 15

## Image# 201707039066464531 NOTIFICATION OF MULTICANDIDATE STATUS

(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

1. (a) NAME OF COMMITTEE IN FULL			
Give Me Liberty PAC			
(b) Number and Street Address			
9070 Irvine Center Drive, #150			2. FEC IDENTIFICATION NUMBER
			C00613364
(c) City, State and ZIP Code			3. TYPE OF COMMITTEE (check one)
Irvine	CA	92618	STATE PARTY

I certify that **one** of the following situations is correct (complete line 4 *or* 5):

4. STATUS BY AFFILIATION: The committee submitted its Statement of Organization (FEC FORM 1) on \_\_\_\_\_\_ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: \_\_\_\_\_

FEC Identification Number: \_\_\_\_\_

## 5. STATUS BY QUALIFICATION:

(a) **Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):

	Name	Office Sought	State/D	istrict	Date
(i)	Walter Jones, , , ,	House	NC	03	04/07/2016
(ii)	Ted Cruz, , , ,	Presidential			04/07/2016
(iii)	Ted Cruz, , , ,	Senate	тх		04/18/2017
(iv)	Eric Brakey, , , ,	Senate	ME		06/27/2017
(v)	Brian Mast, , , ,	House	FL	18	06/27/2017

(b) Contributors: The committee received a contribution from its 51st contributor on: 06/27/2017

Toll-free 800-424-9530

Local 202-694-1100

- (c) Registration: The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: \_\_\_\_\_\_3/30/2016\_\_\_\_\_\_.

I certify that I have examined this Statement and to the TYPE OR PRINT NAME OF TREASURER Slater, Jen, , ,		SIGNATURE OF TREASURER Slater, Jen, , ,	[Electronically Filed]	DATE 07/03/2017					
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.									
		For further information contact: Federal Election Commission, Washington,	DC 20463	FC FORM 1M					

. . .

FE1AN048 PDF