

20!0 JUN 18 AM 10: 13

## Club for Growth Advocacy, Inc. 2100 M Street, NW Suite 170-259 Washington, DC 20037

June 10, 2010

Federal Election Commission 999 E Street, NW Washington, DC 20463

Dear Madam/Sir:

Enclosed is Form 1 for Club for Growth Advocacy, Inc. Please note that Club for Growth Advocacy is an independent licensee of the Club for Growth, which permits Advocacy to use the "Club for Growth" name. Club for Growth Advocacy is a separate legal entity from the Club for Growth and was not established by the Club for Growth. Club for Growth Advocacy will be engaging only in independent expenditures. See *SpeechNow.org v. FEC*, 2010 WL 1133857 (D.C. Cir. 2010)

Sincerely,

Mary M. Zlancy

Treasurer

RECEIVED FEO MAI CENTER

2010 JUN 18 AM 10: 13

FEC FORM 1

## STATEMENT OF ORGANIZATION

(See instructions)

Office use only

| 1. NAME OF                             | (Check if name                     | Example: If typying, type   |               |                                       |
|--|------------------------------------|---|---------------|---------------------------------------|
| COMMITTEE (in full)                    | is changed)                        | over the lines  | 12FE4M5       |                                       |
| Club for Growth Advo                   | eacy. Inc.                         |   |               |                                       |
|  |                                    |   |               | <del></del>                           |
| <u> </u>                               |                                    |   | <del></del>   |                                       |
| ADDRESS (number and street)            | 2100 M Street, NW                  |   |               |                                       |
| (Check if address                      | Sujte 170-259                      |   |               |                                       |
| is changed)                            | Washington                         |   | PC L          | 20037 - 1233                          |
|  |                                    | CITY  | STATE         | ZIP CODE 📥                            |
| COMMITTEE'S E-MAIL ADDRE               | SS (Please provide only one e-     | mail address)   |               |                                       |
| (Check if address                      | dotterm@yahoo.com                  | 111111  |               | <del></del>                           |
| is changed)                            |                                    |   |               |                                       |
| COMMITTEE'S WEB PAGE AD                | DRESS (URL)                        |   |               |                                       |
| (Check if address                      | none                               |   |               | 1                                     |
| is changed)                            |                                    |   | <del></del>   | <del></del>                           |
|  |                                    |   | 1 1 1 1 1 1 1 |                                       |
| 2. DATE M M / . D                      | 10° ′ ° 2010° ;                    |   |               |                                       |
| 3. FEC IDENTIFICATION NU               | MBER                               | ang magamagan garang kalanda galah bilan<br>Bilanda kalanda materiarkan galah bilanda kalanda kalanda kalanda kalanda kalanda kalanda kalanda kalanda kal<br>Bilanda kalanda kaland | · ··<br>·     |                                       |
| 4. IS THIS STATEMENT X                 | NEW (N) OR                         | AMENDED (A)   |               |                                       |
| I certify that I have examined this St | atement and to the best of my know | viedge and belief it is true, correct a   | and complete  | · · · · · · · · · · · · · · · · · · · |
| Type or Print Name of Treasure         | Mary Clancy                        |   |               |                                       |
| •                                      |                                    | $\bigcap$   |               |                                       |
| Signature of Treasurer Electron        | onically Filed by Mary Clare       | cy/li   | Date 0 6      | 17 2010                               |
| NOTE: Submission of false, erroned     | •                                  | subject the person signing this Stat  | •             | of 2 U.S.C. §437g.                    |
| Office                                 | <del></del>                        | For further information   | contact:      |                                       |
| Use                                    |                                    | Federal Election Commis Toll Free 800-424-9530  |               | FEC FORM 1<br>(Revised 02/2009)       |

| 5. | TYPE         | OF CO              | OMMITTEE (Check One)  |   |                    |                          |   |  |  |
|----|--------------|--------------------|---|---|--------------------|--------------------------|---|--|--|
|    | Cand         | lidate C           | committee:  |   |                    |                          |   |  |  |
|    | (a)          | !                  | This committee is a principal campaign committee. (Complete the candidate information below.) |   |                    |                          |   |  |  |
|    | (b)          | , ;<br>;<br>;      | This committee is an authorized commi information below.)                                     | ttee, and is NOT a pri                  | ncipal campaign c  | ommittee. (Complete t    | he candidate  |  |  |
|    | Name<br>Cand | e of<br>lidate     | النين المالماليات   | <u> </u>                                |                    | - -                      | J <u></u>   |  |  |
|    |              | lidate<br>Affiliat | Office Sought:  | House                                   | Senate             | President                | State   |  |  |
|    | (c)          | : <u>.</u>         | This committee supports/opposes only o  | one candidate, and is I                 | NOT an authorized  | committee.               |   |  |  |
|    | Name<br>Cand | e of<br>lidate     | !<br>   | <del></del>                             |                    | <u></u>                  | <u> -i-1-i-1-1-</u>   |  |  |
|    | Party        | Comm               | littee:   |   |                    |                          |   |  |  |
|    | (d)          | 1 k                | This committee is a   | (National, State<br>(or subordinate) co | ommittee of the    |                          | Democratic,<br>epublican,etc.) Party.   |  |  |
|    | Politi       | ical Ac            | ion Committee (PAC):  | ·· ·                                    |                    |                          |   |  |  |
|    | (e)          |                    | This committee is a separate segregated   | d fund. (Identify conne                 | cted organization  | on line 6.) Its connecte | ed organization is a:   |  |  |
|    |              | ¥                  | Corporation   | Corporation w                           | /o Capital Stock   | Labor                    | r Organization  |  |  |
|    |              |                    | Membership Organization   | Trade Associa                           | ation              | Coop                     | erative   |  |  |
|    |              |                    | In addition, this committee is  | a Lobbyist/Registrant                   | PAC.               |                          |   |  |  |
|    | <b>(f)</b>   | X                  | This committee supports/opposes more committee. (i.e., nonconnected committee                 |   | didate, and is NOT | a separate segregate     | d fund or party   |  |  |
|    |              |                    | In addition, this committee is a Lob  | byist/Registrant PAC.                   |                    |                          |   |  |  |
|    |              |                    | in addition, this committee is a Lea  | dership PAC. (Identify                  | sponsor on line 6  | <b>)</b>                 |   |  |  |
|    |              |                    | 1   | ·——                                     |                    | ·                        |   |  |  |
|    | Joint        | Fundra             | ising Representative:   |   |                    |                          |   |  |  |
|    | (g)          | اًاً               | This committee collects contributions, par committees/organizations, at least one of          |   |                    |                          | more political  |  |  |
|    | (h)          | 7.                 | This committee collects contributions, pa committees/organizations, none of which             |   |                    |                          | r more political  |  |  |
|    |              | Com                | mittees Participating in Joint Fundraiser   |   |                    |                          | 550   |  |  |
|    |              |                    | 1.  |   | FEC ID numbe       | C                        | usan a tanah i  |  |  |
|    |              |                    | 2.  |   | FEC ID numbe       | C                        | rate at the time.   |  |  |
|    |              |                    | 3.  | لبييني                                  | FEC ID numbe       | La effect for december   | Autoritation to the second of |  |  |
|    |              |                    | 4   | <u> </u>                                | FEC ID numbe       | C                        | en i ma moral en la com-<br>Linua estado en la com-   |  |  |

| FEC Form 1 (Revised U            | 2/2009)   |   | Page3                      |  |  |
|----------------------------------|---|---|----------------------------|--|--|
| Write or Type Committee Name     |   |   |                            |  |  |
| Club for Growth Advoca           | acy, Inc.   |   |                            |  |  |
| . Name of Any Connected On       | ganization, Affiliated Committee, Joint Fu  | ndraising Representative, or Lead                 | ership PAC Sponsor         |  |  |
| NONE                             | <u> </u>  | <del>                                      </del> | <u> </u>                   |  |  |
| <u></u>                          | <u> </u>  | <u> </u>  | <u> </u>                   |  |  |
| Mailing Address                  |   | <del></del>                                       | <u> </u>                   |  |  |
|                                  | $L_{1,1,\underline{1,\underline{1,\underline{1,\underline{1,\underline{1,\underline{1,\underline{1,\underline{1,\underline$ |   | I. ! <u></u> .             |  |  |
|                                  |   | ا لنا لبنت  |                            |  |  |
|                                  | CITY▲   | STATE A   | ZIP CODE A                 |  |  |
| Relationship:                    | Affiliated Committee Jo   | int Fundraising Representative                    | :<br>Leadership PAC Sponso |  |  |
| ., :                             | 1   | y,  |                            |  |  |
| Mailing Address                  | 1701 Esquire Lane   |   |                            |  |  |
|                                  | McLean  | VA  | 22101                      |  |  |
| Title or Position ♥              | CITY A  | STATE   | ZIP CODE A                 |  |  |
| Treasurer                        | · · · · · · · · · · · · · · · · · · ·   | Telephone number 703                              | - 989 - 6167               |  |  |
|                                  | and address (phone number – optional designated agent (e.g., assistant treas  |   | tee; and the               |  |  |
| Full Name<br>of Treasurer Mary C | Clancy  | ······································            |                            |  |  |
| Mailing Address                  | 1701 Esquire Lane   |   |                            |  |  |
|                                  | McLean  |   | 22101 _                    |  |  |
| Title or Position ♥              | CITY A  | STATE A   | ZIP CODE A                 |  |  |
| Treasurer                        |   | 703   | _ 989 _ 6167               |  |  |
|                                  |   | Telephone number                                  |                            |  |  |

CITY A

STATE 4

ZIP CODE A

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FEC Form 1 (Revised 02/2009)

Full Name of Designated Agent

**Mailing Address** 

**Mailing Address** 

(3/2005)

## **Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label **Postmarked USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Fed Ge Overnight Delivery Service (Specify): Next Business Day Delivery **Date of Receipt** Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): **PREPARER** DATE PREPARED