



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

MS-N

R. Lee Culpepper, Treasurer  
National Restaurant Association Political  
Action Committee  
1200 17<sup>th</sup> Street, NW  
Washington, DC 20036

AUG 30 2002

Identification Number: C00003764

Reference: July Monthly Report (6/1/02-6/30/02)

Dear Mr. Culpepper:

This letter is prompted by the Commission's preliminary review of the filing(s) referenced above.

Please be advised that if a committee files an amendment to a report that was filed electronically, it shall also submit the amendment in an electronic format. 11 CFR §104.18(f) Your paper filing(s) dated 6/26/02 will not be considered an Amended February Monthly Report (1/1/01 to 1/31/01). To amend your report(s), you must submit it in an electronic format.

If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). Our local number is (202) 694-1130.

Sincerely,

A handwritten signature in cursive script that reads "Brandy Phillips".

Brandy Phillips  
Reports Analyst  
Reports Analysis Division

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