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FEC FORM 2 STATEMENT OF CANDIDACY

| = | | | | | | _ | | | | | | | |
|--------------------------|---|---|----------------|------------|------------------|-------|---|---------|----------|----------|----------|------------|--|
| 1. | (-, | | | | · · | | | | | | | | |
| _ | Cleaver II, Emanuel, , , (b) Address (number and street) | ☐ Check if address changed | | | | | andidate's | FECT | dentific | ation N | ımher | | |
| | 8217 E Gregory Blvd | Check if address changed | | | | | Candidate's FEC Identification Number H4MO05234 | | | | | | |
| _ | (c) City, State, and ZIP Code | | | | | 3. | ls,This | ī∵! | New | | m | Amended | |
| | Kansas City | | MO | 64133 | 3-6325 | | Statement | | (N) | OR | <u> </u> | (A) | |
| 4. | Party Affiliation | 5. Office Sought | | | 6. State & Distr | | | | • | | | | |
| _ | DEMOCRATIC PARTY | House | | | МО | - (| 05 | | | | | | |
| | DE | SIGNATION O | F PRINC | CIPAL | CAMPAIGN | C | TTIMMC | EE | | | | | |
| 7. | | hereby designate the following named political committee as my Principal Campaign Committee for the 2020 (year of election) | | | | | | | | | | | |
| | NOTE: This designation should be | filed with the appropr | iate office li | sted in th | ne instructions. | | | | | | | | |
| | (a) Name of Committee (in full) | | | | | | | | | | | | |
| | CLEAVER FOR CC | NGRESS | | | | | | | | | | | |
| | (b) Address (number and street) 4801 Main Street, Suite 1000 | | | | | | ,, <u>,,, ,,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,</u> | | | | | | |
| _ | (c) City, State, and ZIP Code | | | | | | · | | | | | | |
| | Kansas City | | | | MO | | 64112 | | | | | | |
| _ | | | | | ···· | | | | | | | | |
| | DE | SIGNATION O | | D ALIT | THODIZED A | ഹ | RARAITTE | Ee | | | | | |
| | 25 | | | | g Representative | | | | | | | | |
| _ | | | - | | - ' | • | | | | | | | |
| 8. | I hereby authorize the following nar candidacy. | ned committee, which | n is NOT m | y principa | al campaign com | mitte | ee, to receiv | e and | expen | d funds | on be | half of my | |
| | NOTE: This designation should be | filed with the principa | l campaign | committe | ee. | | | | | | | | |
| _ | (a) Name of Committee (in full) | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | |
| | (a) Hame of Committee (in fair) | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | (b) Address (number and street) | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| _ | (c) City, State, and ZIP Code | | | | | | | | | | | | |
| | (c) only, orace, and zir code | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | I certify that I have ex | mined this Statemen | t and to the | best of | my knowledge ai | nd be | elief it is true | e, corr | ect and | l comple | ete. | | |
| SI | ignature of Candidate | | | | | Da | te | | | | | | |
| Cleaver II, Emanuel, , , | | | | | | | 03/21/2019 | | | | | | |
| e, . (), | | | | | | ١٣ | 3/21/2019 | | | | | | |
| _ | Comment of the same | COVA - | | | | | | | | | | | |
| N | OTE: Submission of false, erroneous | , or incomplete inform | nation may | subject t | he person signin | g thi | s Statement | to pe | nalties | of 2 U.S | S.C. §4 | 137g. | |
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Kansas City, MO 64141-1872 CleaverForCongress.com PO Box 411872

9 STATEMENT OF CAN 999 ESTREET NW Eperar Election THOLESSING OFFICE MASHNATON, UC

Paid for by Cleaver for Congress, Donna M. Wilson, Treasurer



TO HER DATE CHEST



KANSAS CITY 920

2019: OM: NO: OM: OON OBNA

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. | | | | | | | | |
|---|-------------------------|--|--|--|--|--|--|--|
| Hand Delivered | Date of Receipt | | | | | | | |
| USPS First Class Mail Postmarked 3/22/19 | Date of Receipt 3/29/19 | | | | | | | |
| USPS Registered/Certified | Postmarked (R/C) | | | | | | | |
| USPS Priority Mail | Postmarked | | | | | | | |
| USPS Priority Mail Express | Postmarked | | | | | | | |
| Postmark Illegible | | | | | | | | |
| No Postmark | | | | | | | | |
| Overnight Delivery Service (Specify): | Shipping Date | | | | | | | |
| Next Business | Day Delivery | | | | | | | |
| Received from House Records & Registration Office | Date of Receipt | | | | | | | |
| Received from Senate Public Records Office | Date of Receipt | | | | | | | |
| Received from Electronic Filing Office | Date of Receipt | | | | | | | |
| Other (Specify): | ceipt or Postmarked | | | | | | | |
| MP | 3/29/19 | | | | | | | |
| (3/2015) | DATE PREPARED | | | | | | | |