**FEC** 

## **STATEMENT OF**

| FORM 1                          | ORGANIZATION   |   |   |
|---------------------------------|--|---|---|
| 1 OTTIVI 1                      | (See instructions)   |   | Office use only                           |
| NAME OF COMMITTEE (in f         | (Check if name Example: If to over the lines                     |   |   |
| Friends of Cor                  | nnie Mack<br>  |   |   |
|                                 |  |   |   |
| ADDRESS (number and s           | P.O. Box 519   |   |   |
| (Check if address               |  |   |   |
| is changed)                     | Naples   |   | 34106                                     |
|                                 | CITY▲  | STATE▲  | ZIP CODE 📥                                |
| COMMITTEE'S E-MAI               | L ADDRESS (Please provide only one e-mail address)               |   |   |
| (Check if address is changed)   | satterfield.david@arentfox.com                                   |   |   |
| is changed)                     |  |   |   |
|                                 |  |   |   |
| COMMITTEE'S WEB I               | PAGE ADDRESS (URL)   |   |   |
| (Check if address X is changed) | www.conniemack.com   |   |   |
|                                 |  |   |   |
| 2. DATE M M                     | / D D / Y Y Y Y  |   |   |
| 2. DATE                         | 2009   |   |   |
| 3. FEC IDENTIFICA               | TION NUMBER C C0039124   | 3   |   |
| 4. IS THIS STATEM               | ENT X NEW (N) OR AM  | MENDED (A)  |   |
|                                 |  | · ,   |   |
| I certify that I have examin    | ned this Statement and to the best of my knowledge and belief it | t is true, correct and complete                                   |   |
| ·                               |  | ,   |   |
| Type or Print Name of           | Treasurer Craig Engle  |   |   |
| Signature of Treasurer          | Electronically Filed by Craig Engle                              | Date 0 8  | M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| NOTE: Submission of fal         | se, erroneous, or incomplete information may subject the persor  |   |   |
|                                 | ANY CHANGE IN INFORMATION SHOULD B                               | E REPORTED WITHIN 10 DAY  | YS  |
| Office<br>Use<br>Only           | Federal  | her information contact:<br>Election Commission<br>e 800-424-9530 | FEC FORM 1<br>(Revised 02/2009)           |

| FEC                        | Form 1 (Revised 02/2009)  | Page 2                                  |  |  |
|----------------------------|---|---|--|--|
|                            | COMMITTEE (Check One)  Committee:   |   |  |  |
| (a) X                      | This committee is a principal campaign committee. (Complete the candidate information   | n below.)                               |  |  |
| (b)                        | This committee is an authorized committee, and is NOT a principal campaign committee information below.)  | ee. (Complete the candidate             |  |  |
| Name of<br>Candidate       | Connie Mack   |   |  |  |
| Candidate<br>Party Affilia | REP Office X House Senate   | State President District District       |  |  |
| (c)                        | This committee supports/opposes only one candidate, and is NOT an authorized commit   | ittee.                                  |  |  |
| Name of<br>Candidate       |   |   |  |  |
| Party Com                  |   |   |  |  |
| (d)                        | This committee is a (National, State (or subordinate) committee of the  | (Democratic,<br>Republican,etc.) Party. |  |  |
| Political Ac               | ction Committee (PAC):  |   |  |  |
| (e)                        | This committee is a separate segregated fund. (Identify connected organization on line 6  | 6.) Its connected organization is a:    |  |  |
|                            | Corporation Corporation w/o Capital Stock   | Labor Organization                      |  |  |
|                            | Membership Organization Trade Association   | Cooperative                             |  |  |
|                            | In addition, this committee is a Lobbyist/Registrant PAC.   |   |  |  |
| (f)                        | (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)                                 |   |  |  |
|                            | In addition, this committee is a Lobbyist/Registrant PAC.   |   |  |  |
|                            | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)  |   |  |  |
|                            |   |   |  |  |
| Joint Fundr                | raising Representative:   |   |  |  |
| (g)                        | This committee collects contributions, pays fundraising expenses and disburses net proc<br>committees/organizations, at least one of which is an authorized committee of a federal committee. |   |  |  |
| (h)                        | This committee collects contributions, pays fundraising expenses and disburses net procommittees/organizations, none of which is an authorized committee of a federal candidate.              |   |  |  |
| Con                        | mmittees Participating in Joint Fundraiser  |   |  |  |
|                            | 1. FEC ID number  | С                                       |  |  |
|                            | 2. FEC ID number  | C                                       |  |  |
|                            | 3. FEC ID number  | C                                       |  |  |
|                            | 4.   FEC ID number  | С                                       |  |  |

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|--|---|----------------------------|-------------------|----------------------------|
| Write or Type Committee Name                         |   |                            |                   |                            |
| Friends of Connie Mack                               | (   |                            |                   |                            |
| 6. Name of Any Connected Org                         | ganization, Affiliated Committee,                         | Joint Fundraising Represen | tative, or Leader | ship PAC Sponsor           |
|  |   |                            |                   |                            |
|  |   |                            |                   |                            |
| Mailing Address                                      |   |                            |                   |                            |
|  |   |                            |                   |                            |
|  |   |                            |                   |                            |
|  | CITY▲   | :                          | STATE A           | ZIP CODE                   |
| Relationship:  Connected Organization                | Affiliated Committee                                      | Joint Fundraising Repre    | esentative        | Leadership PAC Sponsor     |
| Oormooted Organization                               | Anniated Committee  | Joint Lundraising Repre    | sserialive        | Leadership FAC Sponsor     |
| 7. Custodian of Records: Ide possession of Committee | entify by name, address, (phon books and records.         | e number optional), and    | d position of the | e person in                |
| Full Name David S                                    | Satterfield   |                            | <u> </u>          |                            |
| Mailing Address                                      | PO Box 65075  |                            |                   |                            |
|  | Washington  |                            | _DC               | 20035 _ 5075               |
| Title or Position ♥                                  | CITY A  |                            | STATE             | ZIP CODE 4                 |
| Asst. Trea   | surer   | Telephone numb             | ber <b>202</b>    | - <u>857</u> - <u>6467</u> |
|  | and address (phone number  designated agent (e.g., assist |                            | of the committ    | ee; and the                |
| Mailing Address                                      | PO Box 65075  |                            |                   |                            |
|  | Washington  |                            | DC                | 20035 _ 5075               |
| Title or Position ♥                                  | CITY  |                            | STATE             | ZIP CODE A                 |
| Treasurer  |   | Telephone num              | <b>202</b>        | _ 715 _ 8425               |

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|---|-------------------------|----------------------------|---------------------|
| Full Name of<br>Designated<br>Agent                                   |                         |                            |                     |
| Mailing Address   |                         |                            |                     |
|   |                         |                            |                     |
| Title or Position ▼   | CITY A                  | STATE A                    | ZIP CODE A          |
|   | Teleph                  | one number                 |                     |
| 9. <b>Banks or Other Dep</b> safety deposit boxes Name of Bank, Depos | or maintains funds.     | mmittee deposits funds, ho | lds accounts, rents |
|   | Wachovia                |                            |                     |
| Mailing Address   | 1100 Connecticut Ave NW |                            |                     |
|   |                         |                            |                     |
|   | Washington              | DC                         | 20036               |
|   | CITY 🗖                  | STATE <b>△</b>             | ZIP CODE 🛕          |
| Name of Bank, Depos   | sitory, etc.            |                            |                     |
|   |                         |                            |                     |
| Mailing Address   |                         |                            |                     |
|   |                         |                            |                     |
|   |                         |                            |                     |
|   | CITY 🗖                  | STATE <b>△</b>             | ZIP CODE 🛕          |