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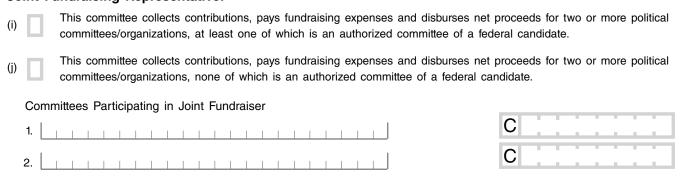
PAGE 1 / 5 🗕

STATEMENT OF ORGANIZATION

| FORM 1 | 00/ | | с | Office Use Only |
|---|-------------------------------|--|----------------------|---------------------------------|
| 1. NAME OF COMMITTEE (in full) | (Check if name is changed) | Example:If typing, type over the lines. | 12FE4M5 | |
| Putting New Hamp | shire First | | | |
| | | | | |
| | | | | |
| ADDRESS (number and street) | 105 N State Street | | | |
| (Check if address | | | | |
| is changed) | Concord | | NH 1 103 | 301 1 1 |
| | | | STATE ▲ | |
| | | | SIAIL | |
| COMMITTEE'S E-MAIL ADDRE | SS | | | |
| (Check if address is changed) | pnhffec@gmail.com | | | |
| is changed) | Optional Second E-Mail Add | hree | | |
| | | | | |
| | | | | |
| COMMITTEE'S WEB PAGE AD (Check if address is changed) | | | | |
| 2. DATE 05 / 1 | | | | |
| 3. FEC IDENTIFICATION N | JMBER ► C co | 00760009 | | |
| 4. IS THIS STATEMENT | NEW (N) OR | × AMENDED (A) | | |
| I certify that I have examined the | nis Statement and to the best | of my knowledge and belief it | is true, correct and | d complete. |
| Type or Print Name of Treasure | r Doyle, Sean, , , | | | |
| Signature of Treasurer Doyle | e, Sean, , , | | Date 05 | / D D / Y Y Y Y 15 2024 |
| NOTE: Submission of false, erron | | may subject the person signing the TION SHOULD BE REPORTED | | penalties of 52 U.S.C. §3010 |
| Office Use Only | | For further information co Federal Election Commissio Toll Free 800-424-9530 Local 202-694-1100 | | FEC FORM 1 (Revised 06/2012) |

| FEC Form 1 (Revised 03/2022) | Page 2 |
|---|------------------------------------|
| 5. TYPE OF COMMITTEE: | |
| Candidate Committee: | |
| (a) This committee is a principal campaign committee. (Complete the candidate information below.) | 1 |
| (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Com information below.) | plete the candidate |
| Name of Candidate | |
| Candidate Office Party Affiliation Sought: House Senate Presider | State |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | District |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| Name of Candidate | |
| (d) This committee is a | mocratic, publican, etc.) Party |
| Political Action Committee (PAC): (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its c | onnected organization is a: |
| (e) This committee is a separate segregated fund. (identify connected organization on line 0.) its c | onneoled organization is a. |
| Corporation Corporation w/o Capital Stock | Labor Organization |
| Membership Organization Trade Association | Cooperative |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) X This committee supports/opposes more than one Federal candidate, and is NOT a separate se committee. (i.e., nonconnected committee) | gregated fund or party |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| (g) This committee is an independent expenditure-only political committee (Super PAC). | |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| (h) This committee is a political committee with both contribution and non-contribution accounts (H | ybrid PAC). |

Joint Fundraising Representative:



In addition, this committee is a Lobbyist/Registrant PAC.

Relationship:

| | FEC Form 1 (Revised 0 | 02/2009) | | | | | | | | | | | | | | | | | | | | | Paç | ge 3 | 6 | |
|----|------------------------------|----------------|----------|------|-----|-------|------|------|-----|------|-----|-----|------|-----|-------|-----|----|----|---------|------|------|-----|-----|-------------|--|----|
| ۷ | Vrite or Type Committee Name | 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| | Putting New Har | npshire I | First | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | Name of Any Connected O | rganization, A | ffiliate | d Co | mmi | ttee, | Joir | nt F | und | rais | ing | Rep | ores | sen | tati | ve, | or | Le | ad | lers | shir |) Р | AC | Spo | ons | or |
| | Pappas, Chris, , , | | | 1 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Mailing Address | PO Box 313 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | <u> </u> | |
| | | Manchester | | | | | | | | | | | | N | H | | | 0 | 310 |)5 | | | | | | |

| 7. | Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee |
|----|---|
| | books and records. |

STATE 🔺

Joint Fundraising Representative

ZIP CODE 🔺

X Leadership PAC Sponsor

CITY **▲**

Affiliated Organization

Connected Organization

| Doyle, Sea | n,,, | | | |
|---------------------|--------------------|--------------|---------|----------|
| Mailing Address | 105 N State Street | | | |
| | | | | |
| | Concord | | NH 0330 | 11 |
| | CITY 🔺 | | STATE A | ZIP CODE |
| Title or Position ▼ | | | | |
| Treasurer | | Telephone nu | mber | |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name of Treasurer | Doyle, Sean, , , |
|---------------------------|---|
| Mailing Address | 105 N State Street |
| | |
| | Concord |
| | CITY ▲ STATE ▲ ZIP CODE ▲ |
| Title or Position | 7 |
| Treasurer | Image: |

| FEC Form 1 (Revised 02 | 2/2009) | Page 4 |
|-------------------------------------|------------------|---------------|
| Full Name of Designated Agent | | |
| Mailing Address | | |
| | | |
| | | |
| | CITY A STATE A Z | ZIP CODE 🔺 |
| Title or Position ▼ | | |
| | Telephone number | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| | Amalgamated Bank | | |
|------------------|------------------|---------|----------|
| Mailing Address | 1825 K Street NW | | |
| | | | |
| | Washington | | |
| | CITY 🔺 | STATE 🔺 | ZIP CODE |
| Name of Bank, De | epository, etc. | | |
| Mailing Address | | | |
| | | | |
| | | | |
| | CITY 🔺 | STATE A | ZIP CODE |

FEC Form 1S (Revised 02/2017)

L

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

| 5(g) | or (h). Joint Fundraisin | g Participant: | | | |
|------|--|---|------------------------|----------------|------------------------------|
| | 1. | | FEC | ID number | C |
| | 2. | | FEC | ID number | C |
| | 3. | | FEC | ID number | С |
| | 4 | | FEC | ID number | С |
| 6. | Name of Any Connected | Organization, Affiliated Committee | e, Joint Fundraising F | epresentative | e, or Leadership PAC Sponsor |
| | | | | | |
| | | | | | |
| | Mailing Address | PO Box 313 | | | |
| | | | | | |
| | | Manchester | | NH | 03105 |
| | Relationship: | CITY 🔺 | | STATE A | ZIP CODE |
| | Connected | Organization Affiliated Committ | ee X Joint Fundrais | ing Representa | ative Leadership PAC Sponsor |
| 8. | Designated Agent: Identify | by name, address (phone number | - optional) | | |
| | | | | | |
| | Full Name | | | | |
| | Full Name | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Mailing Address | | | | ZIP CODE ▲ |
| 9. | Mailing Address TITLE OR POSITION Banks or Other Depositor Safety deposit boxes or ma | ✓ ✓ | | Number | |
| 9. | Mailing Address | ✓ ✓ | | Number | |
| 9. | Mailing Address TITLE OR POSITION Banks or Other Depositor safety deposit boxes or ma Name of Bank, | ✓ ✓ | | Number | |
| 9. | Mailing Address TITLE OR POSITION Banks or Other Depositor Safety deposit boxes or ma Name of Bank, Depository, etc. | ✓ ✓ | | Number | |
| 9. | Mailing Address TITLE OR POSITION Banks or Other Depositor Safety deposit boxes or ma Name of Bank, Depository, etc. | ✓ ✓ | | Number | |