

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED FEC MAILCENTER

2023 APR 21 PM 12:07

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

Citizens for Joe Miller, Inc.

ADDRESS (number and street)

250 Cushman Street, Suite 2A

Check if different than previously reported. (ACC)

Fairbanks

AK

99701

CITY

STATE

ZIP CODE

2. FEC IDENTIFICATION NUMBER

C00522730

3. IS THIS REPORT



NEW (N)

OR



AMENDED (A)

STATE DISTRICT

AK

00

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

My X April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

My X January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

MM / DD / YYYY

in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

MM / DD / YYYY

in the State of

5. Covering Period

01 / 01 / 2023

through

03 / 31 / 2023

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Matthew Johnson

Signature of Treasurer

Handwritten signature of Matthew Johnson

Date

04 / 15 / 2023

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office Use Only

FEC FORM 3 (Revised 02/2003)

NONPROFIT CORPORATION

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name

Citizens for Joe Miller, Inc.

Report Covering the Period: From:

01 / 01 / 2023

To:

03 / 31 / 2023

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))	0.00	2981.73
(b) Total Contribution Refunds (from Line 20(d))	0.00	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	0.00	2981.73
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	5.97	31,379.04
(b) Total Offsets to Operating Expenditures (from Line 14)	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	5.97	31,379.04
8. Cash on Hand at Close of Reporting Period (from Line 27)	55,054.61	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	35,152.73	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

NONDISCRIMINATION STATEMENT

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

Citizens for Joe Miller, Inc.

Report Covering the Period: From:

01 / 01 / 2023

To:

03 / 31 / 2023

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

0.00

974.53

(ii) Unitemized.....

0.00

1507.20

(iii) TOTAL of contributions from individuals ▶

0.00

2481.73

(b) Political Party Committees.....

0.00

0.00

(c) Other Political Committees (such as PACs).....

0.00

0.00

(d) The Candidate.....

0.00

500.00

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

0.00

2981.73

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....

0.00

0.00

13. LOANS:

(a) Made or Guaranteed by the Candidate.....

0.00

0.00

(b) All Other Loans.....

0.00

0.00

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

0.00

0.00

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....

0.00

0.00

15. OTHER RECEIPTS (Dividends, Interest, etc.).....

.93

49.23

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

.93

3030.96

NON-PROFIT CORPORATION

DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	5.97	31,379.04
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.00	0.00
(b) Of All Other Loans	0.00	750.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.00	750.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0.00	0.00
21. OTHER DISBURSEMENTS	0.00	0.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	5.97	32,129.04

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	55,059.65
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	.93
25. SUBTOTAL (add Line 23 and Line 24).....	55,060.58
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	5.97
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	55,054.61

UNFINISHED WORK IN PROGRESS

SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE **5** OF **6**

(check only one)

<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 11d
<input type="checkbox"/> 12	<input type="checkbox"/> 13a	<input type="checkbox"/> 13b	<input type="checkbox"/> 14
<input checked="" type="checkbox"/> 15			

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Citizens for Joe Miller, Inc.

Full Name (Last, First, Middle Initial)

A. Truist Bank

Mailing Address

City **Alexandria** State **VA** Zip Code **22314-5403**

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify)

Election Cycle-to-Date
49.23

Date of Receipt

01 / 31 / 2023

Amount of Each Receipt this Period

.32

B. Truist Bank

Mailing Address

City **Alexandria** State **VA** Zip Code **22314-5403**

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify)

Election Cycle-to-Date
49.23

Date of Receipt

02 / 28 / 2023

Amount of Each Receipt this Period

.29

C. BB&T

Mailing Address

City **Alexandria** State **VA** Zip Code **22314-2720**

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify)

Election Cycle-to-Date
49.23

Date of Receipt

03 / 31 / 2023

Amount of Each Receipt this Period

.32

SUBTOTAL of Receipts This Page (optional).....

.93

TOTAL This Period (last page this line number only).....

.93

LAWSON

SCHEDULE D (FEC Form 3)

DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

	9
	10

NAME OF COMMITTEE (In Full)

Citizens for Joe Miller, Inc.

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

RPR Consulting

Nature of Debt (Purpose):

reimburse for services rendered

Mailing Address

4515 N 16th St #205

City

Phoenix

State

AZ

Zip Code

85016-5363

Outstanding Balance Beginning This Period

11,923.43

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

11,923.43

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Capital Square Funding Group, LLC

Nature of Debt (Purpose):

reimburse for services rendered

Mailing Address

107 Fayetteville Stret

City

Raleigh

State

NC

Zip Code

27601-1398

Outstanding Balance Beginning This Period

8,979.30

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

8,979.30

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

AT Publishing

Nature of Debt (Purpose):

Mailing Address

1720 Abbott Road

City

Anchorage

State

AK

Zip Code

99507-3443

Outstanding Balance Beginning This Period

14,250.00

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

14,250.00

1) **SUBTOTALS** This Period This Page (optional) ▶

0.00

2) **TOTALS** This Period (last page this line number only) ▶

35,152.73

3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ▶

0.00

4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) ▶

35,152.73

20180510 10:10:10 AM

Forms for Joe Vitell
10 Cushman St, Suite 2A
Banks, Ak 99701

7020 0640 0001 7561 3017



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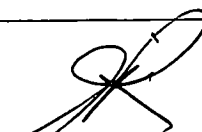
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Federal Election Commission
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Washington, DC 20463

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NONPROFIT ORGANIZATION: 0044-1410

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

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<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) <i>04/15/23</i>
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER (3/2015)	<i>04/21/23</i> DATE PREPARED

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