

**FEC  
FORM 3**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

RECEIVED

2012 JUN 29 AM 11:41  
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5 **FEC MAIL CENTER**

Jason Anderson For Congress Committee

ADDRESS (number and street) 17332 Middletown Avenue

Check if different than previously reported. (ACC)

Mobile, IN 46060-8868

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲  
STATE ▼ DISTRICT

00512772 X NEW (N) OR AMENDED (A) IN 05

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)

X Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P) General (12G) Runoff (12R)  
Convention (12C) Special (12S)  
Election on M M / D D / Y Y Y Y in the State of

(c) 30-Day POST-Election Report for the:

General (30G) Runoff (30R) Special (30S)  
Election on M M / D D / Y Y Y Y in the State of

5. Covering Period 04' 01' 2012 through 06' 30' 2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Kristi Anderson

Signature of Treasurer [Signature] Date 06' 25' 2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

12030824524

**SUMMARY PAGE**

Write or Type Committee Name

Jason Anderson For Congress Committee

Report Covering the Period: From: 04'01'2010 To: 06'30'2012

12030824525

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e)) ....	, , 50.00	, , 2,986.06
(b) Total Contribution Refunds (from Line 20(d)) .....	, , 0.00	, , 0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....	, , 192.10	, , 2,944.54
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) .....	, , 192.00	, , 2,944.54
(b) Total Offsets to Operating Expenditures (from Line 14) .....	, , 0.00	, , 0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....	, , 192.10	, , 2,944.54
<b>8. Cash on Hand at Close of Reporting Period (from Line 27) .....</b>	, , 41.52	
<b>9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D) .....</b>	, , 0.00	
<b>10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D) .....</b>	, , 0.00	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**

FEC Form 3 (Revised 12/2003)

of Receipts

Page 3

Write or Type Committee Name

Jason Anderson For Congress Committee

Report Covering the Period: From: <sup>M</sup>04' <sup>D</sup>01' <sup>Y</sup>2012 To: <sup>M</sup>06' <sup>D</sup>30' <sup>Y</sup>2012

12030824526

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	0.00	1,000.00
(ii) Unitemized .....	50.00	1,603.70
(iii) TOTAL of contributions from individuals .....	50.00	2,603.70
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs) .....	0.00	0.00
(d) The Candidate .....	0.00	382.36
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	50.00	2,986.06
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....		
	0.00	0.00
13. LOANS:		
(a) Made or Guaranteed by the Candidate.....	0.00	0.00
(b) All Other Loans.....	00.00	0.00
(c) TOTAL LOANS (add Lines 13(a) and (b)).....	0.00	0.00
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....		
	0.00	0.00
15. OTHER RECEIPTS (Dividends, Interest, etc.) .....		
	0.00	0.00
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4).....	50.00	2,986.06

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	,	192.10	,	2,986.06
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	,	0.00	,	0.00
19. LOAN REPAYMENTS:				
(a) Of Loans Made or Guaranteed by the Candidate.....	,	0.00	,	0.00
(b) Of All Other Loans .....	,	0.00	,	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	,	0.00	,	0.00
20. REFUNDS OF CONTRIBUTIONS TO:				
(a) Individuals/Persons Other Than Political Committees .....	,	0.00	,	0.00
(b) Political Party Committees.....	,	0.00	,	0.00
(c) Other Political Committees (such as PACs).....	,	0.00	,	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	,	0.00	,	0.00
21. OTHER DISBURSEMENTS .....	,	0.00	,	0.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	,	192.10	,	2,986.06

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	,		,	183.62
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	,		,	50.00
25. SUBTOTAL (add Line 23 and Line 24).....	,		,	233.62
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	,		,	192.10
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	,		,	41.52

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**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE / OF /

<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 11d	<input type="checkbox"/> 15
<input type="checkbox"/> 12	<input type="checkbox"/> 13a	<input type="checkbox"/> 13b	<input type="checkbox"/> 14	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

*Jason Anderson For Congress Committee*

Full Name (Last, First, Middle Initial)

<b>A.</b>		Date of Receipt	
Mailing Address		M M / D D / Y Y Y Y	
City State Zip Code			
FEC ID number of contributing federal political committee. <b>C</b>		Amount of Each Receipt this Period	
Name of Employer Occupation		, , .	
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)		Election Cycle-to-Date	
		, , .	

<b>B.</b>		Date of Receipt	
Mailing Address		M M / D D / Y Y Y Y	
City State Zip Code			
FEC ID number of contributing federal political committee. <b>C</b>		Amount of Each Receipt this Period	
Name of Employer Occupation		, , .	
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)		Election Cycle-to-Date	
		, , .	

<b>C.</b>		Date of Receipt	
Mailing Address		M M / D D / Y Y Y Y	
City State Zip Code			
FEC ID number of contributing federal political committee. <b>C</b>		Amount of Each Receipt this Period	
Name of Employer Occupation		, , .	
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)		Election Cycle-to-Date	
		, , .	

<b>SUBTOTAL</b> of Receipts This Page (optional).....	, , .
<b>TOTAL</b> This Period (last page this line number only).....	, , .

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**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE	OF
	<input type="checkbox"/> 17 <input type="checkbox"/> 20a <input type="checkbox"/> 18 <input type="checkbox"/> 20b <input type="checkbox"/> 19a <input type="checkbox"/> 20c <input type="checkbox"/> 19b <input type="checkbox"/> 21		

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
*Jason Anderson For Congress Committee*

A.		Full Name (Last, First, Middle Initial)		Date of Disbursement	
Mailing Address				M M / D D / Y Y Y Y	
City		State		Zip Code	
Purpose of Disbursement		Candidate Name		Amount of Each Disbursement this Period	
Office Sought:		Disbursement For:		, , .	
<input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President		<input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)			
State: District:					

B.		Full Name (Last, First, Middle Initial)		Date of Disbursement	
Mailing Address				M M / D D / Y Y Y Y	
City		State		Zip Code	
Purpose of Disbursement		Candidate Name		Amount of Each Disbursement this Period	
Office Sought:		Disbursement For:		, , .	
<input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President		<input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)			
State: District:					

C.		Full Name (Last, First, Middle Initial)		Date of Disbursement	
Mailing Address				M M / D D / Y Y Y Y	
City		State		Zip Code	
Purpose of Disbursement		Candidate Name		Amount of Each Disbursement this Period	
Office Sought:		Disbursement For:		, , .	
<input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President		<input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)			
State: District:					

<b>SUBTOTAL</b> of Disbursements This Page (optional).....	, , .
<b>TOTAL</b> This Period (last page this line number only).....	, , .

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**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full)  
*Jason Anderson For Congress Committee*

LOAN SOURCE Full Name (Last, First, Middle Initial)	Election: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Mailing Address	

City	State	ZIP Code
------	-------	----------

Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period
, , .	, , .	, , .

TERMS	Date Incurred	Date Due	Interest Rate	Secured:
	M M / D D / Y Y Y Y	M M / D D / Y Y Y Y	. % (apr)	<input type="checkbox"/> Yes <input type="checkbox"/> No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: , , .
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: , , .
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: , , .
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: , , .

<b>SUBTOTALS</b> This Period This Page (optional)..... ▶	, , .
<b>TOTALS</b> This Period (last page in this line only) ..... ▶	, , .

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

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**SCHEDULE C-1 (FEC Form 3)**  
**LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS**

Supplementary for  
 Information found on  
 Page \_\_\_\_ of Schedule C

Federal Election Commission, Washington, D.C. 20463

NAME OF COMMITTEE (In Full) <i>Jason Anderson For Congress Committee</i>	FEC IDENTIFICATION NUMBER <i>C 00512772</i>
---	--

LENDING INSTITUTION (LENDER) Full Name	Amount of Loan _____, _____, _____	Interest Rate (APR) _____%
Mailing Address	Date Incurred or Established ____/____/____	
City State Zip Code	Date Due ____/____/____	

A. Has loan been restructured?  No  Yes If yes, date originally incurred \_\_\_\_/\_\_\_\_/\_\_\_\_

B. If line of credit, Total Outstanding Balance: \_\_\_\_\_  
 Amount of this Draw: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

C. Are other parties secondarily liable for the debt incurred?  
 No  Yes (Endorsers and guarantors must be reported on Schedule C.)

D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?  
 No  Yes If yes, specify: \_\_\_\_\_  
 What is the value of this collateral? \_\_\_\_\_  
 Does the lender have a perfected security interest in it?  No  Yes

E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan?  No  Yes If yes, specify: \_\_\_\_\_  
 What is the estimated value? \_\_\_\_\_

A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2).  
 Location of account: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Date account established: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 City, State, Zip: \_\_\_\_\_

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.

G. COMMITTEE TREASURER Typed Name Signature	DATE ____/____/____
---	------------------------

H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:  
 I. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.  
 II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.  
 III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.

AUTHORIZED REPRESENTATIVE Typed Name Signature	Title	DATE ____/____/____
--	-------	------------------------

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**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)  9  10

NAME OF COMMITTEE (In Full)

*Jason Anderson For Congress Committee*

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor			Nature of Debt (Purpose):
Mailing Address			
City	State	Zip Code	

Outstanding Balance Beginning This Period			
, , .			
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period	
, , .	, , .	, , .	

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor			Nature of Debt (Purpose):
Mailing Address			
City	State	Zip Code	

Outstanding Balance Beginning This Period			
, , .			
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period	
, , .	, , .	, , .	

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor			Nature of Debt (Purpose):
Mailing Address			
City	State	Zip Code	

Outstanding Balance Beginning This Period			
, , .			
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period	
, , .	, , .	, , .	

1) SUBTOTALS This Period This Page (optional) .....	, , .
2) TOTALS This Period (last page this line number only) .....	, , .
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) .....	, , .
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶	, , .

12030824532

**FEC FORM 3Z (File with Form 3)**

**CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS**

(To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee (In Full) <b>Jason Anderson For Congress Committee</b>		Report Covering Period: From: <b>04'01'2012</b>		To: <b>06'30'2012</b>		
Committee Name				(a) Line No. 11(a) Total Contributions From Indiv./Persons Other Than Political Committees	(b) Line No. 11(b) Total Contributions From Political Party Committees	
A	<b>Jason Anderson For Congress Committee</b>			<b>50.00</b>	<b>0.00</b>	
B	Column Total Last Page Only.....			<b>2,603.70</b>	<b>0.00</b>	
	(c) Line No. 11(c) Total Contributions From Other Political Committees	(d) Line No. 11(d) Total Contributions From The Candidate.	(e) Line No. 11(e) Total Contributions	(f) Line No. 12 Total Transfers From Other Authorized Committees	(g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate	(h) Line No. 13(b) Total All Other Loans
A	<b>0.00</b>	<b>0.00</b>	<b>50.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
B	<b>0.00</b>	<b>382.36</b>	<b>2,986.06</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
	(i) Line No. 13(c) Total Loans	(j) Line No. 14 Total Offsets to Operating Expenditures	(k) Line No. 15 Total Other Receipts	(l) Line No. 16 Total Receipts	(m) Line No. 17 Total Operating Expenditures	(n) Line No. 18 Total Transfers to Other Authorized Committees
A	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>50.00</b>	<b>192.10</b>	<b>0.00</b>
B	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>2,986.06</b>	<b>2,944.54</b>	<b>0.00</b>
	(o) Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by The Can- didate	(p) Line No. 19(b) Total Loan Repayments of All Other Loans	(q) Line No. 19(c) Total Loan Repayments	(r) Line No. 20(a) Total Contribution Refunds to Individuals/Persons	(s) Line No. 20(b) Total Contribution Refunds to Political Party Committees	(t) Line No. 20(c) Total Contribution Refunds to Other Political Committees
A	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
B	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
	(u) Line No. 20(d) Total Contribution Refunds	(v) Line No. 21 Total Other Disbursements	(w) Line No. 22 Total Disbursements	(x) Line No. 23 Cash on Hand Beginning of Reporting Period	(y) Line No. 27 Cash on Hand Close of Reporting Period	(z) Line No. 9 Debts & Obligations Owed TO the Committee
A	<b>0.00</b>	<b>0.00</b>	<b>192.10</b>	<b>183.62</b>	<b>41.52</b>	<b>0.00</b>
B	<b>0.00</b>	<b>0.00</b>	<b>2,944.54</b>			<b>0.00</b>
	(aa) Line No. 10 Debts & Obligations Owed BY the Committee	(bb) Line No. 6(c) Net Contributions	(cc) Line No. 7(c) Net Operating Expenditures			
A	<b>0.00</b>	<b>50.00</b>	<b>192.10</b>			
B	<b>0.00</b>	<b>2,986.06</b>	<b>2,944.54</b>			

12030824533

**Jason Anderson for Congress Committee – Remaining Funds Disbursement Plan**

**Cash on Hand Remaining**

\$41.52

**Proposed Disbursement**

\$19.00 (Approximately) - Mailing of Quarterly Report and Termination Report

\$22.52 (Approximately) - Charitable Contribution to Bethel Food and Baby Pantry Noblesville IN

\$41.52

Final amount of charitable contribution will be based on the actual cost of mailing the final 2 reports

12030824534

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked  
6/28/12

Postmark Illegible

No Postmark


Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

  
PREPARER  
(3/2005)

6/29/12  
DATE PREPARED

12030824535