



FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

RQ-2

Dave Parrish, Treasurer  
Mid-America Dairymen, Inc.-  
Dairy Educational Political  
Action Committee (MID-AM/DEPAC)  
3253 East Chestnut Expressway  
Springfield, MO 65802

OCT 25 1995

Identification Number: C00001388

Reference: February Monthly (1/1/95-1/31/95) and March Monthly  
(2/1/95-2/28/95) Reports.

Dear Mr. Parrish:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Please provide a Schedule A to support the entry on Line 12 of the Detailed Summary Page. All transfers from affiliates received by your committee must be itemized on Schedule A regardless of the amount. 2  
U.S.C. §434(b)(3)(D)

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530. My local number is (202) 219-3580.

Sincerely,

Vincent R. Tallman  
Reports Analyst  
Reports Analysis Division

9 5 0 3 0 0 3 5 4 5 4

0 4 1 2 9 0 0 5 0 9 6