FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

**For Other Than An Authorized Committee**

Office Use Only

1. NAME OF COMMITTEE (in full) — **USE FEC MAILING LABEL OR TYPE OR PRINT** ▼ — Example: If typing, type over the lines

CAMPAIGN FOR AMERICAS FUTURE

ADDRESS (number and street) ▼ 175 S. WEST TEMPLE, SUITE 650

X Check if different than previously reported. (ACC)

SALT LAKE CITY | UT | 84101 –

2. **FEC IDENTIFICATION NUMBER** ▼ C00235572

CITY ▲ | STATE ▲ | ZIPCODE ▲

3. IS THIS REPORT NEW (N) **OR** X AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report(Q1)

July 15 Quarterly Report(Q2)

October 15 Quarterly Report(Q3)

January 31 Quarterly Report(YE)

July 31 Mid-Year Report(Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

| | | | |
|---|---|---|---|
| Feb 20 (M2) | May 20 (M5) | Aug 20 (M8) | Nov 20 (M11) (Non-Election Year Only) |
| Mar 20 (M3) | Jun 20 (M6) | Sep 20 (M9) | Dec 20 (M12) (Non-Election Year Only) |
| Apr 20 (M4) | Jul 20 (M7) | X Oct 20 (M10) | Jan 31 (M13) |

(c) 12-Day **PRE**-Election Report for the: Primary (12P) | General (12G) | Runoff (12R) | Convention (12C) | Special (12S)

Election on _____ in the State of _____

(d) 30-Day **P**ost -Election Report for the: General (30G) | Runoff (30R) | Special (30S)

Election on _____ in the State of _____

5. Covering Period 09 01 2002 through 09 30 2002

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer STANLEY R. DE WAAL

Signature of Treasurer Electronically Filed by STANLEY R. DE WAAL Date 10 18 2002

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

| Office Use Only | | | FEC FORM 3X (Revised 1/2001) |
|---|---|---|---|

# SUMMARY PAGE
## OF RECEIPTS AND DISBURSEMENTS

FEC **Form 3X** (Revised 1/2001)



Write or Type Committee Name
CAMPAIGN FOR AMERICAS FUTURE

Report Covering the Period: From: 09 01 2002 To: 09 30 2002

| | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|---|---|---|
| 6. (a) Cash on Hand January 1 2002 | | 30455.56 |
| (b) Cash on Hand at Begining of Reporting Period ..... | 35049.07 | |
| (c) Total Receipts (from Line 19) ..... | 2251.17 | 184009.99 |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) ..... | 37300.24 | 214465.55 |
| 7. Total Disbursements (from Line 30) ..... | 20320.85 | 197486.16 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) ..... | 16979.39 | 16979.39 |
| 9. Debts and Obligations owed **TO** the committee (Itemize all on Schedule C and/or Schedule D) ..... | 0.00 | |
| 10. Debts and Obligations owed **BY** the committee (Itemize all on Schedule C and/or Schedule D) ..... | 9372.40 | |

UT

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

# DETAILED SUMMARY PAGE
OF RECEIPTS

FEC Form 3X (Revised 1/2001)



Write or Type Committee Name

CAMPAIGN FOR AMERICAS FUTURE

Report Covering the Period: From: 09 01 2002 To: 09 30 2002

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) ..... | 0.00 | |
| (ii) Unitemized ..... | 0.00 | |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) ..... ▶ | 0.00 | 44250.00 |
| (b) Political Party Committees ..... | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) ..... | 0.00 | 16500.00 |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 32, page 4) ..... ▶ | 0.00 | 60750.00 |
| 12. Transfers From Affiliated/Other Party Committees ..... | 0.00 | 0.00 |
| 13. All Loans Received ..... | 0.00 | 0.00 |
| 14. Loan Repayments Received ..... | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 36, page 4) ..... | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees ..... | 0.00 | 2000.00 |
| 17. Other Federal Receipts Dividends, Interest, etc.) ..... | 0.00 | 0.00 |
| 18. Transfers from Nonfederal Account for Joint Activity ..... | 2251.17 | 121259.99 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18) ..... ▶ | 2251.17 | 184009.99 |
| 20. Total Federal Receipts (subtract Line 18 from Line 19) ..... ▶ | 0.00 | 62750.00 |

# DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Revised 1/2001)



| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | 2069.69 | 66105.14 |
| (ii) Non-Federal Share | 2251.16 | 65395.32 |
| (b) Other Federal Operating Expenditures | 0.00 | 1349.20 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)) ▶ | 4320.85 | 132849.66 |
| 22. Transfers to Affiliated/Other Party Committees | 0.00 | 3136.50 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 16000.00 | 61500.00 |
| 24. Independent Expenditure (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | 0.00 | 0.00 |
| 26. Loan Repayments Made | 0.00 | 0.00 |
| 27. Loans Made | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) ▶ | 0.00 | 0.00 |
| 29. Other Disbursements | 0.00 | 0.00 |
| 30. Total Disbursements (add Lines 21(c), 22, 23,24,25,26,27,28(d),and 29) ▶ | 20320.85 | 197486.16 |
| 31. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30) ▶ | 18069.69 | 132090.84 |
| **III. Net Contributions/Operating Expenditures** | | |
| 32. Total Contributions (other than loans) from Line 11(d), page 3) | 0.00 | 60750.00 |
| 33. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 34. Net Contributions (other than loans) (subtract Line 33 from Line 32) | 0.00 | 60750.00 |
| 35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ▶ | 2069.69 | 67454.34 |
| 36. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 37. Net Operating Expenditures (subtract Line 36 from Line 35) ▶ | 2069.69 | 67454.34 |

# SCHEDULE B (FEC Form 3X)
# ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
☐ 21b ☐ 22 ☒ 23 ☐ 24 ☐ 25
☐ 26 ☐ 27 ☐ 28a ☐ 28b ☐ 28c ☐ 29



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NAME OF COMMITTEE (In Full)
CAMPAIGN FOR AMERICAS FUTURE

**A.**
Full Name (Last, First, Middle Initial)
BISHOP FOR CONGRESS

Mailing Address
74 N. 300 E.

City: BRIGHAM CITY | State: UT | Zip Code: 84302-

Purpose of Disbursement
CONTRIBUTION TO DEBT RETIREMENT

Candidate Name
ROBERTWILLIAM BISHOP

Office Sought: X House / Senate / President
State: UT District: 01

Disbursement For: X Primary / General / Other (specify)

Category/Type: CONTRIBUTION TO DEBT RETIREMENT

Date of Disbursement: 09 / 16 / 2002

Amount of Each Disbursement this Period: 5000.00

Transaction ID: 6828

**B.**
Full Name (Last, First, Middle Initial)
LYNETTE BOGGS MCDONALD FOR CONGRESS

Mailing Address
535 S. DECATUR

City: LAS VEGAS | State: NV | Zip Code: 89107-

Purpose of Disbursement
CONTRIBUTION

Candidate Name
LYNETTEBOGGS MCDONALD

Office Sought: X House / Senate / President
State: NV District: 01

Disbursement For: Primary / X General / Other (specify)

Category/Type: CONTRIBUTION

Date of Disbursement: 09 / 10 / 2002

Amount of Each Disbursement this Period: 1000.00

Transaction ID: 6562

**C.**
Full Name (Last, First, Middle Initial)
JOHN SUNUNU FOR SENATE

Mailing Address
P.O. BOX 500

City: RYE | State: NH | Zip Code: 03870-

Purpose of Disbursement
CONTRIBUTION FOR DEBT REDUCTION

Candidate Name
JOHNE SUNUNU

Office Sought: House / X Senate / President
State: NH District: 00

Disbursement For: X Primary / General / Other (specify)

Category/Type: CONTRIBUTION FOR DEBT REDUCTION

Date of Disbursement: 09 / 30 / 2002

Amount of Each Disbursement this Period: 5000.00

Transaction ID: 6765

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶ **11000.00**

**TOTAL** This Period (last page this line number only) ..... ▶

# SCHEDULE B (FEC Form 3X)
# ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

| | | | | | |
|---|---|---|---|---|---|
| ☐ 21b | ☐ 22 | ☒ 23 | ☐ 24 | ☐ 25 | |
| ☐ 26 | ☐ 27 | ☐ 28a | ☐ 28b | ☐ 28c | ☐ 29 |



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NAME OF COMMITTEE (In Full)
CAMPAIGN FOR AMERICAS FUTURE

**A.**

Full Name (Last, First, Middle Initial)
SWALLOW FOR CONGRESS

Mailing Address
310 SO. MAIN ST. SUITE 1420

City: SALT LAKE CITY
State: UT
Zip Code: 84101-

Purpose of Disbursement
CONTRIBUTION FOR DEBT REDUCTION

Candidate Name
JOHNEDWARD SWALLOW

Office Sought: X House / Senate / President
State: UT District: 02

Disbursement For: X Primary / General / Other (specify)

Date of Disbursement
09 16 2002

Amount of Each Disbursement this Period
5000.00

Category/Type
CONTRIBUTION FOR DEBT REDUCTION

Transaction ID: 6833

**B.**

**C.**

| | |
|---|---|
| **SUBTOTAL** of Disbursements This Page (optional) ..... ▶ | **5000.00** |
| **TOTAL** This Period (last page this line number only) ..... ▶ | **16000.00** |

**SCHEDULE D**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate schedule(s) for each numbered line)



FOR LINE NUMBER: (check only one)
- [ ] 9
- [X] 10

NAME OF COMMITTEE (In Full)
CAMPAIGN FOR AMERICAS FUTURE

A Full Name (Last, First, Middle Initial) of Debtor or Creditor
NATIONAL POLITICAL A

Mailing Address
P.O. BOX 2204

City State ZIP Code
WASHINGTON DC 20013-

Nature of Debt (Purpose):
Campaign consulting and travel

Outstanding Balance Beginning This Period
0.00

Transaction ID: 1LS100420024E1063

| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
|---|---|---|
| 7786.43 | 0.00 | 7786.43 |

B Full Name (Last, First, Middle Initial) of Debtor or Creditor
ARISTOTLE

Mailing Address
50 E STREET SE

City State ZIP Code
WASHINGTON DC 20003-

Nature of Debt (Purpose):
Computer software

Outstanding Balance Beginning This Period
0.00

Transaction ID: 2LS100420024E1064

| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
|---|---|---|
| 834.00 | 0.00 | 834.00 |

C Full Name (Last, First, Middle Initial) of Debtor or Creditor
MCGUINESS & HOLCH

Mailing Address
400 NORTH CAPITOL STREET, NW SUITE

City State ZIP Code
WASHINGTON DC 20001-

Nature of Debt (Purpose):
Rent and office expenses

Outstanding Balance Beginning This Period
0.00

Transaction ID: LS100420024E1062

| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
|---|---|---|
| 751.97 | 0.00 | 751.97 |

| | |
|---|---|
| 1) **SUBTOTALS** This Period This Page (optional) ..... ▶ | **9372.40** |
| 2) **TOTALS** This Period (last page this line number only) ..... ▶ | **9372.40** |
| 3) **TOTALS OUTSTANDING LOANS** from Schedule C (last page only) ..... ▶ | |
| 4) **ADD 2)** and **3)** and carry forward to appropriate line of Summary Page (last page only) ▶ | |

# SCHEDULE H1 (FEC Form 3X)

## METHOD OF ALLOCATION FOR SHARED FEDERAL AND NON-FEDERAL ADMINISTRATIVE EXPENSES AND GENERIC VOTER DRIVE COSTS

NAME OF COMMITTEE (In Full)
CAMPAIGN FOR AMERICAS FUTURE

USE ONLY ONE SECTION

Transaction ID: H10423200122J11

### A. NATIONAL PARTY COMMITTEES

**FIXED FEDERAL PERCENTAGE** (Check the appropriate line and enter % in box to right) ..... 0.00 %

☐ Presidential Year (65%)
☐ All Other Years (60%)

### B. HOUSE AND SENATE PARTY CAMPAIGN COMMITTEES

☐ **MINIMUM FEDERAL PERCENTAGE** (65%) (If checked, enter 65% in box to right) ..... %

OR

☐ **FUNDS EXPENDED :**

. Estimated Direct Candidate Support – Federal ..... %

. Estimated Direct Candidate Support – Non-Federal ..... %

ADJUSTMENTS TO FUNDS EXPENDED:

Actual Direct Candidate Support – Federal ..... ..... %

Actual Direct Candidate Support – Non-Federal .....

NOTE: Funds expended must be used if the Federal proportion is greater than 65% in any year.

### C. SEPARATE SEGREGATED FUNDS AND NON-CONNECTED COMMITTEES

**FUNDS EXPENDED :**

. Estimated Direct Candidate Support – Federal ..... 0.00 %

. Estimated Direct Candidate Support – Non-Federal ..... 0.00 %

ADJUSTMENTS TO FUNDS EXPENDED:

Actual Direct Candidate Support – Federal ..... 0.00 ..... 47.90 %

Actual Direct Candidate Support – Non-Federal ..... 0.00

### D. STATE AND LOCAL PARTY COMMITTEES

**BALLOT COMPOSITION**

Check all Offices appearing on the next Genral Election Ballot:

| | | | NUMBER OF POINTS |
|---|---|---|---|
| 1. President ..... | ☐ | (1 point) ..... | 0 |
| 2. U.S. Senate ..... | ☐ | (1 point) ..... | 0 |
| 3. U.S. Congress ..... | ☐ | (1 point) ..... | 0 |
| 4. SUBTOTAL -- Federal (ADD 1, 2, AND 3) | | | 0 |
| 5. Governor ..... | ☐ | (1 point) ..... | 0 |
| 6. Other Statewide Office(s) ..... | ☐ | (1 point or 2 Points) .. | 0 |
| 7. State Senate ..... | ☐ | (1 point) ..... | 0 |
| 8. State Representative ..... | ☐ | (1 point) ..... | 0 |
| 9. Local Candidates ..... | ☐ | (1 point or 2 Points) .. | 0 |
| 10. Extra Non-Federal Point ..... | ☐ | (1 point) ..... | 0 |
| 11. SUBTOTAL – Non-Federal (Add 5, 6, 7, 8, 9, and 10) ..... | | | 0 |
| 12. TOTAL POINTS (Line 4 plus Line 11) ..... | | | 0 |

**FEDERAL ALLOCATION** = Line 4 divided by Line 12 ..... %

## SCHEDULE H3 (FEC Form 3X)
## TRANSFERS FROM NON-FEDERAL ACCOUNTS


FOR LINE 18 OF FORM 3X

NAME OF COMMITTEE (In Full)
CAMPAIGN FOR AMERICAS FUTURE

| NAME OF ACCOUNT | DATE OF RECEIPT | TOTAL AMOUNT TRANSFERRED |
|---|---|---|
| CAMPAIGN FOR AMERICA NON FEDERAL ACCO | 09 30 2002 | 2251.17 |

BREAKDOWN OF TRANSFER RECEIVED

| | ADMINISTRATIVE/VOTER DRIVE AMOUNT | Transaction ID: |
|---|---|---|
| i) Total Administrative/Voter Drive ..... | 2251.17 | H31004200241C1159 |

ii) Direct Fundraising
(List Events-Amount For Each)

| | DIRECT FUNDRAISING AMOUNT |
|---|---|
| a) | |
| b) | |
| c) | |
| d) | |
| e) Total Amount Transferred For Direct Fundraising .. | 0.00 |

iii) Exempt Activity/Direct Candidate Support
(List Events-Amount For Each)

| | EXEMPT ACTIVITY/ DIRECT CANDIDATE SUPPORT |
|---|---|
| a) | |
| b) | |
| c) | |
| d) | |
| e) Total Amount Transferred For Exempt Activity/Direct Candidate Support ..... | 0.00 |

TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED

| | |
|---|---|
| TOTAL This Period (Administrative/Voter Drive Amount) ..... | 2251.17 |
| TOTAL This Period (Direct Fundraising Amount) ..... | 0.00 |
| TOTAL This Period (Exempt Activity/Direct Candidate Support) ..... | 0.00 |
| TOTAL This Period (Total Amount Transferred) ..... | 2251.17 |

# DISBURSEMENT SCHEDULE H4 (FEC Form 3X)
## JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE



NAME OF COMMITTEE (In Full)
CAMPAIGN FOR AMERICAS FUTURE

A. Full Name (Last, First, Middle Initial)
FPG BUSINESS SERVICES, INC.

Mailing Address
175 SOUTH WEST TEMPLE, SUITE 650

City: SALT LAKE CITY | State: UT | Zip Code: 84101-

Purpose/Event:
Accounting fees ADMINISTRATION SA

Category/Type

Description:

Type of Allocated Activity:
[X] Admin./Voter Drive [ ] Fundraising
[ ] Exempt [ ] Direct Candidate Support

Event Year-To-Date
120058.21

Date: 09 10 2002

| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
|---|---|---|---|---|
| 1351.19 | | 1469.66 | | 2820.85 |

Transaction ID: H48523

A. Full Name (Last, First, Middle Initial)
ARISTOTLE

Mailing Address
50 E STREET SE

City: WASHINGTON | State: DC | Zip Code: 20003-

Purpose/Event:
Campaign software ADMINISTRATION SA

Category/Type

Description:

Type of Allocated Activity:
[X] Admin./Voter Drive [ ] Fundraising
[ ] Exempt [ ] Direct Candidate Support

Event Year-To-Date
121558.21

Date: 09 10 2002

| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
|---|---|---|---|---|
| 718.50 | | 781.50 | | 1500.00 |

Transaction ID: H48463

**SUBTOTAL** of Joint Federal and Non-Federal Activity This Page

| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
|---|---|---|---|---|
| 2069.69 | | 2251.16 | | 4320.85 |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))

| FEDERAL SHARE | TOTAL AMOUNT |
|---|---|
| 2069.69 | 4320.85 |

**TOTAL** This Period for the Non-Federal Share (used for line 31 of the detailed summary page): NON-FEDERAL SHARE 2251.16

Form/Schedule: F3XA
Transaction ID: C00235572