Image# 14953218529 PAGE 1 / 9

FEC FORM 3Y

REPORT OF RECEIPTS AND DISBURSEMENTS

| TONIN 3X F | or Other Than An Autl | norized Committee | Office Use Only |
|-------------------------------------------------------------|---------------------------------|-----------------------------------------|------------------------------------------------------|
| NAME OF COMMITTEE (in full) | TYPE OR PRINT ▼ | Example: If typing, typ over the lines. | e 12FE4M5 |
| Kidney Care Council P | olitical Action Commi | ittee | |
| | | | |
| ADDRESS (number and street) | 1760 Old Meadow Road | 1 1 1 1 1 1 1 1 | |
| • | Suite 500 | | |
| Check if different than previously reported. (ACC) | McLean | | VA 22102 - |
| 2. FEC IDENTIFICATION NU | IMBER ▼ CIT | Υ▲ | STATE ▲ ZIP CODE ▲ |
| C C00326736 | | S THIS NEW (N) | OR × AMENDED (A) |
| 4. TYPE OF REPORT (Choose One) | Report Due On: | 20 (M2) May 20 20 (M3) Jun 20 | (Non-Election Year Only) |
| (a) Quarterly Reports: | | | Year Only) |
| April 15 Quarterly Report (Q | 11) | 20 (M4) Jul 20 | (M7) Oct 20 (M10) Jan 31 (YE) |
| July 15 Quarterly Report (Q | (C) 12-Day | Primary (12P) | General (12G) Runoff (12R) |
| October 15 Quarterly Report (Q | Report for the: | Convention (12C) | Special (12S) |
| January 31 Year-End Report (Y | Flooring | n on | in the State of |
| July 31 Mid-Year Report (Non-election Year Only) (MY) | (d) 30-Day POST-Election | X General (30G) | Runoff (30R) Special (30S) |
| Termination Report (TER) | Report for the: | n on 1,1 04 | in the State of |
| 5. Covering Period 10 | 01 / 2014 | | M M / D D / Y Y Y Y 1 Y 1 1 1 24 2014 |
| I certify that I have examined thi | is Report and to the best of | my knowledge and belief i | t is true, correct and complete. |
| Type or Print Name of Treasurer | Cherilyn Cepriano | | |
| Signature of Treasurer Cheri | lyn Cepriano | [Electronically Filed] | Date 12 / 23 / 2014 |
| NOTE: Submission of false, errone | eous, or incomplete information | n may subject the person sig | ning this Report to the penalties of 2 U.S.C. §437g. |
| Office Use Only | | | FEC FORM 3X Rev. 12/2004 |

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

Kidney Care Council Political Action Committee

Report Covering the Period: From: 10 01 2014 To: 11 24 2014

| | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|-----|--------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|
| 6. | (a) Cash on Hand January 1, 2014 | | 2674.90 |
| | (b) Cash on Hand at Beginning of Reporting Period | 2098.58 | |
| | (c) Total Receipts (from Line 19) | 7500.42 | 14791.79 |
| | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 9599.00 | 17466.69 |
| 7. | Total Disbursements (from Line 31) | 2000.00 | 9867.69 |
| 3. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 7599.00 | 7599.00 |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |

×

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

Kidney Care Council Political Action Committee

| tions (other than loans) From: viduals/Persons Other in Political Committees Itemized (use Schedule A) Unitemized TOTAL (add Lines 11(a)(i) and (ii) | 2500.00 0.00 2500.00 | 9789.23 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| In Political Committees Itemized (use Schedule A) Unitemized TOTAL (add Lines 11(a)(i) and (ii) | 0.00 | |
| Unitemized (use Schedule A) Unitemized TOTAL (add Lines 11(a)(i) and (ii) | 0.00 | |
| Unitemized TOTAL (add Lines 11(a)(i) and (ii) | 0.00 | |
| TOTAL (add Lines 11(a)(i) and (ii)▶ | | 0.00 |
| TOTAL (add Lines 11(a)(i) and (ii)▶ | 2500.00 | |
| | 2500.00 | |
| tical Party Committees | 7 7 | 9789.23 |
| | 0.00 | 0.00 |
| er Political Committees | | |
| ch as PACs) | 5000.00 | 5000.00 |
| al Contributions (add Lines | | |
| a)(iii), (b), and (c)) (Carry | | |
| als to Line 33, page 5) | 7500.00 | 14789.23 |
| s From Affiliated/Other | | |
| ommittees | 0.00 | 0.00 |
| s Received | 0.00 | 0.00 |
| was was a Descrived | 0.00 | 0.00 |
| | 0.00 | 0.00 |
| · · · · · · · · · · · · · · · · · · · | | |
| The second secon | 0.00 | 0.00 |
| 1 2 1 | | |
| ral Candidates and Other | | |
| Committees | 0.00 | 0.00 |
| ederal Receipts | | |
| ds, Interest, etc.) | 0.42 | 2.56 |
| s from Non-Federal and Levin Funds | | |
| Federal Account | | |
| m Schedule H3) | 0.00 | 0.00 |
| Funds (from Schedule H5) | 0.00 | 0.00 |
| | 7 7 7 | |
| Transfers (add 18(a) and 18(b)) | 0.00 | 0.00 |
| | al Contributions (add Lines a)(iii), (b), and (c)) (Carry als to Line 33, page 5) | al Contributions (add Lines a)(iii), (b), and (c)) (Carry als to Line 33, page 5) |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| | II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|-----|----------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. | Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | Calcinati Tour to Duto |
| | (i) Federal Share | 0.00 | 0.00 |
| | ··· | 0.00 | 0.00 |
| | (ii) Non-Federal Share(b) Other Federal Operating | 0.00 | 0.00 |
| | Expenditures | 0.00 | 789.23 |
| | (c) Total Operating Expenditures | | |
| | (add 21(a)(i), (a)(ii), and (b))▶ | 0.00 | 789.23 |
| | Transfers to Affiliated/Other Party Committees | 0.00 | 0.00 |
| | Contributions to Federal Candidates/Committees and Other Political Committees | 2000.00 | 9078.46 |
| | Independent Expenditures | | |
| | (use Schedule E) | 0.00 | 0.00 |
| | (2 U.S.C. §441a(d)) (use Schedule F) | 0.00 | 0.00 |
| | Loan Repayments Made | 0.00 | 0.00 |
| | Loans MadeRefunds of Contributions To: | 0.00 | 0.00 |
| | (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| | (b) Political Party Committees | 0.00 | 0.00 |
| | (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| | | | |
| | (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))▶ | 0.00 | 0.00 |
| | Other Disbursements | 0.00 | 0.00 |
| | Federal Election Activity (2 U.S.C. §431(20)) | | |
| | (a) Allocated Federal Election Activity (from Schedule H6) | | |
| | (i) Federal Share | 0.00 | 0.00 |
| | (ii) "Levin" Share | 0.00 | 0.00 |
| | (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| | (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | 0.00 | 0.00 |
| | Total Disbursements (add Lines 21(c), 22, | | |
| | 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 2000.00 | 9867.69 |
| | Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) | | |
| | from Line 31) | 2000.00 | 9867.69 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|-----------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3) | 7500.00 | 14789.23 |
| 4. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 7500.00 | 14789.23 |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 0.00 | 789.23 |
| 7. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 789.23 |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| F | OR | LINE | NU | MBER | : | PAGE | 6 | OF | 9 |
|----|-----|---------|----|------|---|------|----|----|----|
| (0 | che | ck only | or | ne) | | | | | |
| | X | 11a | | 11b | | 11c | 12 | | |
| | | 13 | | 14 | | 15 | 16 | | 17 |

| | nd statements may not be sold or used by any per g the name and address of any political committee | | | |
|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------|--|--|
| NAME OF COMMITTEE (In Full) | I Action Committee | | | |
| Kidney Care Council Politica | ii Action Committee | | | |
| Full Name (Last, First, Middle Initial) Lauren McDowell | | Date of Receipt | | |
| Mailing Address 2513 Prestonwood Dr | | 10 15 2014 | | |
| City | State Zip Code | Transaction ID : SA11AI.5323 | | |
| Plano | TX 75093 | Amount of Each Receipt this Period | | |
| FEC ID number of contributing federal political committee. | C | 500.00 | | |
| Name of Employer | Occupation | Individual contribution | | |
| U.S. Renal Care, Inc. | Vice President | | | |
| Receipt For: | Aggregate Year-to-Date ▼ | 1 | | |
| Primary General | Aggregate rear-to-bate ¥ | | | |
| Other (specify) ▼ | 500.00 | | | |
| Full Name (Last, First, Middle Initial) 3. Scott Sasserson | | Date of Receipt | | |
| Mailing Address 33 Watson Road | | 10 15 2014 | | |
| City | State Zip Code | Transaction ID : SA11AI.5320 | | |
| Gilford | NH 03249 | Amount of Each Receipt this Period | | |
| FEC ID number of contributing federal political committee. | C | 1000.00 | | |
| Name of Employer | Occupation | Individual contribution | | |
| US Renal Care | Senior VP and Chief Operating Officer | | | |
| Receipt For: | Aggregate Year-to-Date ▼ | 1 | | |
| Primary General Other (specify) ▼ | 1000.00 | | | |
| Full Name (Last, First, Middle Initial) | 1 | Date of Receipt | | |
| Mailing Address 736 Falcon Lane | | 10 15 2014 | | |
| City | State Zip Code | Transaction ID : SA11AI.5322 | | |
| Coppell | TX 75019 | Amount of Each Receipt this Period | | |
| FEC ID number of contributing federal political committee. | C | 500.00 | | |
| Name of Employer | Occupation | Individual contribution | | |
| U.S. Renal Care | Chief Information Officer | | | |
| Receipt For: | Aggregate Year-to-Date ▼ | | | |
| Primary General | 0.0 | | | |
| Other (specify) ▼ | 500.00 | | | |
| SUBTOTAL of Receipts This Page (optional | ıl) | 2000.00 | | |
| TOTAL This Period (last nage this line num | nber only) | | | |
| I I I I I I I I I I I I I I I | | | | |

SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

FOR LINE NUMBER: PAGE 7 OF Use separate schedule(s) for each category of the Detailed Summary Page

| (0 | che | ck only | or | ne) | | | |
|----|-----|---------|----|-----|-----|----|----|
| | X | 11a | | 11b | 11c | 12 | |
| | | 13 | | 14 | 15 | 16 | 17 |

| or for commercial purposes, other than using | the name and address of any political committee to | | | |
|----------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| NAME OF COMMITTEE (In Full) Kidney Care Council Political | Action Committee | | | |
| Full Name (Last, First, Middle Initial) Charla Williams Mailing Address 2800 Mira Vista Ln | arla Williams | | | |
| City | State Zip Code | 10 15 2014 Transaction ID : SA11AI.5324 | | |
| Rockwall | TX 75032 | Amount of Each Receipt this Period | | |
| FEC ID number of contributing federal political committee. | C | 500.00 | | |
| Name of Employer U.S. Renal Care, Inc. | Occupation Vice President | Individual contribution | | |
| Receipt For: | Aggregate Year-to-Date ▼ | - | | |
| Primary General Other (specify) ▼ | 1500.00 | | | |
| Full Name (Last, First, Middle Initial) 3. | , | Date of Receipt | | |
| Mailing Address | | M = M / D = D / Y = Y = Y | | |
| City | State Zip Code | Amount of Each Receipt this Period | | |
| FEC ID number of contributing federal political committee. | С | The second of th | | |
| Name of Employer | Occupation | | | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ | | | |
| Full Name (Last, First, Middle Initial) | | Date of Receipt | | |
| Mailing Address | | M = M / D = D / Y = Y = Y | | |
| City | State Zip Code | Amount of Each Receipt this Period | | |
| FEC ID number of contributing federal political committee. | С | | | |
| Name of Employer | Occupation | - | | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ | | | |
| SUBTOTAL of Receipts This Page (optional). | | 500.00 | | |
| TOTAL This Period (last page this line numb | <u>^</u> | 2500.00 | | |

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS | | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 8 OF 9 (check only one) 11a 11b X 11c 12 13 14 15 16 17 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| Any information copied from such Reports and or for commercial purposes, other than using the | | | |
| NAME OF COMMITTEE (In Full) Kidney Care Council Political A | Action Con | nmittee | |
| Full Name (Last, First, Middle Initial) DAVITA INC POLITICAL ACTION C Mailing Address 21250 Hawthorne Blvd. Suite 800 City Torrance FEC ID number of contributing federal political committee. Name of Employer Receipt For: Primary Other (specify) General | State CA CO | Zip Code 90503 0340943 | Date of Receipt 10 15 2014 Transaction ID: SA11C.5325 Amount of Each Receipt this Period 5000.00 PAC contribution |
| Full Name (Last, First, Middle Initial) Mailing Address City FEC ID number of contributing federal political committee. Name of Employer Receipt For: Primary General Other (specify) Other (specify) | State C Occupation Aggregate | Zip Code Year-to-Date ▼ | Date of Receipt M M / D D / Y Y Y Y Y Amount of Each Receipt this Period |
| Full Name (Last, First, Middle Initial) Mailing Address City FEC ID number of contributing federal political committee. Name of Employer Receipt For: Primary General Other (specify) Other (specify) | | Zip Code Year-to-Date ▼ | Date of Receipt M M M / D D / Y Y Y Y Y Y Amount of Each Receipt this Period |
| SURTOTAL of Receipts This Page (ontional) | ı | _ | 5000.00 |

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

5000.00

| SCHEDULE B (FEC Form 3X) | | FOR LINE NUMBER: PAGE 9 (| | | |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------|-------------------------------------|------------------------|--|
| TEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b 27 | | 24 25 26 28c 29 30 | |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name | | | | | |
| NAME OF COMMITTEE (In Full) | ic and address of any politica | T COMMITTEE TO | Solicit Contributions in | om sach committee. | |
| Kidney Care Council Political Action | n Committee | | | | |
| Full Name (Last, First, Middle Initial) | | | | | |
| A. IDAHO CONSERVATIVE GROWT | H FUND | | Date of Disburseme | nt | |
| Mailing Address 701 8TH STREET NW SUITE 500 | | | 11 17 | 2014 | |
| City S WASHINGTON | State Zip Code DC 20001 | | Transaction ID : S | B23.5326 | |
| Purpose of Disbursement Political contribution | | 011 | Amount of Each Dis | sbursement this Period | |
| Candidate Name | 1 | Category/ Type | | 2000.00 | |
| | nent For: Primary General Other (specify) | .,,,,, | | | |
| State: District: | | | | | |
| Full Name (Last, First, Middle Initial) 3. | | | Date of Disburseme | ent | |
| Mailing Address | | | M M / D D | / | |
| City | State Zip Code | | | | |
| Purpose of Disbursement | | | Amount of Each Disbursement this Po | | |
| Candidate Name | | Category/ Type | | | |
| President | nent For: Primary General Other (specify) | .,,,,, | , | , | |
| State: District: Full Name (Last, First, Middle Initial) | | | | | |
| C. | | | Date of Disburseme | nt / Y Y Y Y | |
| Mailing Address | | | , , , , | | |
| City | State Zip Code | | | | |
| Purpose of Disbursement | | | Amount of Fook Di | house and this Deviced | |
| Candidate Name | | Category/ Type | Amount of Each Dis | sbursement this Period | |
| President | nent For: Primary General Other (specify) | Турс | | | |
| State: District: | | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | ················· > | | 2000.00 | |
| TOTAL This Period (last page this line number only) | | | | 2000.00 | |